



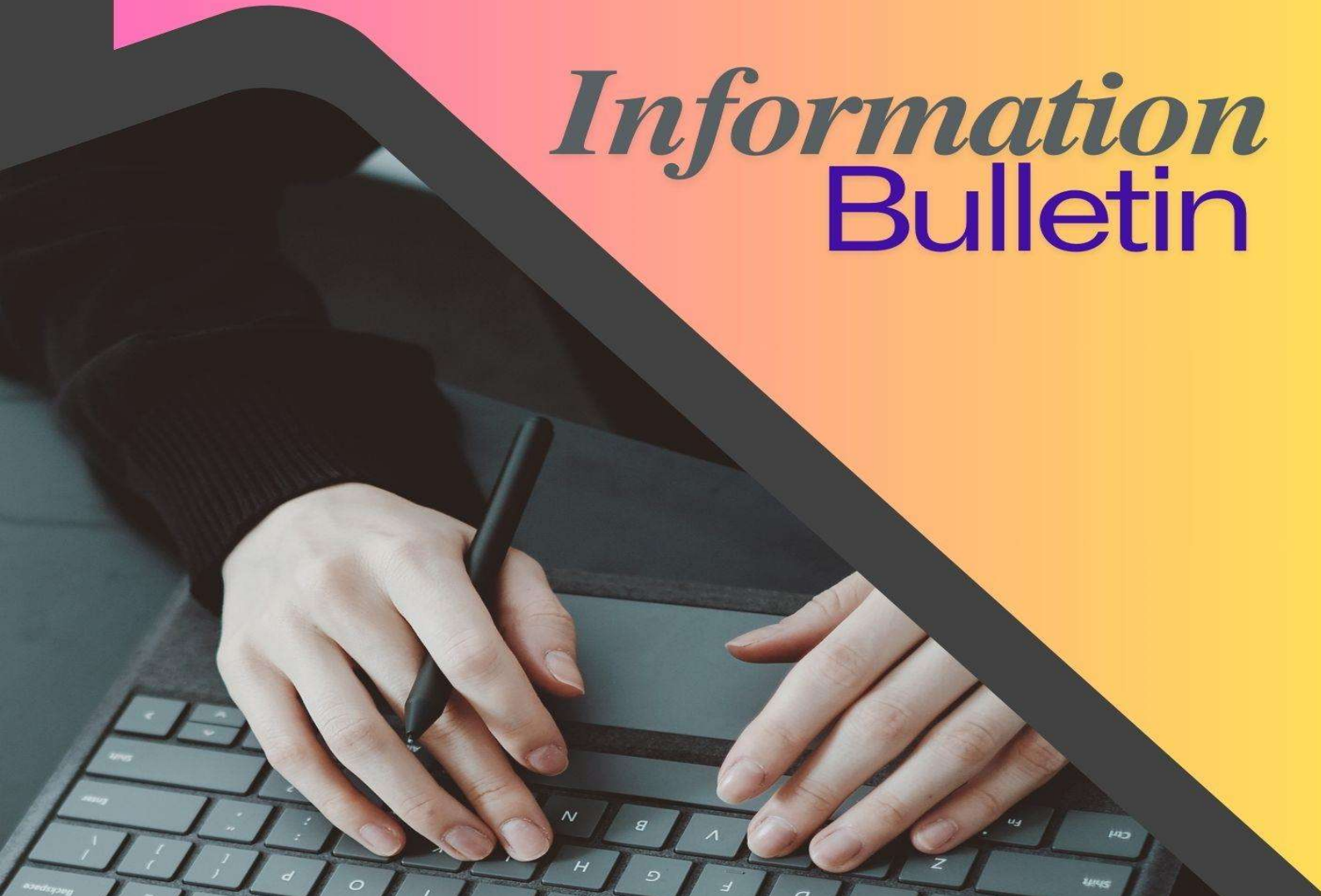
राष्ट्रीय परीक्षा एजेंसी  
National Testing Agency  
*Excellence in Assessment*

# ***UGC - NET***

University Grants Commission National Eligibility Test

# ***DECEMBER 2024***

## *Information* **Bulletin**





राष्ट्रीय परीक्षा एजेंसी  
**National Testing Agency**  
*Excellence In Assessment*

# National Testing Agency

## Vision

The right candidates joining best institutions will give India her demographic dividend.

## Mission

To improve equity and quality in education by administering research based valid, reliable, efficient, transparent, fair and international level assessments. The best subject matter experts, psychometricians and IT delivery and security professionals will ensure that the current gap in existing assessment systems are properly identified and bridged.

## Core Values

NTA will create a system which will promote teaching (by teachers), learning (by students) and assessment (by parents and institutions). NTA strongly believes in quality, efficiency, effectiveness, equity and security of assessments. To practice these values, NTA will constantly engage with its stakeholders, viz. students, parents, teachers, experts and partner institutions.



## TABLE OF CONTENTS

| S. No.  | Description  | Page No.     |
|---|--|--------------|
| A   | Important Information, Dates at a Glance, Fee Structure & Application Procedure                | 3            |
| <b>Chapter – 1 Introduction</b>   |  | <b>7-9</b>   |
| 1.1   | About National Testing Agency (NTA)  | 8            |
| 1.2   | About University Grants Commission (UGC)   | 8            |
| 1.3   | University Grants Commission – National Eligibility Test (UGC-NET)                             | 8            |
| <b>Chapter – 2 Examination Scheme</b>                                   |  | <b>10-12</b> |
| 2   | UGC – NET December 2024  | 11           |
| 2.1   | Mode of Examination  | 11           |
| 2.2   | Pattern of Examination   | 11           |
| 2.3   | Subject and Syllabus of Test   | 11           |
| 2.4   | Medium of Question Paper   | 11           |
| 2.4   | Marking Scheme   | 12           |
| <b>Chapter – 3 Eligibility and Qualification</b>                        |  | <b>13-17</b> |
| 3   | Eligibility Criteria for UGC – NET December 2024   | 14           |
| 3.1   | Qualifying Examination   | 14           |
| 3.2   | Instructions   | 16           |
| 3.3   | Exemption (Eligibility for Assistant Professor)  | 16           |
| 3.4   | Age Limit and Relaxation   | 17           |
| <b>Chapter – 4 Reservations</b>   |  | <b>18-22</b> |
| 4   | Reservations   | 19           |
| 4.1   | Reservation Policy of the Government of India is applicable to UGC-NET                         | 19           |
| 4.2   | Provisions relating to Persons with Disability (PwD)/ Persons with Benchmark Disability (PwBD) | 19           |
| <b>Chapter - 5 Registration and Application Process</b>                 |  | <b>23-31</b> |
| 5.1   | Instructions for filling Online Application Form   | 24           |
| 5.2   | Steps to be followed to apply online:  | 24           |
| 5.3   | Procedure for Filling Application Form   | 25           |
| 5.4   | Check List for filling the Online Application Form   | 27           |
| 5.5   | Important Points to Note   | 27           |
| 5.6   | Provision of Government Id other than Aadhaar  | 28           |
| 5.7   | Admit Card for UGC - NET December 2024   | 29           |
| 5.8   | Conduct of Exam  | 30           |
| 5.9   | Computer Based Test (CBT) Guidelines   | 31           |
| <b>Chapter - 6 Key Challenges and Result</b>                            |  | <b>32-35</b> |
| 6.1   | Display of Provisional Answer Key(s) for Challenges  | 33           |
| 6.2   | Display of Recorded Responses  | 33           |
| 6.3   | Procedure and Criteria for declaration of result   | 33           |
| <b>Chapter 7 Unfair Means Practices and Breach of Examination Rules</b> |  | <b>36-38</b> |



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

| S. No.                         | Description  | Page No.     |
|--------------------------------|--|--------------|
| 7.1                            | Unfair Means Practices and Breach of Examination Rules   | 37           |
| 7.2                            | Punishment for using unfair means practices  | 37           |
| 7.3                            | Cancellation of result   | 38           |
| <b>Chapter 8 Miscellaneous</b> |  | <b>39-40</b> |
| 8.1                            | Query Redressal System   | 40           |
| 8.2                            | NTA Weeding Out Rules  | 40           |
| 8.3                            | Legal Jurisdiction   | 40           |
| <b>Annexure</b>                |  | <b>41-46</b> |
| <b>Annexure – I</b>            | Certificate regarding physical limitation in an examinee to write.   | 42           |
| <b>Annexure – II</b>           | Letter of undertaking for using own scribe (more than 40%)   | 43           |
| <b>Annexure – III</b>          | Certificate for persons with a disability under rpwd act, 2016 having less than 40% disability   | 44           |
| <b>Annexure – IV</b>           | Letter of Undertaking by the person with specified disability covered under the definition of Section 2 (s) of the RPwD Act, 2016 but not covered under the definition of Section 2(r) of the said Act, i.e. persons having less than 40% disability and having difficulty in writing. | 45           |
| <b>Appendix</b>                |  | <b>46-98</b> |
| <b>Appendix- I</b>             | Procedure for Online Payment of Fee and Helpline for Payment related Queries   | 47           |
| <b>Appendix- II</b>            | List of UGC- NET Subjects and their Codes  | 50           |
| <b>Appendix- III</b>           | List of Exam Cities for Centres of UGC - NET December 2024   | 53           |
| <b>Appendix- IV</b>            | List of Subject at Post Graduation Level and their Codes   | 60           |
| <b>Appendix- V</b>             | List of Post-Graduation Courses and their Codes  | 61           |
| <b>Appendix- VI</b>            | List of States/ Union Territories and their Codes  | 62           |
| <b>Appendix- VII</b>           | Procedure for Appearing in Computer Based Test (CBT)   | 63           |
| <b>Appendix- VIII</b>          | Procedure to be adopted for compilation of NTA scores for Multi Session Papers (Normalization procedure based on Percentile Score)   | 66           |
| <b>Appendix- IX</b>            | Procedure to be adopted for compilation of NTA scores for multi-session Papers (Normalization procedure based on Percentile and Equi percentile method)  | 71           |
| <b>Appendix- X</b>             | Gazette Notification for PwD Candidate   | 80           |
| <b>Appendix- XI</b>            | Registration Form Replica  | 83           |





# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

## IMPORTANT INFORMATION AND DATES AT A GLANCE

### Dates, Fee Details and Application Procedure

| EVENTS   | DATES   |
|--|---|
| Online registration and submission of Application Form (complete in all respect) through NTA Website:<br>https://ugcnet.nta.ac.in/   | <b>19 November 2024 to<br/>10 December 2024</b>   |
| Last date for successful transaction of Examination fee (through Credit Card/ Debit Card/Net Banking/UPI Payment Modes   | <b>11 December 2024</b>   |
| Fee Payable for UGC – NET December 2024<br>(Pay fee using the Payment Gateway(s) integrated to the Online Application through Net Banking Debit Card / Credit Card / UPI)                                      |   |
| General/Unreserved   | <b>Rs. 1150/-</b>   |
| Gen-EWS*/ OBC-NCL**  | <b>Rs. 600/-</b>  |
| Scheduled Caste (SC) / Scheduled Tribes (ST) / Person with Disability (PwD)  | <b>Rs. 325/-</b>  |
| Third gender   |   |
| Applicable service/processing charges & GST over and above the Examination Fee, are to be Paid by the candidate to the concerned Bank/ Payment Gateway Integrator. For details,Appendix -I may be referred to. |   |
| Correction in the Particulars of Application Form online only  | <b>12 December 2024 to<br/>13 December 2024</b>   |
| Intimation of Cities of exam centres   | To be Intimated Later   |
| Downloading of Admit Card by the Candidate from NTA Website  | To be Intimated Later   |
| Dates of Examination   | <b>01 January 2025 to 19 January 2025</b>   |
| Duration of Examination  | <b>180 minutes (03 hours)<br/>No break between Paper 1 &amp; Paper 2<br/>[Paper I (Section I )and Paper II<br/>(Section II) Constitute complete<br/>examination paper for 3 Hours<br/>duration]</b> |
| Timing of Examination  | To be Intimated Later   |
| Exam Centre, Date and Shift  | As indicated on the Admit Card  |
| Display of Recorded Responses and Provisional AnswerKeys on the Website for inviting challenge(s) from Interested candidates.  | To be announced later on website  |
| Declaration of Result on NTA website   | To be Intimated Later   |
| Website(s)   | https://www.nta.ac.in ,<br>https://ugcnet.nta.ac.in/  |

\*As per the OM No. 20013/01/2018-BC-II dated January 17, 2019 issued by the Ministry of Social Justice and Empowerment and the OM No. 12-4/2019-U1 dated 17.01.2019 as well as the Letters No 35-2/2019- dated 21.01.2019, 01.02.2019, 04.02.2019 and 15.02.2019 of MHRD Department of Higher Education regarding implementation of reservation for Economically Weaker Sections (EWSs) for admission in Central Educational Institutions.

\*\*OBC (Other Backward Classes)-NCL (Non-Creamy Layer) as per the central list of Other Backward Classes available on National Commission for Backward Classes (NCBC- Government of India website [www.ncbc.nic.in](http://www.ncbc.nic.in)).

The candidates falling in this list may mention OBC in the Category Column.

State list OBC Candidates who are not in OBC-NCL (Central List) **must** choose **General / Unreserved**.



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

- a. Candidate must read carefully the Instructions (including how to fill up Application Form online) given in the Information Bulletin available on the NTA Website. Candidates not complying with the Instructions shall be summarily disqualified.
- b. Candidate can apply for **UGC - NET December 2024 through “Online” mode only. The Application Form in any other mode will not be accepted.**
- c. **Instructions for filling Online Application Form:**
  - ❖ Download Information Bulletin and Replica of Application Form. Read these carefully to ensure your eligibility.
  - ❖ **Follow the steps given below to Apply Online:**
    - Step-1:** Apply for Online Registration using own Email Id and Mobile No.
    - Step-2:** Fill in the Online Application Form and note down the system generated Application Number.  
Upload scanned images of: (i) a recent photograph (file size 10Kb – 200Kb) either in colour or black & white with 80% face (without mask) visible including ears against white background;  
(ii) candidate’s signature (file size: 4kb - 30kb)
    - Step-3:** Pay fee using **SBI/CANARA/ICICI/HDFC Bank/ Debit Card/Credit Card/UPI** and keep proof of fee paid.
  - ❖ Download, save and print a copy of Confirmation Page of the Application Form (which would be downloadable only after successful remittance of fee) for future reference.
  - ❖ All the three Steps can be done together or at separate timings. The submission of Application of a candidate could be considered as successful and his/her candidature would be confirmed only on the successful transaction/receipt of the prescribed application fee from him/her.
- d. The Confirmation Page of the online Application Form will be generated only after successful payment by the Candidate.
  - In case the Confirmation Page is not generated after payment of fee, then the candidate should approach the concerned Bank/Payment Gateway (in the helpline no. and email given in **Appendix- I** of the Information Bulletin) for ensuring the successful payment or for obtaining the refund of duplicate / multiple payments.
  - However, if inspite of above action payment has not been successfully made it means that the transaction has not been completed and the amount not reflected in the NTA account. Such amount will be refunded to concerned Credit/Debit Card/UPI within a reasonable time by the concern bank.  
Therefore, such candidates have to pay the fee once again and ensure the fee status as successful.
- e. Candidates shall ensure that the information entered by them in their respective online Application Form is correct.



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

*Excellence In Assessment*

- f. Information provided by the candidates in their respective online Application Forms, like, name of candidate, contact/ address details, category, PwD status, educational qualification details, date of birth, choice of exam cities, etc. will be treated as final. Any request for change in such particulars after the closure of correction period will not be considered by NTA under any circumstances.
- g. NTA does not edit /modify/alter any information entered by the candidates under any circumstances. Any request for change in information after submission of Application Form will not be entertained. Therefore, candidates are advised to exercise utmost caution for filling up correct details in the Application Form.
- h. NTA disclaims any liability that may arise to a candidate(s) due to incorrect information provided by him/her in his/her online Application Form.
- i. Candidates must ensure that their email address and mobile number to be registered in their online Application Form are their own, as relevant/important information/ communication will be sent by NTA through e-mail on the registered e-mail address and / or through SMS on registered mobile number only. NTA shall not be responsible for any non-communication / miscommunication with a candidate in the email address or mobile number given by him/her other than his/her own. Candidates are advised to visit the NTA Website and check their e-mails regularly for latest updates.
- j. Candidates shall appear at their own cost at the Examination Centre on the Date, Shift and time indicated on their Admit Cards issued by the NTA in due course through its Website.

## **Notes:**

- i. The final submission of Online Application Form will remain incomplete if Step-2 and step-3 are not completed. Such forms will stand rejected and no correspondence on this account will be entertained.
- ii. No request for refund of fee once remitted by the candidate will be entertained by NTA under any circumstances.
- iii. NTA is facilitating all candidates with an additional platform of UMANG and Digi Locker to download their documents like Confirmation Page, Admit Card, Score Cards, etc. Candidates are advised to visit the NTA Website and check their e-mails regularly for the latest updates.
- iv. The entire application process for UGC - NET December 2024 is online, including uploading of scanned images, payment of fees, and printing of confirmation page, admit card, etc. Therefore, candidates are not required to send/submit any document(s) including confirmation page to NTA through Post/ Fax/WhatsApp/Email/by Hand.
- v. Usage of Data and Information: NTA/Government of India can use the data provided by the End Users (test taker in this case) for internal purpose(s), including training, research and development, analysis, and other permissible purpose(s). This data can be shared by the UGC/NTA with Higher



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

*Excellence In Assessment*

Educational Institutions (HEIs) for admission to Ph.D. programmes and with Public Sector Undertakings (PSUs) & other organizations for their recruitment processes.

## Notes:

1. Candidate shall ensure that the information (like, his/her name, mother's name, father's name, gender, date of birth, category, PwD status, mobile number, email address, photograph and signature, choice of cities for exam centre, etc.) provided by them in their online Application Form are correct and of their own. **Candidates are advised to exercise utmost care for filling up correct details in the Application Form.** Any request for change in the particulars after the closure of correction period will not be considered by NTA under any circumstances. **Corrections sent by the candidate through Post/ Fax/WhatsApp/Email/by Hand will not be entertained by NTA.**
2. In case it is found at any time in future that the Candidate has used / uploaded the photograph and signature of someone else in his/ her Application Form / Admit Card or he/she has tampered his/her Admit Card / result, these acts of the candidate shall be treated as Unfair Means (UFM) Practices on his/her part and he/she shall be proceeded with the actions as contemplated under the provisions of the Unfair Means Practices mentioned in Information Bulletin.





राष्ट्रीय परीक्षा एजेंसी  
**National Testing Agency**  
*Excellence In Assessment*

**University Grants Commission - National Eligibility**  
**Test December 2024**

**CHAPTER – 1**  
**[INTRODUCTION]**



### 1.1 About National Testing Agency (NTA)

The Ministry of Education (MoE), Government of India (GOI) has established the National Testing Agency (NTA) as an independent, autonomous, and self-sustained premier testing organization under the Societies Registration Act (1860) for conducting efficient, transparent and international standards tests in order to assess the competency of candidates for admissions to premier higher education institutions.

The NTA has been entrusted by the University Grants Commission (UGC) with the task of conducting UGC-NET which is a test to determine the eligibility of Indian nationals for ‘award of Junior Research Fellowship and appointment as Assistant Professor’, ‘appointment as Assistant Professor and admission to Ph.D.’ and ‘admission to Ph.D. only’ in Indian universities and colleges.

### 1.2 About University Grants Commission (UGC)

The University Grant Commission (UGC) is a Statutory Body of Government of India, Ministry of Education, Department of Higher Education, constituted under the University Grants Commission Act, 1956 (3 of 1956), vested with two responsibilities: that of providing funds and that of coordination, determination and maintenance of standards in institutions of higher education. The UGC’s mandate includes:

- Promoting and coordinating university education.
- Determining and maintaining standards of teaching, examination and research in universities.
- Framing regulations on minimum standards of education.
- Monitoring developments in the field of collegiate and university education; disbursing grants to the universities and colleges.
- Serving as a vital link between the Union and state governments and institutions of higher learning.
- Advising the Central and State governments on the measures necessary for improvement of university education.

### 1.3 University Grants Commission – National Eligibility Test (UGC – NET)

(a) UGC-NET is a test to determine the eligibility of Indian nationals for ‘award of Junior Research Fellowship and appointment as Assistant Professor’, ‘appointment as Assistant Professor and admission to Ph.D.’ and ‘admission to Ph.D. only’ in Indian universities and colleges.

- The candidates qualifying under the ‘appointment as Assistant Professor and admission to Ph.D.’ category will be eligible for appointment as Assistant Professor and admission to Ph.D. but not for the award of JRF.
- The candidates qualifying under the ‘admission to Ph.D. only’ category will be eligible for admission to Ph.D. only but not for the award of JRF and/or appointment as Assistant Professor.
- The eligibility will be determined in the following manner:



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

| Qualified for  | Eligible for |                     |                 |
|--|--------------|---------------------|-----------------|
|  | JRF          | Assistant Professor | Ph.D. admission |
| <b>Category-1:</b> Award of JRF and appointment as Assistant Professor       | Yes          | Yes                 | Yes             |
| <b>Category-2:</b> Appointment as Assistant Professor and admission to Ph.D. | No           | Yes                 | Yes             |
| <b>Category-3:</b> Admission to Ph.D. only                                   | No           | No                  | Yes             |

- The JRF-qualified candidates are admitted into the Ph.D. programme based on an interview as per the UGC (Minimum Standards and Procedures for Award of Ph.D. Degree) Regulations, 2022.
- UGC NET under category-2 and category-3 can be used as an entrance test for Ph.D. admission in place of entrance tests conducted by the different universities/HEIs for admission to Ph.D.
- For candidates qualified under the category-2 and category-3, the marks obtained in the NET will have 70% weightage and 30% weightage will be based on the performance in the interview/viva voce conducted by the University/HEI concerned. The Ph.D. admission will be based on the combined merit of NET marks and the marks obtained in the interview/viva voce.
- For admission to Ph.D., the marks obtained in the NET by the candidates in category-2 and category-3 will be valid for a period of one year from the date of declaration of the result of UGC-NET.
- The number of candidates who will be qualified for 'admission to the Ph.D. only' will be decided by the results committee.
- The result of NET will be declared in percentile along with the marks/normalized marks (in case of multiple shifts) obtained by a candidate to utilize the marks for admission to Ph.D. In case the test for a subject(s) is conducted in two or multiple shifts, the marks will be normalized by using the Equi-percentile method (**as per Appendix -IX**), and the result will be declared in percentile along with normalized marks.

(b) The selection of candidates for the following Fellowships will be made through the Ministry of Social Justice and Empowerment:

- National Fellowship for Scheduled Caste Students (NFSC)
- National Fellowship for Other Backward Classes (NFOBC)
- National Fellowship for Persons with Disabilities (NFPwD)

(c) The data of UGC-NET candidates can be shared by the UGC/NTA with Higher Educational Institutions (HEIs) for admission to Ph.D. programmes and with Public Sector Undertakings (PSUs) & other organizations for their recruitment processes.



राष्ट्रीय परीक्षा एजेंसी  
**National Testing Agency**

*Excellence In Assessment*

# Chapter – 2

## [Examination Scheme]





## 2. UGC – NET December 2024

The UGC - NET December 2024 will be conducted in Computer Based Test (CBT) mode as per the time schedule specified in the Information at a glance, in the Subjects given at (refer to **Appendix -II**) in selected Cities spread across the Country (refer to **Appendix -III**).

### 2.1 Mode of Examination

The Examination shall be conducted in **Computer Based Test (CBT) mode** only.

### 2.2 Pattern of Examination

The Test paper will consist of two sections. Both the sections will consist of objective type, multiple-choice questions. There will be no break between the papers.

| Paper     | Marks | Number of Questions | MCQ  | Total duration  |
|-----------|-------|---------------------|--|---|
| <b>I</b>  | 100   | 50                  | The questions in Paper I intend to assess the teaching/ research aptitude of the candidate. It will primarily be designed to test reasoning ability, reading comprehension, divergent thinking and general awareness of the Candidate. | 03 hours (180 minutes) without any break.<br><b>All the questions are compulsory.</b> |
| <b>II</b> | 200   | 100                 | This is based on the subject selected by the candidate and will assess domain knowledge.   |   |

### 2.3 Subject and Syllabus of Test

The List of Subjects and their Codes for UGC - NET December 2024 are given at **Appendix -II**.

**Syllabus for all NET Subjects can be downloaded from the UGC website:**  
<https://www.ugcnetonline.in/syllabus-new.php>. **The National Testing Agency will not provide the copy of syllabus to any candidate.**

### 2.4 Medium of Question Paper

- The medium of Question Paper shall be in English & Hindi only, except language papers.
- Option for medium of Question Paper should be carefully chosen by the Candidate, while filling the Application Form online. The option once exercised cannot be changed.
- Candidates are required to answer in the medium as per option exercised in the Application Form.
- In case of any ambiguity in translation/construction of a question in the exam, **its English version shall be treated as final and the decision of NTA shall be final in this regard.**



### 2.5 Marking Scheme

- (a) To answer a question, the candidate needs to choose one option as correct option.
- (b) Each question carries 02 (two) marks.
- (c) For each correct response, candidate will get 02 (two) marks.
- (d) There is no negative marking for incorrect response.
- (e) No marks will be given for questions un-answered/un-attempted/marked for Review.
- (f) If a question is found to be incorrect/ambiguous or has multiple correct answers, only those candidates who have attempted the question and chosen one of the correct answers would be given the credit.
- (g) If a question is found to be incorrect and the Question is dropped, then two marks (+2) will be awarded to only those candidates who have attempted the question. The reason could be due to human error or technical error. **Since, there is no negative marking, candidate needs to choose one of the most appropriate options as correct answer.**



राष्ट्रीय परीक्षा एजेंसी  
**National Testing Agency**

*Excellence In Assessment*

# CHAPTER – 3

## [Eligibility and Qualification]



### 3. Eligibility Criteria for UGC – NET December 2024

#### 3.1 Qualifying Examination:

- (a) General/Unreserved/General-EWS candidates who have secured at least 55% marks (without rounding off) in Master's Degree or equivalent examination from universities/institutions recognized by UGC (available on the website: [www.ugc.ac.in](http://www.ugc.ac.in) in Humanities and Social Science (including languages), Computer Science and Applications, Electronic Science etc. are eligible for this Test. List of subjects at Post Graduation level is attached as **Appendix -V**. The Other Backward Classes (OBC) belonging to Non-Creamy Layer/Scheduled Caste (SC)/Scheduled Tribe (ST)/Persons with Disability (PwD)/Third gender category candidates who have secured at least 50% marks (without rounding off) in Master's degree or equivalent examination are eligible for this Test.
- (b) Candidates who are pursuing their Master's degree or equivalent course or candidates who have appeared for their qualifying Master's degree (final year) examination and whose result is still awaited or candidates whose qualifying examinations have been delayed may also apply for this test. However, such candidates will be admitted provisionally and shall be considered eligible for award of JRF/eligibility for Assistant Professor only after they have passed their Master's Degree or equivalent examination with at least 55% marks (50% marks in case of OBC-NCL/ SC / ST / PwD / Third gender category candidates). Such candidates must complete their Master's degree or equivalent examination within two years from the date of NET result with required percentage of marks, failing which they shall be treated as disqualified.
- However, those candidates who qualify for 'Admission to Ph.D. Only' must complete their Master's degree or equivalent examination within one year from the date of NET result with required percentage of marks, failing which they shall be treated as disqualified.
- (c) Candidates belonging to the Third gender category are eligible to draw the same relaxation in fee, age and Eligibility Criteria for NET (i.e. JRF and Assistant Professor) as are available to SC/ST/PwD categories. The subject-wise qualifying cut-offs for this category would be the lowest among those for SC / ST / PwD / OBC–NCL / General-EWS categories in the corresponding subject.
- (d) The Ph.D. degree holders whose Master's level examination have been completed by 19 September 1991 (irrespective of date of declaration of result) shall be eligible for a relaxation of 5% in aggregate marks (i.e. from 55% to 50%) for appearing in NET. The list of Post – Graduation courses and their codes is given at **Appendix -V**.
- (e) Candidates are advised to appear in the subject of their Post – Graduation only. The candidates whose Post Graduation subject is not covered in the list of NET subjects attached as Appendix -II, may appear in a related subject.





- (f) The candidates having passed a 4-year/8-semester bachelor's degree programme should have a minimum of 75% marks in aggregate or its equivalent grade on a point scale wherever the grading system is followed. A relaxation of 5% marks or its equivalent grade may be allowed for those belonging to SC/ST/OBC (non-creamy layer)/Differently-Abled, Economically Weaker Section (EWS) and other categories of candidates as per the decision of the Commission from time to time (refer to University Grants Commission (Minimum Standards and Procedures for Award of Ph.D. Degree) Regulations, 2022 [https://www.ugc.gov.in/pdfnews/0909572\\_Minimum-Standards-and-Procedure-for-Award-of-PhD-Degree.pdf](https://www.ugc.gov.in/pdfnews/0909572_Minimum-Standards-and-Procedure-for-Award-of-PhD-Degree.pdf))

The candidates qualifying in the NET, based on a four-year undergraduate degree, will be eligible for the award of the Junior Research Fellowship (JRF) and for admission to the Ph.D.

The candidates qualifying in the NET, based on a four-year undergraduate degree, will not be eligible for appointment as Assistant Professor.

- (g) The candidates who are pursuing Four Year/8 Semester Bachelor's Degree Programme and are in their last semester/year may also apply for the test. However, such candidates will be admitted provisionally and shall be considered eligible for the award of JRF/admission to Ph.D. only after fulfilling the requirements contained in the University Grants Commission (Minimum Standards and Procedures for Award of Ph.D. Degree) Regulations, 2022 within two years (if qualified for award of JRF)/within one year (if qualified for admission to Ph.D. only) from the date of declaration of the NET result, failing which they shall be treated as disqualified.
- (h) The candidates with a Four-Year Bachelor's Degree Programme are allowed to appear in a subject (the List of Subjects and their Codes for UGC - NET December 2024 are given at Appendix-III) in which they want to pursue a Ph.D. irrespective of the discipline in which they have obtained the four-year bachelor's degree.
- (i) Candidates are neither required to send any certificates/documents in support of their eligibility nor printout of their Application Form or Confirmation Page to NTA. However, the candidates, in their own interest, must ensure themselves about their eligibility for the test. In the event of any ineligibility being detected by the UGC/NTA at any stage, their candidature will be cancelled, and they shall be liable for legal action. NTA does not verify the information provided by the candidates during online registration and hence candidature will be purely provisional subject to the fulfillment of eligibility criteria.
- (j) Candidates with post-graduate diploma/certificate awarded by Indian University/ Institute or foreign degree/diploma/certificate awarded by the foreign University/ institute should in their own interest, ascertain the equivalence of their diploma/degree/ certificate with Master's degree of recognized



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

Indian universities from Association of Indian Universities (AIU), New Delhi ([www.aiu.ac.in](http://www.aiu.ac.in)) and for the Law students, they have to ascertain their equivalence via Bar council of India

## 3.2 Instructions

- (i) The eligibility in NET will depend on the performance of the candidate in both the sections of UGC-NET in aggregate. However, the candidates qualifying exclusively for 'Assistant Professor and admission to Ph.D.' or for 'admission to Ph.D. only' will not be considered for the award of JRF. Candidates appearing in UGC-NET should thoughtfully select the various options available in the Application Form.  
Candidates who qualify the Test for eligibility for Assistant Professor will be governed by the rules and regulations for recruitment of Assistant Professor of the concerned Universities / Colleges/ State governments, as the case may be.
- (ii) The candidates who qualify for the award of JRF are eligible to pursue research in the subject of their post-graduation or in a related subject and are also eligible for Assistant Professor. The universities, institutions, IITs and other national organizations may select the JRF awardees for full time research work in accordance with the procedure prescribed by them.
- (iii) Junior Research Fellowship: Candidates qualifying for the award of JRF will be eligible to receive fellowship of UGC under various schemes, subject to their finding placement in universities/IITs/Institutions. The validity period of the offer will be three years w.e.f. the date of issue of JRF Award Letter. However, for those candidates who have already joined Ph.D., the date of commencement of Fellowship shall be from the date of declaration of NET result or date of their joining, whichever is later.
- (iv) The National Fellowship for Scheduled Caste Students (NFSC) and National Fellowship for Other Backward Classes (NFOBC) shall be governed by the guidelines available on the official websites of the concerned Ministries.

## 3.3 Exemption (Eligibility for Assistant Professor)

- (i) NET/SET/SLET shall remain the minimum eligibility condition for recruitment and appointment of Assistant Professors in Universities/Colleges/ Institutions. In this regard, exemption from NET/SET/SLET will be governed by UGC regulations and amendments notified in the Gazette of India from time to time.
- (ii) The candidates who have passed the UGC/CSIR/ JRF examination prior to 1989 are also exempted from appearing in NET.
- (iii) For SET Candidates: The candidates who have cleared the States Eligibility Test (SET) accredited by UGC for Assistant Professor held prior to 01<sup>st</sup> June 2002, are exempted from appearing in NET, and are eligible to apply for Assistant Professor anywhere in India. For SET held from 1st June 2002



onwards, the qualified candidates are eligible to apply for the post of Assistant Professor only in the universities/colleges situated in the State from where they have cleared their SET.

### 3.4 Age Limit and Relaxation

- (i) **JRF: Not more than 30 years as on 01<sup>st</sup> day of the month in which the examination is concluded i.e. 01.01.2025.**
- a) A relaxation of upto 5 years is provided to the candidates belonging to OBC-NCL (as per the Central list of OBC available on website: [www.ncbc.nic.in](http://www.ncbc.nic.in)) /SC/ST/PwD/Third gender categories and to women applicants.
- b) Relaxation will also be provided to the candidates with research experience, limited to the period spent on research in the relevant / related subject of post-graduation degree, subject to a maximum of 5 years, on production of a certificate from appropriate authority, which should be a recognized Indian university / Institute of National Importance / foreign university which is duly approved / recognized / accredited in its own Country / Public Sector Undertaking of Government of India / State Government in India. The research should not have been carried out towards completion of graduation or post-graduation degree(s).
- c) Three years' relaxation in age will be permissible to the candidates with L.L.M. degree. A relaxation of upto 5 years is provided to the candidates who have served in the armed forces subject to the length of service in the armed forces upto the first day of the month in which the concerned UGC-NET is, conducted, **i.e., 01.01.2025**. Total age relaxation on the above ground(s) shall not exceed five years under any circumstances.
- (ii) **Assistant Professor:** There is no upper age limit in applying for UGC-NET for Assistant Professor.
- (iii) **Admission to PhD:** There is no upper age limit in applying for UGC-NET for Admission to PhD.



राष्ट्रीय परीक्षा एजेंसी  
**National Testing Agency**

*Excellence In Assessment*

# CHAPTER – 4

## [RESERVATIONS]





#### 4. Reservations

**4.1 Reservation Policy of the Government of India is applicable to UGC-NET According to this, in the Central Universities and Institutions which are deemed to be Universities, the reservation of seats shall be as follows:**

- i. **15%** of the seats for Scheduled Caste (SC) candidates.
- ii. **7.5%** of seats Scheduled Tribe (ST) candidates.
- iii. **27%** of the seats for Other Backward Classes (OBC) Non-Creamy Layer (NCL) candidates as per the Central List\*
- iv. **10%** of the seats **for General-Economically Weaker Sections (General- EWS)** candidates.
- v. **05%** of the seats in the above-mentioned categories for Persons with Disabilities (PwD) with 40% or more disability.

**Notes:**

- 1.** The benefit of reservation for admission to Central Educational Institutions (CEIs) shall be given only to those classes/castes/tribes which are in the respective Central List published by the Government of India from time to time.
- 2.** Other Backward Classes - Non-Creamy Layer (OBC-NCL) are as per the Central list of Other Backward Classes available on National Commission for Backward Classes (NCBC), Government of India website [www.ncbc.nic.in](http://www.ncbc.nic.in). Thus, the candidates falling in this list may mention OBC in the Category Column. State list OBC Candidates who are not in OBC-NCL (Central List) must not choose OBC-NCL.
- 3.** Economically Weaker Section (EWS) - This provision would be regulated as per the OM No. 20013/01/2018-BC-II dated January 17, 2019 issued by the Ministry of Social Justice and Empowerment and the OM No. 12-4/2019-U1 dated 17.01.2019 as well as the Letters No 35-2/2019-T.S.I dated 21.01.2019, 01.02.2019, 04.02.2019 and 15.02.2019 of MHRD Department of Higher Education regarding implementation of reservation for Economically Weaker Section (EWS) for admission in Central Educational Institutions (CEIs).

#### **4.2 Provisions relating to Persons with Disability (PwD)/ Persons with Benchmark Disability (PwBD):**

##### **4.2.1 The Rights of Persons with Disabilities Act, 2016:**

The Gazette of India, Extraordinary Part-II Section 1, Ministry of Law And Justice (Legislative Department) New Delhi dated 28 December 2016 on “The Rights of Persons With Disabilities Act, 2016. The relevant paragraphs of the above Gazette Notification from chapter 1 for consideration are as under:

Para 2 (r) “person with benchmark disability” means a person with **not less than forty percent** of a specified disability where specified disability has not been defined in measurable terms and includes a person with disability where specified disability has been defined in measurable terms, as certified by the certifying authority;

Para 2 (s) “person with disability” means a person with long term physical, mental, intellectual or sensory impairment which, in interaction with barriers, hinders his full and effective participation in society equally with others;



Para 2 (zc) “specified disability” means the disabilities as specified in the Schedule; (Appendix - X)(<https://cdnbbsr.s3waas.gov.in/s3e58aea67b01fa747687f038dfde066f6/uploads/2023/10/202310161053958942.pdf>)

#### 4.2.2 Office Memorandum dated 29 August 2018:

Ministry of Social Justice & Empowerment, Govt. of India, Office Memorandum No. F. No. 34-02/2015-DD-III dated 29 August 2018 for conducting written examination for persons with specified disabilities covered under the definition of Section 2(r) of the RPwD Act, 2016. The relevant paragraphs of the above Office Memorandum for consideration are as under : -

Para IV. The facility of Scribe/Reader/Lab Assistant should be allowed to any person with benchmark disability as defined under section 2(r) of the RPwD Act, 2016 and has limitation in writing including that of speed if so desired by him/her.

In case of persons with benchmark disabilities in the category of blindness, locomotor disability (both arm affected-BA) and cerebral palsy, the facility of scribe/reader/lab assistant shall be given, if so desired by the person.

In case of other category of persons with benchmark disabilities, the provision of scribe/reader/lab assistant can be allowed on production of a certificate to the effect that person concerned has physical limitation to write, and scribe is essential to write examination on his behalf, from the Chief Medical Officer/Civil Surgeon/Medical Superintendent of a Government health care institution as per proforma at Annexure – I.

In case the candidate is allowed to bring his own scribe, the qualification of the scribe should be one step below the qualification of the candidate taking examination. The person opting for own scribe should submit details of the own scribe as per proforma at Annexure-II.

#### 4.2.3 Office Memorandum dated 10 August 2022:

Ministry of Social Justice & Empowerment, Govt. of India, Office Memorandum No F. No. 29- 6/2019-DD-III dated 10 August 2022 for conducting written examination for persons with specified disabilities covered under the definition of Section 2(s) of the RPwD Act, 2016 but not covered under the definition of Section 2(r) of the said Act, i.e. person having less than 40% disability and having difficulty in writing. The relevant paragraphs of the above Office Memorandum for consideration are as under:-

Para 3 (b). The facility of scribe and/or compensatory time shall be granted solely to those having difficulty in writing subject to production of a certificate to the effect that person concerned has limitation to write and that scribe is essential to write examination on his/her behalf from the competent medical authority of a Government healthcare institution as per proforma at Annexure- III .

Para 3 (c).The medical authority for the purpose of certification as mentioned above should be a multi-member authority comprising the following: -



- i. Chief Medical officer/Civil Surgeon /Chief District Medical Officer, Chairperson
- ii. Orthopaedic/PMR specialist
- iii. Neurologist, if available\*
- iv. Clinical Psychologist/Rehabilitation Psychologist/ Psychiatrist/Special Educator
- v. Occupational therapist, if available\*
- vi. Any other expert based on the condition of the candidate as may be nominated by the Chairperson.

(\* the Chief Medical Officer/Civil Surgeon/Chief District Medical Officer may make full efforts for inclusion of neurologists, occupational therapist from the nearest District or the Medical College/Institute, if the same is not available in the District)”

The candidate should fill up the details of scribe as per undertaking proforma at Annexure-IV.

#### **4.2.4 Scribe and Compensatory Time**

1. The candidate should have the discretion of opting for his own scribe / reader / lab assistant or request the Examination Body for the same. The examining body may also identify the scribe / reader / lab assistant to make panels at the District / Division / State level as per the requirements of the examination. In such instances the candidates should be allowed to meet the scribe two days before the examinations so that the candidates get a chance to check and verify whether the scribe is suitable or not.
2. The word “extra time or additional time” that is being currently used should be changed to “compensatory time” and the same should not be less than 20 minutes per hour of examination for persons who are allowed use of scribe / reader / lab assistant. All the candidates with benchmark disabilities who are eligible for availing the facility of scribe in terms of guidelines vide para IV of Para 2.2.2 above may be allowed additional time of minimum of one hour for examination of 3 hours duration whether they use the facility of scribe or not. In case the duration of the examination is less than an hour, then the duration of additional time should be allowed on pro-rata basis. Additional time should not be less than 5 minutes and should be in the multiple of 5”.

**Note** – Both the guidelines i.e. dated 29 August 2018 (for PwBDs) and dated 10 August 2022 (for PwDs) have other important aspects such as allowing use of assistive devices, proper seating arrangement, accessibility of examination centres etc. which will be followed.

The scribe will help the Candidate in reading the questions and / or keying in the answers as per the directions of the Candidate. A scribe will NEITHER explain the questions NOR suggest any solution to the Candidate.

It is to be noted that the Scribe will be provided by the National Testing Agency (NTA), if requested by the Candidate.



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

*Excellence In Assessment*

If it is found at any stage that a candidate has availed the services of a scribe and/or availed the compensatory time but does not possess the extent of disability that warrants the use of a scribe and/or grant of compensatory time, the candidate will be excluded from the process of evaluation, ranking.

**Note –1:** The NTA shall not change the category or sub-category (PwD/PwBD status) after the submission of the Online Application Form, and in any case, no change will be entertained by NTA after the declaration of NTA Result for UGC NET December 2024. Therefore, the candidates are advised to fill in the category/sub-category column very carefully.

**Note –2:** The extent of “specified disability” in a person shall be assessed in accordance with the “Guidelines for the purpose of assessing the extent of specified disability in a person included under the Rights of Persons with Disabilities Act, 2016.

**Note –3:** Candidates must note that the benefit of reservation will be given to them subject to verification of documents. If it is discovered at any stage that a candidate has used a false/fake/incorrect document or has furnished false, incorrect or incomplete information, in order to avail the benefit of reservation, then such a candidate shall be excluded from all examination process.



# **Chapter 5**

## **[REGISTRATION AND APPLICATION PROCESS]**



### 5.1 Instructions for filling Online Application Form

Candidates have to apply for UGC - NET December 2024 “Online” ONLY by accessing the website: <https://ugcnet.nta.ac.in/>; <https://ugcnet.ntaonline.in>. The Application Form other than online mode would not be accepted in any case. **Only one application is to be submitted by a candidate. More than one application i.e. multiple Application Forms submitted by a candidate will be rejected.**

It is suggested that the candidate should keep the following ready before starting the filling of the Application Form:

Before beginning the process of filling the Online Application Form, read Information Bulletin carefully, keep ready required documents and follow the following instructions:

- ❖ Copy of Board/ University Certificate for Candidate’s Name, Mother’s Name, Father’s Name and Date of Birth.
- ❖ Type of Identification – Bank A/c passbook with photograph/ Passport Number/Ration Card/ Aadhaar Card Number/Voter ID Card Number/ Other Govt ID
- ❖ Qualifying Degree Certificate or last semester marks sheet
- ❖ Your Mailing Address as well as Permanent Address with Pin Code (**Refer Appendix- VI for State Code**)
- ❖ **Four cities** for Centres of your choice (**Refer Appendix-III for Codes**)
- ❖ Code of UGC- NET Subject (**Refer Appendix-II for Code**)
- ❖ Code of subject at Post Graduation level (**Refer Appendix-IV for Code**)
- ❖ Code of Post-Graduation Course (**Refer Appendix-V for Code**)
- ❖ Category Certificate, if applicable
- ❖ Economically Weaker Section (EWS) Certificate, if applicable
- ❖ Person with Disability (PwD) Certificate, if applicable
- ❖ e-mail address and Mobile Number of candidate.
- ❖ Scanned images in **JPG/JPEG format only**:

Information Bulletin should be downloaded and read carefully by the candidate to ensure about his/her eligibility and acquaint themselves with requirements for submission of Online Application Form. In order to avoid correction in the particulars in later stage, the candidate should exercise utmost caution while filling up correct details.

### 5.2 Steps to be followed to apply online:

**Step-1:** Apply for Online Registration using own Email Id and Mobile No.

**Step-2:** Fill in the Online Application Form and note down the system generated Application Number. Upload scanned images of: (i) the recent photograph (file size 10Kb – 200Kb) either in colour or black & white with 80% face (without mask) visible including ears against white background; (ii) candidate’s signature (file size: 4kb - 30kb)

**Step-3:** Pay fee using **SBI/ CANARA/ ICICI/ HDFC Bank/Debit Card/Credit Card/UPI** and keep proof of fee paid.





# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

All the 3 Steps can be done together or at separate timings. The submission of Application of a candidate could be considered as successful and his/her candidature would be confirmed only on the successful transaction/receipt of the prescribed application fee from him/her.

## Note:

- (i) The final submission of Online Application Form will remain incomplete if Step - 2 and Step-3 are not completed, such Application Forms will stand rejected and no correspondence on this account will be entertained.
- (ii) No request for refund of fee once remitted by the candidate will be entertained.
- (iii) The entire application process of UGC – NET December 2024 is online, including uploading of scanned images, Payment of Fees and Printing of Confirmation page. Therefore, candidates are not required to send/submit any document(s) including Confirmation page to NTA through Post/Fax/By Hand/E-mail.
- (iv) Candidates are advised to keep visiting the NTA's website regularly for latest updates and to check their e-mails.
- (v) The NTA can make use of the data generated for the purpose of research and analysis.
- (vi) All the candidates who have submitted the online application and paid the Examination fee till last date will be allowed to appear in UGC – NET December 2024 and their Admit Cards will be uploaded on the website as per schedule.
- (vii) NTA does not verify the information filled by the candidates in the Application Form nor verifies any certificate of category/educational qualification for deciding the eligibility of candidates.
- (viii) The certificates of educational qualification and category (if applied under reserved category) will be verified by the concerned institution. The candidates are, therefore, advised to ensure their eligibility and the category (if applying under reserved category).
- (ix) The NTA will, in no way, be responsible for any wrong/incorrect information furnished by the candidate(s) in his/her Online Application Form. The letter/emails/WhatsApp Message/Public Grievance in this regard will not be entertained by the NTA.

## 5.3 Procedure for Filling Application Form

### Part I: Registration Page

Fill in the basic information and note down the system generated Application No.

- (i) Candidate's Name/ Mother's Name/ Father's Name as given in the Senior Secondary School Examination or equivalent Board/ University Certificate in capital letters.
- (ii) Date of Birth in DD/MM/YYYY format as recorded in Secondary School Examination or equivalent Board/ University certificate.
- (iii) Mobile Number and e-mail Address - Candidates must provide their own MobileNumber and e-mail address.

**Note: Only registered e-mail address and Mobile Number are valid for correspondence.**

### Part II: Fill in the complete Application Form

- (i) Other Backward Classes (OBC) - Non-Creamy Layer as per the Central List of Other Backward



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

Classes available on National Commission for Backward Classes (NCBC), Government of India website ([www.ncbc.nic.in](http://www.ncbc.nic.in)). Thus, the candidates falling in this list may mention OBC in the Category Column. State list OBC Candidates who are not in OBC-NCL (Central List) must choose General.

(ii) Economically Weaker Section (EWS) - As per the OM No. 20013/01/2019-BC-II dated January 17, 2019 issued by the Ministry of Social Justice and Empowerment and the OM No. 12-4/2019-UI dated 17.01.2019 as well as the Letters No 35-2/2019-T.S.I dated 21.01.2019, 01.02.2019, 04.02.2019 and 15.02.2019 of MHRD Department of Higher Education (which is now known as Ministry of Education) regarding implementation of reservation for Economically Weaker Section (EWS) for admission in Central Educational Institutions .

(iii) Provide a complete postal address with PIN Code (Correspondence Address as well as Permanent Address) for further correspondence. PIN code of Correspondence Address should be given in the space provided for this purpose.

**Note:** The NTA shall not be responsible for incorrect Correspondence address given by the Applicant on the Application Form.

## Choice of Cities for Examination Centres:

- The City of Examination Centres where the test shall be conducted are given at Appendix-III. It is mandatory for candidates to select four cities of their choice while filling the Online Application Form of UGC - NET December 2024. Effort will be made to allot Centre of Examination to the candidates in order of the city choice opted by them in their Application Form. However, due to administrative reasons, a different city may also be allotted.

## Part III: Uploading of Scanned Images

### I. Candidate's Photograph to be uploaded.

- Photograph should not be done with a cap or goggles. The photograph should cover 80% of the face (without mask) visible including ears against white background.
- Spectacles are allowed if being used regularly.
- Polaroid and Computer-generated photos are not acceptable.
- Applications not complying with these instructions or with unclear photographs are liable to be rejected.
- Candidates may please note that if it is found that photograph uploaded is fabricated i.e. de- shaped or seems to be hand-made or computer made, the form of the candidate will be rejected and the same would be considered as using unfair means and the candidate would be dealt with accordingly.



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

*Excellence In Assessment*

- Application without photograph shall be rejected. The photograph need not be attested. Candidates are advised to take 6 to 8 passport size-colored photographs with a white background. **Note:** Passport size photograph is to be used for uploading on Online Application Form and also for pasting on Attendance Sheet at the Examination centre. **The candidate should scan his/her passport size photograph for uploading.** File size must be between (10 kb to 200 kb).

## II. Candidate's Signature to be uploaded

- The candidates are required to upload the full signature in running handwriting in the appropriate box given in the Online Application Form. Writing full name in the Box in Capital letters would not be accepted as signature and the Application Form would be rejected. Further, unsigned Online Application Forms will also be rejected.
- The candidate should put his full signature on white paper with Blue/Black Ink pen and scan for uploading. File size must be between (04 kb to 30 kb).

**Note: Candidate must ensure that the uploaded images are clear and proper.**

## 5.4 Check List for filling the Online Application Form

The candidates are advised to ensure the following points before filling the Online Application Forms:

- I. Whether they fulfill the eligibility conditions for the Test as prescribed under the heading 'Conditions of Eligibility'.
- II. That they have filled their gender and category viz General/OBC (Non-Creamy Layer)/SC/ST/Gen-EWS/ Male/Female/Third gender, in the relevant column correctly.
- III. That they have filled their Subject and City of Examination in the relevant column correctly.
- IV. That the Person with Disability (PwD) candidate has filled the relevant column in the Online Application Form. Only PwD candidates have to fill this column, and the others have to leave it blank.
- V. **Whether they have kept a Printout of Application Form (confirmation page) for their own record for future references.**

## 5.5 Important Points to Note

- i. The Candidates should fill their complete postal address with PIN Code for further correspondence.
- ii. The Candidate must ensure that e-mail address and Mobile Number provided in the Online Application Form are their own (which cannot be changed later) as communication may be sent by NTA through e-mail or SMS.
- iii. The Candidate should not give the postal address, Mobile Number or e-mail ID of Coaching Centre in the Online Application Form.



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

**Excellence In Assessment**

- iv. In order to appear in UGC – NET December 2024, the candidates are required to apply ‘online’. The Application Form other than online mode shall not be accepted. No change will be accepted through offline mode i.e. through fax/application including e-mail etc.
- v. Online submission of application may be done by accessing the NTA official website: [ugcnet.nta.nic.in](http://ugcnet.nta.nic.in).
- vi. Online Application Form cannot be withdrawn once it is submitted successfully.
- vii. Application Form of candidates who do not fulfil the eligibility criteria shall be rejected.
- viii. A candidate is allowed to submit only one Application Form. If a candidate submits more than one Application Form, the candidature is likely to be cancelled.
- ix. **Request for change in any particular in the Application Form shall not be entertained after closing of the correction window.**
- x. The City of Examination Centres where the test shall be conducted are given in the Information Bulletin. The Cities indicated for the entrance Examination should be carefully chosen by the candidate, as no change will be allowed once application is submitted.
- xi. Selection of a candidate in the test is provisional, subject to being found otherwise eligible for admission.
- xii. In case a candidate is found providing incorrect information or the identity is proved to be false at any time in the future, the candidate shall face penal action as per the law.
- xiii. The Candidates are not required to send/ submit the confirmation page of Online Application Form to the NTA. However, he/she is advised to retain the following documents with them as reference for future correspondence:
  - ❖ **At least four printouts of the Confirmation Page of Online Application Form.**
  - ❖ **Proof of fee paid.**
  - ❖ **Photographs (same as uploaded on the Online Application Form) – 6 to 8 passport size photographs need to be kept aside.**
  - ❖ **The name on the photo identification must match with the name as shown on the Admit Card. If the name has been changed due to events such as marriage, candidate must show the relevant document at the time of exam (Marriage Certificate / Divorce / Decree / Legal Name Change Document).**

## **5.6 Provision of Government Id other than Aadhaar**

- The Aadhaar number is only one of the types of identification and is not mandatory. Candidates may also enter Passport number, PAN Card, Driving Licence, Bank Account number or any other valid Government identity number.



### 5.7 Admit Card for UGC - NET December 2024

- 1) The Admit Card would be issued provisionally to the candidates of UGC - NET December 2024, subject to fulfilment of eligibility criteria.
- 2) The candidate has to download the Admit Card from the NTA website and appear for the Examination at the given Centre on date, shift, time and discipline as indicated in his/her Admit Card.
- 3) No candidate will be allowed to appear at the examination centre, on Date and Timings other than that allotted to them in their Admit card.
- 4) In case a candidate is unable to download Admit Card from the website, he/she may approach the Help Line of NTA between 09:30 am to 5:30 pm or write to NTA at: <https://ugcnet.nta.ac.in/>; <https://ugcnet.ntaonline.in>.
- 5) The candidates are advised to read the Instructions Given in the Admit Card carefully in advance of the exam day and follow them during the conduct of the examination.
- 6) In case of any discrepancy in the particulars of the candidate or his/her photograph and signatures shown in the Admit Card and Confirmation Page, the candidate may immediately approach the Help Line between 09:30 am to 5:30 pm. In such cases, candidates would appear in the Examination with the already downloaded Admit Card. However, NTA will take necessary action to make correction in the record later. (if required)

**Note:**

- a. Candidate may please note that Admit Cards will not be sent by post.
- b. In no case, the duplicate Admit Card for UGC – NET December 2024 would be issued at the Examination Centre(s).
- c. Candidate must not mutilate the Admit Card or change any entry made therein.
- d. **Candidates are advised to preserve their Admit Cards in good condition for future reference.**
- e. No Admit Card shall be issued to the candidates whose Applications are found to be incomplete for any reasons (including indistinct/ doubtful photographs/unsigned Applications) or who do not fulfil the eligibility criteria for the examination.
- f. Issue of Admit Cards, however, shall not necessarily mean acceptance of eligibility which shall be further scrutinized at subsequent stages of admission process.





## 5.8 Conduct of Exam

Candidates are advised to go through the instructions given on the Admit card carefully before going for the Examination.

### 5.8.1 Documents to be brought to the Examination Centre

Candidates must bring the following documents to the Test Centre-

- Printed copy of Admit Card downloaded from NTA website.
- One passport size photograph (same as uploaded on the Online Application Form) for pasting on the specific space in the Attendance Sheet at Centre during the Examination. Any one of the authorized photo IDs (must be original, valid and non- expired) –Aadhar Card/ PAN card/ Driving License/Passport(With photograph)). The name on the photo identification must match the name as shown on the Admit Card.

**If the name has been changed due to events such as marriage, candidate must show the relevant document at the time of exam (Marriage Certificate/ Divorce/ Decree/ Legal Name Change Document).**

- **PwD certificate** issued by the Competent Authority, if claiming the relaxation under PwD category.

### 5.8.2 Reporting Time and other Important Instructions

- The candidates shall report at the Examination Centre two hours before the commencement of the examination so as to complete the frisking and registration formalities well before time. Registration desk will be closed 30 minutes prior to the examination.
- Candidates shall not be permitted to enter in the Examination Centre other than the stipulated time mentioned in the admit card.
- Candidates are also advised to report at the Examination Hall/Room in the Examination as per stipulated time mentioned in the admit card.
- The candidates are advised to read the instructions on the Admit Card carefully and follow them during the conduct of the examination.
- Candidates should take their seat immediately after opening of the Examination Hall. If the candidates do not report in time due to any reason i.e. traffic jam, train/bus delay etc, they are likely to miss some of the general instructions to be announced in the Examination Rooms/Halls. The NTA shall not be responsible for any delay.
- The candidate must show, on demand, the Admit Card downloaded/printed from the NTA website for admission in the examination room/hall. The Test Centre Staff on duty is authorized to verify the identity of candidates and may take steps to verify and confirm the identify credentials. Candidates are requested to extend their full cooperation. A candidate who does not possess the valid Admit Card shall not be permitted for the examination under any circumstances by the Centre





# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

*Excellence In Assessment*

Superintendent.

- A seat indicating Roll Number will be allotted to each candidate. Candidates should find and sit on their allocated seat only. In case of a candidate who changes room/hall or the seat on his/her own other than the one allotted, candidature shall be cancelled, and no plea would be accepted for it.
- The candidate should ensure that the question paper available on the computer is as per his/her opted subject indicated in the Admit Card. In case, the subject of question paper is other than his/her opted subject, the same may be brought to the notice of the Invigilator concerned.
- Candidate may approach the Centre Superintendent/Invigilator in the room for any technical assistance, first aid emergency or any other information during the course of examination.
- For any queries or issues regarding Computer Based Test, the candidates may contact on Helpline Numbers (011-40759000) available on UGC - NET website.
- For those who are unable to appear on the scheduled date of test for any reason, re-test shall not be held by the NTA under any circumstances.

## 5.9 Computer Based Test (CBT) Guidelines

The CBT Guidelines are provided in Appendix-VII. Please read them carefully and practice the same with Mock Test through: <https://www.nta.ac.in/Quiz>.



# Chapter 6

## [KEY CHALLENGES AND RESULT]



### 6.1 Display of Provisional Answer Key(s) for Challenges

- NTA will display Provisional Answer Key(s) & Question Paper attempted by the candidates on the NTA's website <https://ugcnet.nta.ac.in/>; <https://ugcnet.ntaonline.in>. Exact date shall be displayed on the NTA's website for the same after the conclusion of the examination. The Provisional Answer Key(s) are likely to be displayed for two to three days.
- The **Candidates will be required to pay online an amount of Rs. 200/- (Rupees Two Hundred Only) per answer key challenged, as processing fee which is Non-Refundable.**
- Only paid challenges made during the stipulated time through the key challenge link will be considered. Challenges without justification/evidence/after stipulated time period and those filed on any other medium other than the prescribed link will not be considered.
- The NTA decision on the challenges shall be final and no further communication will be entertained. NTA will not inform the Candidates individually about the outcome of the challenges.
- The subject experts will examine all the challenges received and then a final answer key will be displayed/declared.
- **The result will be compiled based on the final answer key declared. No grievance with regard to answer key(s) after the declaration of result/NTA Score of UGC - NET December 2024 will be entertained.**

### 6.2 Display of Recorded Responses

- The NTA will display the Question Paper and attempted recorded responses by the candidates on the NTA website [ugcnet.nta.nic.in](http://ugcnet.nta.nic.in) prior to declaration of result. The Question paper attempted and recorded responses are likely to be displayed for two to three days. Candidates are advised to download the response sheet for the future. No copy of the response sheet will be provided by NTA after the declaration of results under the RTI Act.

### 6.3 Procedure and Criteria for declaration of result

#### 1) The following steps will be followed for the preparation of Result

**Step I:** The number of candidates to be qualified for eligibility for Assistant Professor shall be equal to 6% of the candidates appeared in NET (in both the papers) on the basis of their Master's Degree or equivalent examination.

**Step II:** The total slots shall be allocated to different categories as per the reservation policy of Government of India.

**Step III:** In order to be considered, the candidate must have appeared in both the papers and secured at least 40% aggregate marks in both the papers taken together for General (Unreserved) / General-EWS category candidates and at least 35% aggregate marks in both the papers taken together for all



candidates belonging to the reserved categories (viz., SC, ST, OBC (belonging to Non- Creamy Layer), PwD and Third gender).

**Step IV:** The number of candidates to be declared qualified in any subject for a particular category is derived as per the methodology illustrated below:

|   |  |
|---|--|
| <b>Example:</b><br>Number of candidates to be declared qualified for Eligibility for Assistant Professor in the subject 'Economics' for the Scheduled Caste (SC) category | Number of candidates* belonging to SC category who secure at least 35% aggregate marks in both the papers taken together in 'Economics' (x) Total slots derived for SC category as per Step II (÷) Total number of candidates* belonging to SC category over all subjects who secure at least 35% aggregate marks in both the papers taken together. |
|---|--|

The aggregate percentage of the two papers corresponding to the number of slots arrived at, shall determine the qualifying cut-off for Eligibility for Assistant Professor 'in 'Economics' for the SC category. Similar yardstick shall be employed for deriving the subject-wise qualifying cut- offs for all categories.

**Step V:** The total number of slots available for awarding JRF is allocated among different categories as per the reservation policy of Government of India.

**It may be noted that, notwithstanding the above, the qualifying criteria as decided by UGC is final and binding. Result of the examination shall be hosted on NTA website; <https://ugcnet.ntaonline.in>; <https://ugcnet.nta.ac.in/>. The candidates will not be individually intimated about their result.**

**\*Appearing on the basis of their master's degree or equivalent examination.**

## 2) Normalization procedure, as mentioned in Appendix – VIII and Appendix- IX

- For multiple shifts papers, raw marks obtained by the candidates in different shifts will be converted to NTA Scores (Percentile )
- The detailed procedure of NTA Score to be adopted is available at **Appendix- VIII** in Information Bulletin.
- In case the test of a subject is conducted in multi-shifts, NTA Score will be calculated corresponding to the raw marks obtained by a candidate, as per **Appendix-VIII**. The calculated NTA Score for the Raw Marks for all the shifts will be merged for further processing for deciding the allocation.

In case where it is necessary, the normalized score shall be calculated based on equi percentile method – (**Appendix- IX**)

- In the events of the percentiles for the multi-shifts being dissimilar / unequal, the lowest will be the eligibility cut-off for that category for all candidates (i.e. all shifts).



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

*Excellence In Assessment*

**For Example:** In the Examination held in two shifts, if the 40% marks correspond to a Percentile score of 78 in Shift 1 and 79 in Shift 2, then all those equal to or above 78 percentiles (Percentile score of 100 to 78) in both shifts will become eligible in General Category. Similar method will be adopted for the other categories to determine eligibility cut-offs. In case the Examination is held in greater number of shifts the same principle shall apply.

### 3) Re-Evaluation/Re-Checking of result

- There shall be no re-evaluation/re-checking of the result. No correspondence in this regard shall be entertained.



## Chapter 7

### [UNFAIR MEANS PRACTICES AND BREACH OF EXAMINATION RULES]





## 7.1 Unfair Means Practices and Breach of Examination Rules

### Definition

- Unfair Means Practice is an activity that allows a candidate to gain an unfair advantage over other candidates. It includes, but is not limited to:
- a) Being in possession of any item or article which has been prohibited or can be used for Unfair Practices including any stationery item, communication device, accessories, eatable items, ornaments or any other material or information relevant or not relevant to the Examination in the paper concerned.
  - b) Using someone to write Examination (impersonation) or preparing material for copying;
  - c) Breaching Examination rules or any direction issued by NTA in connection with UGC - NET Examination.
  - d) Assisting other candidates to engage in malpractices, giving or receiving assistance directly or indirectly of any kind or attempting to do so.
  - e) Writing questions or answers on any material given by the Centre Superintendent for writing answers.
  - f) Contacting or communicating or trying to do so with any person, other than the Examination Staff, during the Examination time in the Examination Centre.
  - g) Threatening any of the officials connected with the conduct of the Examination or threatening any of the candidates.
  - h) Using or attempting to use any other undesirable method or means in connection with the examination.
  - i) Manipulation and fabrication of online documents viz. Admit Card, Self-Declaration, etc.
  - j) Forceful entry in /exit from Examination Centre/Hall.
  - k) Use or attempted use of any electronic device after entering the Examination Centre.
  - l) Affixing/uploading of wrong/morphed photographs/signatures on the Application Form/Admit Card/Proforma.
  - m) Creating obstacles in smooth and fair conduct of examination.
  - n) Any other malpractices declared as Unfair Means by the NTA.
  - o) An offence punishable under the Public Examinations (Prevention of Unfair Means) Act, 2024

**Disclaimer- The decision of NTA shall be final and binding for declaration of any person / candidate found guilty of forging or any such offence as shall be classified as Unfair Means Case (UMC).**

## 7.2 Punishment for using unfair means practices

- If a candidate indulges in any of the above or similar practices during the course of, before, or after the examination, he/she shall be deemed to have used unfair practices and thus shall be booked under the UNFAIR MEANS (UFM) case. The candidate would be debarred for 3 years in the future and shall also be liable for criminal action and /or any other action as deemed fit.



### 7.3 Cancellation of result

- The result of UGC – NET December 2024 of the candidate(s) who indulge in Unfair means Practices will be cancelled and will not be declared. Similarly, the result of those candidates who appear from the Centre other than the one allotted to them or allow another candidate/person to write the exam on his behalf will be cancelled. No plea will be entertained in this regard.



# Chapter 8

## [Miscellaneous]



### 8.1 Query Redressal System

- The Registered Candidate(s) are advised to mailing their queries on the official email id of **UGC – NET December 2024**, i.e. [ugcnet@nta.ac.in](mailto:ugcnet@nta.ac.in). or by calling in helpline number -011-40759000.

#### a. Correspondence with NTA

- All the correspondence should be addressed by e-mail to NTA on [ugcnet@nta.ac.in](mailto:ugcnet@nta.ac.in). The email query shall be addressed only if it is not anonymous and contains the name, Registration/Application No, postal address and contact number of the sender. An email containing vague or general queries and other queries as contained in the Information Bulletin shall not be entertained. Queries shall not be entertained by people claiming to be representatives, associates or offciates of the applicant candidate. The following information shall not be revealed by phone or email:
  - i. Internal documentation/status.
  - ii. Internal decision-making process of NTA. Any claim/counter claim thereof.
  - iii. Dates & venue of internal meetings or name of the staff/officers dealing with it.
  - iv. Any information which in the opinion of NTA cannot be revealed.

### 8.2 NTA Weeding Out Rules

- The record of **UGC - NET December 2024** will be preserved for 90 days from the date of declaration of result.

### 8.3 Legal Jurisdiction

- All disputes pertaining to the conduct of UGC - NET December 2024. Examinations including Results shall fall within the jurisdiction of Delhi/New Delhi only. Further, any legal question arising out of the Examination shall be entertained only when raised within 30 days from the declaration of result.
- The Director (Administration) of the NTA shall be the official by whose designation the NTA may sue or be sued.



राष्ट्रीय परीक्षा एजेंसी  
**National Testing Agency**

*Excellence In Assessment*

# Annexure



राष्ट्रीय परीक्षा एजेंसी  
National Testing Agency

Excellence In Assessment

Annexure – I

(Ministry of Social Justice & Empowerment,  
Govt. of India

Office memorandum No F. No. 34-02/ 2015- DD-III dated 29 August 2018)

**Certificate regarding physical limitation in an examinee to write.**

This to certify that, I have examined Mr/ Ms/ Mrs \_\_\_\_\_ (Name of the candidate with disability), a person with \_\_\_\_\_ (nature and percentage of disability as mentioned in the certificate of disability), S/ o/ D/ o \_\_\_\_\_ a resident of \_\_\_\_\_ (Village/ District/ State) and to state that he/ she has physical limitation which hampers his/her writing capabilities owing to his/ her disability.

Signature

Chief Medical Officer/ Civil Surgeon/ Medical Superintendent of a  
Government health care institution

Name & Designation.

Name of Government Hospital/Health Care Centre with Seal

Place:

Date:

Note: - Certificate should be given by a specialist of the relevant stream/ disability  
(eg. Visual impairment — Ophthalmologist, Locomotor disability — Orthopaedic specialist/ PMR).





**LETTER OF UNDERTAKING FOR USING OWN SCRIBE**  
**(More Than 40%)**

I \_\_\_\_\_, a candidate with \_\_\_\_\_ (name of the disability) appearing for the \_\_\_\_\_ (name of the examination) bearing Application No. \_\_\_\_\_ at \_\_\_\_\_ (name of the centre) in the District \_\_\_\_\_, \_\_\_\_\_ (name of the State). My qualification is \_\_\_\_\_.

I do hereby state that \_\_\_\_\_ (name of the scribe) will provide the service of scribe/reader/lab assistant for the undersigned for taking the aforesaid examination.

I do hereby undertake that his qualification is \_\_\_\_\_. In case, subsequently, it is found that his qualification is not as declared by the undersigned and is beyond my qualification, I shall forfeit my right to the admission and claims relating thereto.

(Signature of the candidate with disability)

Place:

Date:

Photograph of Scribe

(Self-Attested Photograph)

| Name of Scribe | ID of the Scribe | ID Number |
|----------------|------------------|-----------|
|                |                  |           |



**CERTIFICATE FOR PERSONS WITH A DISABILITY UNDER RPWD ACT, 2016 HAVING LESS THAN 40% DISABILITY**

This is to certify that, we have examined Mr./Ms./Mrs. .... (name of the candidate), S/o /D/o ....., a resident of.....(Vill/PO/PS/District/State), aged ..... yrs, a person with ..... (Nature of Disability/Condition), and to state that he/she has limitation which hampers his/her writing capability owing to his/her above condition. He/she requires support of scribe for writing the examination.

The above candidate uses aids and assistive device such as prosthetics & orthotics, hearing aid (name to be specified) which is /are essential for the candidate to appear at the examination with the assistance of scribe.

This certificate is issued only for the purpose of appearing in written examinations conducted by recruitment agencies as well as academic institutions and is valid up to \_\_\_\_\_ (it is valid for maximum period of six months or less as may be certified by the medical authority)

Signature of medical authority

| (Signature & Name)   | (Signature & Name)   | (Signature & Name)            | (Signature & Name)                       | (Signature & Name)  |
|--|--|-------------------------------|--|---|
| Orthopaedic /<br>PMR specialist  | Clinical Psychologiste/<br>Rehabilitation<br>Psychologiste /<br>Psychiatrist / Special<br>Educator | Neurologist<br>(If available) | Occupational therapist<br>(If available) | Other<br>Expert, as<br>nominated<br>by the<br>Chairperson<br>(If any) |
| (Signature & Name)   |  |                               |  |   |
| Chief Medical Officer/Civil Surgeon/Chief District Medical Officer.....Chairperson |  |                               |  |   |

Name of Government Hospital/Health Care Centre with Seal

Place:

Date:



राष्ट्रीय परीक्षा एजेंसी  
National Testing Agency

Excellence In Assessment

Annexure - IV

(Ministry of Social Justice & Empowerment,  
Govt. of India  
F. No. 29-6/2019-DD-III dated 10 August 2022)

**Letter of Undertaking by the person with specified disability** covered under the definition of Section 2 (s) of the RPwD Act, 2016 but not covered under the definition of Section 2(r) of the said Act, i.e. **persons having less than 40% disability and having difficulty in writing.**

I \_\_\_\_\_, a candidate with \_\_\_\_\_ (nature of disability/condition) appearing for the \_\_\_\_\_ (name of the examination) bearing Roll No. \_\_\_\_\_ at \_\_\_\_\_ (name of the centre) in the District \_\_\_\_\_, \_\_\_\_\_ (name of the State). My educational qualification is \_\_\_\_\_.

I do hereby state that \_\_\_\_\_ (name of the scribe) will provide the service of scribe for the undersigned for taking the aforementioned examination.

I do hereby undertake that his qualification is \_\_\_\_\_. In case, subsequently it is found that his qualification is not as declared by the undersigned and is beyond my qualification. I shall forfeit my right to the post or certificate/diploma/degree and claims relating thereto.

(Signature of the candidate)

(counter signature by the parent/guardian, if the candidate is minor)

Place:

Date:



राष्ट्रीय परीक्षा एजेंसी  
**National Testing Agency**

*Excellence In Assessment*

# Appendix



**Procedure for Online Payment of Fee and Helpline for Payment related Queries**

**1. Processing Charges and Goods and Service Taxes (GST) and Procedure for Payment of Fee Mode of Payment of Fee/ Service Provider and Service/Processing charges & GST**

| S. No | Mode of Payment                 | HDFC BANK           |                              |    | STATE BANK OF INDIA |                                      | CANARA BANK                         |  | ICICI BANK           |                              |             |
|-------|---------------------------------|---------------------|------------------------------|----|---------------------|--------------------------------------|-------------------------------------|--|----------------------|------------------------------|-------------|
| 1     | Net Banking                     | HDFC Other Banks    | NIL Charge                   |    | SBI                 | Rs 5.00+GST                          | Other Banks (Including Canara Bank) | Rs.13 + GST  | ICICI                | NIL Charge                   |             |
|       |                                 |                     | NIL Charge                   |    | Other Banks         |                                      | HDFC, ICICI, SBI, AXIS              | Rs.17 + GST  | Other Banks          | 4.00 + GST                   |             |
| 2     | Debit Cards                     | HDFC or Other Banks | Transactio n up to Rs 2000/- | 0% | Debit Cards         | Nil                                  | Visa/ Master                        | Transactio n up to Rs.2000/- 0.40% + GST<br>Transactio n above Rs.2000/- 0.85% + GST | ICICI or             | Transactio n upto Rs 2000/-  | 0%          |
|       |                                 |                     | Transactio n above Rs 2000/- | 0% |                     |                                      | Rupay                               | NIL Charge   | Other Banks          | Transactio n above Rs 2000/- | 0.5 % + GST |
| 3     | Credit Cards                    | Domestic            | Nil Charge                   |    | Domestic            | 0.80% + GST                          | Domestic                            | 1.10% + GST  | Domestic             | 0.40%of Transaction value    |             |
|       |                                 | Internati onal      | Nil Charge                   |    | Internatio nal      | 3.50% of Fee+ GST (Minimu m Rs 11/-) |                                     |  | Internati onal       | 2.35%of Transaction value    |             |
| 4     | Unified Payment Interface (UPI) | Nil Charge          |                              |    | NIL Charge          |                                      | NIL Charge                          |  | ICICI or other banks | Transactio n upto Rs 2000/-  | 0%          |
|       |                                 |                     |                              |    |                     |                                      |                                     |  |                      | Transactio n above Rs 2000/- | 0% + GST    |

**Prescribed Examination Fee (please see the Information at a Glance) can be paid through any Bank/Payment Gateway in any Payment Mode [service/processing charges per transaction & GST applicable @ 18 % are to be paid by the candidate, except for payment made through debit card (Visa/Master):**

**2. Helplines:**

**(a) If Paying through State Bank of India (SBI):**

| Level | Name          | Email ID   | Contact Number |
|-------|---------------|--|----------------|
| 1     | Helpdesk3     | <a href="mailto:sbi.05222@sbi.co.in">sbi.05222@sbi.co.in</a>                   | 08026599990    |
| 2     | Customer Care | <a href="mailto:agmcustomer.lhodel@sbi.co.in">agmcustomer.lhodel@sbi.co.in</a> | 1800112211     |
| 4     | Through SMS   | <a href="#">UNHAPPY (add text)</a>   | 8008202020     |



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

## (b) If Paying through Canara Bank:

| Level | Name                          | Email ID  |
|-------|-------------------------------|---|
| 1     | HelpDesk                      | <a href="mailto:pgsupport@billdesk.com">pgsupport@billdesk.com</a> ; <a href="mailto:dssrosdel@canarabank.com">dssrosdel@canarabank.com</a> ; <a href="mailto:tmcode1@canarabank.com">tmcode1@canarabank.com</a> ; <a href="mailto:cb0268@canarabank.com">cb0268@canarabank.com</a> ; |
| 2     | Complaint Management Services | <a href="mailto:pgsupport@billdesk.com">pgsupport@billdesk.com</a> <a href="mailto:dssrosdel@canarabank.com">dssrosdel@canarabank.com</a> ; <a href="mailto:tmcode1@canarabank.com">tmcode1@canarabank.com</a> ; <a href="mailto:cb0268@canarabank.com">cb0268@canarabank.com</a>     |
| 3     | Customer Care                 | <a href="mailto:pgsupport@billdesk.com">pgsupport@billdesk.com</a> <a href="mailto:dssrosdel@canarabank.com">dssrosdel@canarabank.com</a> ; <a href="mailto:tmcode1@canarabank.com">tmcode1@canarabank.com</a> ; <a href="mailto:cb0268@canarabank.com">cb0268@canarabank.com</a>     |
| 4     | ThroughSMS                    | ---   |

## (c) If Paying through HDFC Bank:

| Level | Name          | Email ID   | Contact Number |
|-------|---------------|--|----------------|
| 1     | Ecom Support  | <a href="mailto:Ecomsupport.delhi@hdfcbank.com">Ecomsupport.delhi@hdfcbank.com</a> |                |
| 2.    | Pradeep Yadav | <a href="mailto:Pradeep.yadav10@hdfcbank.com">Pradeep.yadav10@hdfcbank.com</a>     | 9625655301     |
| 3     | Vikram Singh  | <a href="mailto:Vikram.singh4@hdfcbank.com">Vikram.singh4@hdfcbank.com</a>         | 9799810080     |

## (d) If Paying through ICICI Bank:

| Level | Name  | Email ID   | Contact Number                      |
|-------|---|--|-------------------------------------|
| 1     | Customer Support Helpline Number (09:00 AM to 06:00 PM) | <a href="mailto:pgsupport.ind@worldline.com">pgsupport.ind@worldline.com</a> | 1800222884<br>(Pls select option 3) |

## (e) NTA Helpdesk Contact details (incase the payment related issues are not resolved through the above-mentioned Helplines of the concerned Bank/Payment Gateway Integrator)

**Email:** [ugcnet@nta.ac.in](mailto:ugcnet@nta.ac.in).

**Phone No.:** 011-40759000

## 3. Procedure to raise payment related Grievance:

After (successful completion of all the Steps, Confirmation Page of the Application Form, should be downloaded and a printout of the same may be retained for future reference. The Confirmation Page of the online Application Form could be generated **only after successful payment by the Candidate**.

In case the Confirmation Page is not generated after payment of prescribed Fee, then the candidate should approach the concerned Bank/Payment Gateway integrator (in the helpline number and email given in APPENDIX- I of the Information Bulletin), for ensuring the successful payment. In spite of above, if successful transaction is not reflected on the Portal, the candidate may contact NTA Helpline. If the payment issue is still not resolved, the candidate may pay second time.

However, any duplicate payment received from the candidate by NTA in course of said transactions will be refunded through the same payment mode through which the duplicate payment is received, after fee reconciliation by NTA.



**4. Information to be provided by the Candidate while raising any payment related query/grievance through QRS/email/Helplines: -**

- a. Name of the Bank and /or payment Gateway.
- b. Date and time of the transaction
- c. Transaction Number
- d. Bank Reference Number
- e. Proof of transaction
- f. Screenshot from the payment portal (in case of payment failure)





**List of UGC- NET Subjects and their Codes**

**Note:** Syllabi for all NET Subjects can be downloaded from the UGC website: <https://www.ugcnetonline.in/syllabus-new.php> National Testing Agency will not send the syllabus to individual candidates.

| S. No. | Subject   | Subject Code |
|--------|---|--------------|
| 1      | Adult Education/ Continuing Education/ Andragogy/ Non-Formal Education.   | 46           |
| 2      | Anthropology  | 07           |
| 3      | Arab Culture and Islamic Studies  | 49           |
| 4      | Arabic  | 29           |
| 5      | Archaeology   | 67           |
| 6      | Assamese  | 36           |
| 7      | Bengali   | 19           |
| 8      | Bodo  | 94           |
| 9      | Buddhist, Jaina, Gandhian and Peace Studies   | 60           |
| 10     | Chinese   | 32           |
| 11     | Commerce  | 08           |
| 12     | Comparative Literature  | 72           |
| 13     | Comparative Study of Religions  | 62           |
| 14     | Computer Science and Applications   | 87           |
| 15     | Criminology   | 68           |
| 16     | Defence and Strategic Studies   | 11           |
| 17     | Dogri   | 33           |
| 18     | Economics / Rural Economics /Co-operation / Demography / Development Planning/Development Studies / Econometrics/ Applied Economics / Development Economics /Business Economics | 01           |
| 19     | Education   | 09           |
| 20     | Electronic Science  | 88           |
| 21     | English   | 30           |
| 22     | Environmental Sciences  | 89           |
| 23     | Folk Literature   | 71           |
| 24     | Forensic Science  | 82           |
| 25     | French (French Version)   | 39           |
| 26     | Geography   | 80           |
| 27     | German  | 44           |
| 28     | Gujarati  | 37           |
| 29     | Hindi   | 20           |
| 30     | Hindu Studies   | 102          |
| 31     | History   | 06           |



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

| S. No. | Subject  | Subject Code |
|--------|--|--------------|
| 32     | Home Science   | 12           |
| 33     | Human Rights and Duties  | 92           |
| 34     | Indian Culture   | 50           |
| 35     | Indian Knowledge System  | 103          |
| 36     | Japanese   | 45           |
| 37     | Kannada  | 21           |
| 38     | Kashmiri   | 84           |
| 39     | Konkani  | 85           |
| 40     | Labour Welfare / Personnel Management / Industrial Relations/ Labour and Social Welfare / Human Resource Management  | 55           |
| 41     | Law  | 58           |
| 42     | Library and Information Science  | 59           |
| 43     | Linguistics  | 31           |
| 44     | Maithili   | 18           |
| 45     | Malayalam  | 22           |
| 46     | Management (including Business Admn. Mgt./Marketing / Marketing Mgt. / Industrial Relations and Personnel Mgt. / Personnel Mgt. / Financial Mgt. /Co-operative Management)   | 17           |
| 47     | Manipuri   | 35           |
| 48     | Marathi  | 38           |
| 49     | Mass Communication and Journalism  | 63           |
| 50     | Museology & Conservation   | 66           |
| 51     | Music  | 16           |
| 52     | Nepali   | 34           |
| 53     | Oriya  | 23           |
| 54     | Pali   | 83           |
| 55     | Performing Art - Dance/Drama/Theatre   | 65           |
| 56     | Persian  | 42           |
| 57     | Philosophy   | 03           |
| 58     | Physical Education   | 47           |
| 59     | Political Science  | 02           |
| 60     | Politics including International Relations/International Studies including Defence / Strategic Studies, West Asian Studies, Southeast Asian Studies, African Studies, South Asian Studies, Soviet Studies, American Studies. | 90           |
| 61     | Population Studies   | 15           |
| 62     | Prakrit  | 91           |
| 63     | Psychology   | 04           |
| 64     | Public Administration  | 14           |



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

| S. No. | Subject  | Subject Code |
|--------|--|--------------|
| 65     | Punjabi  | 24           |
| 66     | Rajasthani   | 43           |
| 67     | Russian  | 41           |
| 68     | Sanskrit   | 25           |
| 69     | Sanskrit traditional subjects (including Jyotisha/Sidhanta Jyotish/ Navya Vyakarna/ Vyakarna/ Mimansa/ Navya Nyaya/ Sankhya Yoga/ Tulanatmaka Darsan/ Shukla Yajurveda/ Madhav Vedant/ Dharmasasta/ Sahitya/ Puranotihasa /Agama). | 73           |
| 70     | Santali  | 95           |
| 71     | Sindhi   | 101          |
| 72     | Social Medicine & Community Health   | 81           |
| 73     | Social Work  | 10           |
| 74     | Sociology  | 05           |
| 75     | Spanish  | 40           |
| 76     | Tamil  | 26           |
| 77     | Telugu   | 27           |
| 78     | Tourism Administration and Management.   | 93           |
| 79     | Tribal and Regional Language/Literature  | 70           |
| 80     | Urdu   | 28           |
| 81     | Visual Art (including Drawing & Painting/Sculpture Graphics/Applied Art/History of Art)  | 79           |
| 82     | Women Studies  | 74           |
| 83     | Yoga   | 100          |
| 84     | Disaster Management  | 104          |
| 85     | Ayurveda Biology   | 105          |

The candidates with Master's Degree in Geography (with specialization in Population Studies) or Mathematics/ Statistics are also eligible to appear in the subject "Population Studies" (Code 015).

\*\*\*The candidates with Master's Degree in Humanities (including languages) and Social Sciences are eligible to appear in subject "Women Studies" (Code 074).

**Note: General Paper on Teaching and Research Aptitude (Paper-I) is compulsory for all.**



**List of Exam Cities for Centres of UGC - NET December 2024**

Examination will be held at the following cities, provided there are sufficient numbers of candidates in the city.

| S. No. | State             | City                                   | City Code |
|--------|-------------------|--|-----------|
| 1      | Andaman Nicobar   | Port Blair                             | AN01      |
| 2      | Andhra Pradesh    | Anantapur                              | AP01      |
| 3      | Andhra Pradesh    | Bhimavaram                             | AP03      |
| 4      | Andhra Pradesh    | Chittoor                               | AP05      |
| 5      | Andhra Pradesh    | Eluru                                  | AP06      |
| 6      | Andhra Pradesh    | Guntur                                 | AP07      |
| 7      | Andhra Pradesh    | Kadapa                                 | AP08      |
| 8      | Andhra Pradesh    | Kakinada                               | AP09      |
| 9      | Andhra Pradesh    | Kurnool                                | AP10      |
| 10     | Andhra Pradesh    | Machilipatnam                          | AP27      |
| 11     | Andhra Pradesh    | Nandyal                                | AP29      |
| 12     | Andhra Pradesh    | Narasaraopet                           | AP20      |
| 13     | Andhra Pradesh    | Nellore                                | AP11      |
| 14     | Andhra Pradesh    | Ongole                                 | AP12      |
| 15     | Andhra Pradesh    | Proddatur                              | AP21      |
| 16     | Andhra Pradesh    | Rajahmundry                            | AP13      |
| 17     | Andhra Pradesh    | Srikakulam                             | AP14      |
| 18     | Andhra Pradesh    | Surampalem                             | AP23      |
| 19     | Andhra Pradesh    | Tadepalligudem                         | AP30      |
| 20     | Andhra Pradesh    | Tirupathi                              | AP16      |
| 21     | Andhra Pradesh    | Vijayawada                             | AP17      |
| 22     | Andhra Pradesh    | Visakhapatnam                          | AP18      |
| 23     | Andhra Pradesh    | Vizianagaram                           | AP19      |
| 24     | Arunachal Pradesh | Naharlagun                             | AL01      |
| 25     | Assam             | Dibrugarh                              | AM06      |
| 26     | Assam             | Guwahati                               | AM02      |
| 27     | Assam             | Jorhat                                 | AM03      |
| 28     | Assam             | Silchar                                | AM04      |
| 29     | Assam             | Tezpur                                 | AM05      |
| 30     | Bihar             | Arrah                                  | BR09      |
| 31     | Bihar             | Aurangabad (Bihar)                     | BR01      |
| 32     | Bihar             | Bhagalpur                              | BR02      |
| 33     | Bihar             | Bihar Sharif                           | BR38      |
| 34     | Bihar             | Darbhanga                              | BR04      |
| 35     | Bihar             | Gaya                                   | BR05      |
| 36     | Bihar             | Muzaffarpur                            | BR06      |
| 37     | Bihar             | Patna                                  | BR07      |
| 38     | Bihar             | Purnea                                 | BR08      |
| 39     | Bihar             | Rohtas                                 | BR41      |
| 40     | Bihar             | Samastipur                             | BR12      |
| 41     | Chandigarh        | Chandigarh /Sahibzada Ajit Singh Nagar | CH01      |



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

| S. No. | State                | City                        | City Code |
|--------|----------------------|-----------------------------|-----------|
| 42     | Chhattisgarh         | Ambikapur                   | CG13      |
| 43     | Chhattisgarh         | Bhilai Nagar                | CG11      |
| 44     | Chhattisgarh         | Bilaspur (Ch)               | CG02      |
| 45     | Chhattisgarh         | Durg                        | CG12      |
| 46     | Chhattisgarh         | Jagdalpur                   | CG04      |
| 47     | Chhattisgarh         | Raipur                      | CG03      |
| 48     | Dadra & Nagar Haveli | Silvassa                    | DN01      |
| 49     | Delhi                | New Delhi                   | DL01      |
| 50     | Diu                  | Diu                         | DD02      |
| 51     | Goa                  | Panaji / Mapusa             | GO03      |
| 52     | Gujrat               | Ahmedabad                   | GJ01      |
| 53     | Gujrat               | Anand                       | GJ02      |
| 54     | Gujrat               | Bhuj                        | GJ33      |
| 55     | Gujrat               | Gandhinagar                 | GJ32      |
| 56     | Gujrat               | Himatnagar                  | GJ14      |
| 57     | Gujrat               | Jamnagar                    | GJ06      |
| 58     | Gujrat               | Junagadh                    | GJ07      |
| 59     | Gujrat               | Mehsana                     | GJ31      |
| 60     | Gujrat               | Rajkot                      | GJ10      |
| 61     | Gujrat               | Surat                       | GJ11      |
| 62     | Gujrat               | Vadodara                    | GJ12      |
| 63     | Gujrat               | Vapi                        | GJ36      |
| 64     | Haryana              | Ambala                      | HR01      |
| 65     | Haryana              | Faridabad                   | HR03      |
| 66     | Haryana              | Gurugram                    | HR02      |
| 67     | Haryana              | Hisar                       | HR10      |
| 68     | Himachal Pradesh     | Bilaspur (Himachal Pradesh) | HP13      |
| 69     | Himachal Pradesh     | Hamirpur (Himachal Pradesh) | HP03      |
| 70     | Himachal Pradesh     | Kangra                      | HP16      |
| 71     | Himachal Pradesh     | Kullu                       | HP10      |
| 72     | Himachal Pradesh     | Mandi                       | HP08      |
| 73     | Himachal Pradesh     | Shimla                      | HP06      |
| 74     | Himachal Pradesh     | Una                         | HP09      |
| 75     | Jammu & Kashmir      | Jammu                       | JK02      |
| 76     | Jammu & Kashmir      | Pulwama                     | JK06      |
| 77     | Jammu & Kashmir      | Samba                       | JK11      |
| 78     | Jammu & Kashmir      | Srinagar (J & K)            | JK04      |
| 79     | Jharkhand            | Bokaro                      | JH01      |
| 80     | Jharkhand            | Dhanbad                     | JH02      |
| 81     | Jharkhand            | Hazaribagh                  | JH05      |
| 82     | Jharkhand            | Jamshedpur                  | JH03      |
| 83     | Jharkhand            | Ramgarh                     | JH15      |
| 84     | Jharkhand            | Ranchi                      | JH04      |
| 85     | Karnataka            | Ballari (Bellary)           | KK01      |
| 86     | Karnataka            | Belagavi (Belgaum)          | KK02      |



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

| S. No. | State          | City                  | City Code |
|--------|----------------|-----------------------|-----------|
| 87     | Karnataka      | Bengaluru             | KK04      |
| 88     | Karnataka      | Chikkamagaluru        | KK23      |
| 89     | Karnataka      | Davanagere            | KK06      |
| 90     | Karnataka      | Dharwad               | KK10      |
| 91     | Karnataka      | Hassan                | KK09      |
| 92     | Karnataka      | Hubballi (Hubli)      | KK27      |
| 93     | Karnataka      | Kalaburagi (Gulbarga) | KK08      |
| 94     | Karnataka      | Mangaluru (Mangalore) | KK12      |
| 95     | Karnataka      | Mysuru (Mysore)       | KK14      |
| 96     | Karnataka      | Shivamogga (Shimoga)  | KK15      |
| 97     | Karnataka      | Tumakuru              | KK16      |
| 98     | Karnataka      | Udupi                 | KK38      |
| 99     | Kerala         | Alappuzha             | KL22      |
| 100    | Kerala         | Chengannur            | KL23      |
| 101    | Kerala         | Ernakulam             | KL24      |
| 102    | Kerala         | Idukki                | KL05      |
| 103    | Kerala         | Kannur                | KL07      |
| 104    | Kerala         | Kasaragod             | KL08      |
| 105    | Kerala         | Kollam                | KL09      |
| 106    | Kerala         | Kottayam              | KL11      |
| 107    | Kerala         | Kozhikode             | KL12      |
| 108    | Kerala         | Malappuram            | KL13      |
| 109    | Kerala         | Moovattupuzha         | KL25      |
| 110    | Kerala         | Palakkad              | KL15      |
| 111    | Kerala         | Pathanamthitta        | KL16      |
| 112    | Kerala         | Piyyannur             | KL21      |
| 113    | Kerala         | Thiruvananthapuram    | KL17      |
| 114    | Kerala         | Thrissur              | KL18      |
| 115    | Kerala         | Wayanad               | KL19      |
| 116    | Ladakh         | Kargil                | LK01      |
| 117    | Lakshadweep    | Kavaratti             | LD01      |
| 118    | Leh Ladhak     | Leh                   | LL01      |
| 119    | Madhya Pradesh | Balaghat              | MP01      |
| 120    | Madhya Pradesh | Bhopal                | MP03      |
| 121    | Madhya Pradesh | Gwalior               | MP06      |
| 122    | Madhya Pradesh | Indore                | MP07      |
| 123    | Madhya Pradesh | Jabalpur              | MP08      |
| 124    | Madhya Pradesh | Khandwa               | MP29      |
| 125    | Madhya Pradesh | Sagar                 | MP12      |
| 126    | Madhya Pradesh | Satna                 | MP13      |
| 127    | Madhya Pradesh | Ujjain                | MP15      |
| 128    | Maharashtra    | Ahmednagar            | MR01      |
| 129    | Maharashtra    | Akola                 | MR02      |
| 130    | Maharashtra    | Amravati              | MR03      |
| 131    | Maharashtra    | Beed                  | MR30      |





# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

| S. No. | State       | City                       | City Code |
|--------|-------------|----------------------------|-----------|
| 132    | Maharashtra | Bhandara                   | MR31      |
| 133    | Maharashtra | Buldhana                   | MR32      |
| 134    | Maharashtra | Chandrapur                 | MR09      |
| 135    | Maharashtra | Chhatrapati Sambhaji Nagar | MR04      |
| 136    | Maharashtra | Dhule                      | MR10      |
| 137    | Maharashtra | Gadchiroli                 | MR40      |
| 138    | Maharashtra | Jalgaon                    | MR13      |
| 139    | Maharashtra | Jalna                      | MR42      |
| 140    | Maharashtra | Kolhapur                   | MR14      |
| 141    | Maharashtra | Latur                      | MR15      |
| 142    | Maharashtra | Mumbai/ Navi Mumbai        | MR43      |
| 143    | Maharashtra | Nagpur                     | MR17      |
| 144    | Maharashtra | Nanded                     | MR18      |
| 145    | Maharashtra | Nashik                     | MR19      |
| 146    | Maharashtra | Parbhani                   | MR38      |
| 147    | Maharashtra | Pune                       | MR22      |
| 148    | Maharashtra | Ratnagiri                  | MR33      |
| 149    | Maharashtra | Sangli                     | MR25      |
| 150    | Maharashtra | Satara                     | MR26      |
| 151    | Maharashtra | Solapur                    | MR27      |
| 152    | Maharashtra | Thane                      | MR28      |
| 153    | Maharashtra | Wardha                     | MR29      |
| 154    | Maharashtra | Yavatmal                   | MR34      |
| 155    | Manipur     | Imphal                     | MN01      |
| 156    | Meghalaya   | Shillong                   | MG01      |
| 157    | Meghalaya   | Tura                       | MG02      |
| 158    | Mizoram     | Aizawl                     | MZ01      |
| 159    | Nagaland    | Dimapur                    | NL01      |
| 160    | Nagaland    | Kohima                     | NL02      |
| 161    | Odisha      | Angul                      | OR10      |
| 162    | Odisha      | Balangir                   | OR20      |
| 163    | Odisha      | Balasore (Baleswar)        | OR01      |
| 164    | Odisha      | Baragarh                   | OR21      |
| 165    | Odisha      | Baripada/Mayurbanj         | OR12      |
| 166    | Odisha      | Berhampur-Ganjam           | OR03      |
| 167    | Odisha      | Bhadrak                    | OR11      |
| 168    | Odisha      | Bhubaneswar                | OR04      |
| 169    | Odisha      | Cuttack                    | OR05      |
| 170    | Odisha      | Dhenkanal                  | OR06      |
| 171    | Odisha      | Jagatsinghpur              | OR17      |
| 172    | Odisha      | Jajpur                     | OR13      |
| 173    | Odisha      | Jeypore (Odisha)           | OR19      |
| 174    | Odisha      | Kendrapara                 | OR14      |
| 175    | Odisha      | Kendujhar (Keonjhar)       | OR15      |
| 176    | Odisha      | Puri                       | OR16      |



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

| S. No. | State      | City                    | City Code |
|--------|------------|-------------------------|-----------|
| 177    | Odisha     | Rayagada                | OR26      |
| 178    | Odisha     | Rourkela                | OR08      |
| 179    | Odisha     | Sambalpur               | OR09      |
| 180    | Puducherry | Puducherry              | PO01      |
| 181    | Punjab     | Amritsar                | PB01      |
| 182    | Punjab     | Bhatinda                | PB02      |
| 183    | Punjab     | Jalandhar/Phagwara      | PB04      |
| 184    | Punjab     | Ludhiana                | PB05      |
| 185    | Punjab     | Pathankot               | PB07      |
| 186    | Punjab     | Patiala/Fatehgarh Sahib | PB08      |
| 187    | Rajasthan  | Ajmer                   | RJ01      |
| 188    | Rajasthan  | Alwar                   | RJ02      |
| 189    | Rajasthan  | Bharatpur               | RJ16      |
| 190    | Rajasthan  | Bhilwara                | RJ12      |
| 191    | Rajasthan  | Bikaner                 | RJ05      |
| 192    | Rajasthan  | Dausa                   | RJ17      |
| 193    | Rajasthan  | Hanumangarh             | RJ23      |
| 194    | Rajasthan  | Jaipur                  | RJ06      |
| 195    | Rajasthan  | Jodhpur                 | RJ07      |
| 196    | Rajasthan  | Kota                    | RJ08      |
| 197    | Rajasthan  | Sikar                   | RJ09      |
| 198    | Rajasthan  | Sriganganagar           | RJ10      |
| 199    | Rajasthan  | Udaipur                 | RJ11      |
| 200    | Sikkim     | Gangtok                 | SM01      |
| 201    | Tamil Nadu | Chennai                 | TN01      |
| 202    | Tamil Nadu | Coimbatore              | TN02      |
| 203    | Tamil Nadu | Cuddalore               | TN03      |
| 204    | Tamil Nadu | Dharmapuri              | TN26      |
| 205    | Tamil Nadu | Dindigul                | TN27      |
| 206    | Tamil Nadu | Erode                   | TN28      |
| 207    | Tamil Nadu | Kanchipuram             | TN05      |
| 208    | Tamil Nadu | Kanyakumari             | TN06      |
| 209    | Tamil Nadu | Karur                   | TN29      |
| 210    | Tamil Nadu | Krishnagiri             | TN21      |
| 211    | Tamil Nadu | Madurai                 | TN08      |
| 212    | Tamil Nadu | Nagercoil               | TN24      |
| 213    | Tamil Nadu | Namakkal                | TN10      |
| 214    | Tamil Nadu | Pudukkottai             | TN31      |
| 215    | Tamil Nadu | Ramanathapuram          | TN32      |
| 216    | Tamil Nadu | Salem                   | TN11      |
| 217    | Tamil Nadu | Sivaganga               | TN33      |
| 218    | Tamil Nadu | Thanjavur               | TN12      |
| 219    | Tamil Nadu | Thoothukudi             | TN13      |
| 220    | Tamil Nadu | Tiruchirappalli         | TN14      |
| 221    | Tamil Nadu | Tirunelveli             | TN15      |



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

| S. No. | State         | City                      | City Code |
|--------|---------------|---------------------------|-----------|
| 222    | Tamil Nadu    | Tirupur                   | TN22      |
| 223    | Tamil Nadu    | Tiruvallur                | TN34      |
| 224    | Tamil Nadu    | Tiruvannamalai            | TN35      |
| 225    | Tamil Nadu    | Vellore                   | TN18      |
| 226    | Tamil Nadu    | Viluppuram                | TN23      |
| 227    | Tamil Nadu    | Virudhunagar              | TN20      |
| 228    | Telangana     | Hyderabad                 | TL22      |
| 229    | Telangana     | Jagtial                   | TL15      |
| 230    | Telangana     | Karimnagar                | TL02      |
| 231    | Telangana     | Khammam                   | TL03      |
| 232    | Telangana     | Kothagudem                | TL17      |
| 233    | Telangana     | Mahabubnagar              | TL04      |
| 234    | Telangana     | Nalgonda                  | TL05      |
| 235    | Telangana     | Nizamabad                 | TL08      |
| 236    | Telangana     | Siddipet                  | TL11      |
| 237    | Telangana     | Suryapet                  | TL09      |
| 238    | Telangana     | Warangal                  | TL07      |
| 239    | Tripura       | Agartala                  | TA01      |
| 240    | Uttar Pradesh | Agra                      | UP01      |
| 241    | Uttar Pradesh | Akbarpur (Ambedkar Nagar) | UP25      |
| 242    | Uttar Pradesh | Aligarh                   | UP02      |
| 243    | Uttar Pradesh | Ayodhya                   | UP21      |
| 244    | Uttar Pradesh | Azamgarh                  | UP19      |
| 245    | Uttar Pradesh | Ballia                    | UP20      |
| 246    | Uttar Pradesh | Bareilly                  | UP04      |
| 247    | Uttar Pradesh | Bulandshahr               | UP29      |
| 248    | Uttar Pradesh | Chandauli                 | UP41      |
| 249    | Uttar Pradesh | Firozabad                 | UP22      |
| 250    | Uttar Pradesh | Ghaziabad                 | UP07      |
| 251    | Uttar Pradesh | Ghazipur                  | UP23      |
| 252    | Uttar Pradesh | Gorakhpur                 | UP08      |
| 253    | Uttar Pradesh | Jhansi                    | UP10      |
| 254    | Uttar Pradesh | Kanpur                    | UP11      |
| 255    | Uttar Pradesh | Lucknow                   | UP12      |
| 256    | Uttar Pradesh | Mathura                   | UP13      |
| 257    | Uttar Pradesh | Mau                       | UP35      |
| 258    | Uttar Pradesh | Meerut                    | UP14      |
| 259    | Uttar Pradesh | Moradabad                 | UP15      |
| 260    | Uttar Pradesh | Muzaffarnagar             | UP16      |
| 261    | Uttar Pradesh | Noida / Greater Noida     | UP09      |
| 262    | Uttar Pradesh | Pratapgarh                | UP43      |
| 263    | Uttar Pradesh | Prayagraj                 | UP03      |
| 264    | Uttar Pradesh | Rai Bareilly              | UP37      |
| 265    | Uttar Pradesh | Saharanpur                | UP38      |
| 266    | Uttar Pradesh | Varanasi                  | UP18      |



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

| S. No. | State       | City                   | City Code |
|--------|-------------|------------------------|-----------|
| 267    | Uttarakhand | Almora                 | UK09      |
| 268    | Uttarakhand | Dehradun               | UK01      |
| 269    | Uttarakhand | Haldwani               | UK02      |
| 270    | Uttarakhand | Pauri Garhwal          | UK08      |
| 271    | Uttarakhand | Roorkee                | UK06      |
| 272    | West Bengal | Asansol                | WB01      |
| 273    | West Bengal | Bankura                | WB16      |
| 274    | West Bengal | Burdwan (Bardhaman)    | WB02      |
| 275    | West Bengal | Durgapur               | WB04      |
| 276    | West Bengal | Hooghly                | WB06      |
| 277    | West Bengal | Howrah                 | WB07      |
| 278    | West Bengal | Kalyani                | WB08      |
| 279    | West Bengal | Kolkata                | WB10      |
| 280    | West Bengal | Murshidabad/Baharampur | WB21      |
| 281    | West Bengal | Paschim Medinipur      | WB13      |
| 282    | West Bengal | Purba Medinipur        | WB14      |
| 283    | West Bengal | Siliguri               | WB11      |
| 284    | West Bengal | Suri                   | WB22      |

(Disclaimer: NTA has reserves right to change the centre and city at any time, subject to availability.)



List of Subjects at Post Graduation level and their codes

| Subjects of Post Graduation  | Code | Subjects of Post Graduation              | Code |
|--|------|--|------|
| Economics  | 801  | Law                                      | 851  |
| Political Science  | 802  | Library and Information Science          | 852  |
| Philosophy   | 803  | Buddhist                                 | 853  |
| Psychology   | 804  | Comparative Study of Religions           | 854  |
| Sociology  | 805  | Mass Communication and Journalism        | 855  |
| History  | 806  | Performing Arts – Dance/ Drama/ Theatre  | 856  |
| Anthropology   | 807  | Museology & Conservation                 | 857  |
| Commerce   | 808  | Archaeology                              | 858  |
| Education  | 809  | Criminology                              | 859  |
| Social Work  | 810  | Tribal and Regional Language/ Literature | 860  |
| Defence and Strategic Studies  | 811  | Folk Literature                          | 861  |
| Home Science   | 812  | Comparative Literature                   | 862  |
| Public Administration  | 813  | Sanskrit Traditional Subjects            | 863  |
| Population Studies   | 814  | Jyotisha                                 | 864  |
| Music  | 815  | SidhantaJyotisha                         | 865  |
| Management   | 816  | NavyaVyakarna                            | 866  |
| Maithili   | 817  | Vyakarna                                 | 867  |
| Bengali  | 818  | Mimamsa                                  | 868  |
| Hindi  | 819  | NavyaNyaya                               | 869  |
| Kannada  | 820  | Sankhya Yoga                             | 870  |
| Malayalam  | 821  | TulanatmakaDarsana                       | 871  |
| Oriya  | 822  | Shukla Yojurveda                         | 872  |
| Sculpture  | 823  | Madhv Vedanta                            | 873  |
| Sanskrit   | 824  | Dharma Sastra                            | 874  |
| Tamil  | 825  | Sahitya                                  | 875  |
| Telugu   | 826  | Puranaitihasa                            | 876  |
| Urdu   | 827  | Agama                                    | 877  |
| Arabic   | 828  | Women Studies                            | 878  |
| English  | 829  | Visual Art                               | 879  |
| Linguistics  | 830  | Drawing & Painting                       | 880  |
| Chinese  | 831  | Computer Science and Applications        | 881  |
| Dogri  | 832  | Konkani                                  | 882  |
| Nepali   | 833  | Kashmiri                                 | 883  |
| Manipuri   | 834  | Pali                                     | 884  |
| Assamese   | 835  | Forensic Science                         | 885  |
| Gujarati   | 836  | Social Medicine & Community Health       | 886  |
| Marathi  | 837  | Geography                                | 887  |
| French   | 838  | History of Art                           | 888  |
| Spanish  | 839  | Applied Art                              | 889  |
| Russian  | 840  | Graphics                                 | 890  |
| Persian  | 841  | Electronic Science                       | 891  |
| Rajasthani   | 842  | Environmental Sciences                   | 892  |
| German   | 843  | International and Area Studies           | 893  |
| Japanese   | 844  | Prakrit                                  | 894  |
| Adult Education/ Continuing Education  | 845  | Human Rights and Duties                  | 895  |
| Andragogy / Non Formal Education   | 846  | Tourism Administration and Management    | 896  |
| Physical Education   | 847  | Punjabi                                  | 897  |
| Arab Culture and Islamic Studies   | 848  | Advaita Vedanta                          | 898  |
| Indian Culture   | 849  | Bodo                                     | 899  |
| Labour Welfare/ Personnel Management/ Industrial Relations/ Labour and Social Welfare/ Human Resource Management | 850  | Santali                                  | 900  |



List of Post-Graduation Courses and their Codes

| Post Graduation Courses                                 | Code |
|---|------|
| Master of Ayurvedacharya (Ayurvedacharya)               | 01   |
| Master of Acharya (Acharya)                             | 02   |
| Master of Law (LLM)                                     | 03   |
| Master of Architecture (M. Arch.)                       | 04   |
| Master of Commerce (M.Com)                              | 05   |
| Master of Dance (M. Dance)                              | 06   |
| Master of Education (M.Ed.)                             | 07   |
| Master of Library Science (M. Lib. Sc.)                 | 08   |
| Master of Literature (M.Litt.)                          | 09   |
| Master of Music (M.Mus)                                 | 10   |
| Master of Pharmacy (M.Pharm.)                           | 11   |
| Master of Business Administration (MBA)                 | 12   |
| Master of Computer Applications (MCA)                   | 13   |
| Master of Financial Management (M.F.M.)                 | 14   |
| Master of Human Resource Development (M.H.R.D.)         | 15   |
| Master of International Business (M.LB)                 | 16   |
| Master of Marketing Management (M. Mkt. M.)             | 17   |
| Master of Optometry (M. Optom.)                         | 18   |
| Master of Hospital Administration (MHA)                 | 19   |
| Master of Journalism and Mass Communication (MJMC)      | 20   |
| Master of Mass Communication (MMC)                      | 21   |
| Master of Occupational Therapy (MOT)                    | 22   |
| Master of Public Health (MPH)                           | 23   |
| Master of Social Work (MSW)                             | 24   |
| Master of Planning (M. Plan)                            | 25   |
| Master of Science (M.Sc.)                               | 26   |
| Master of Statistics (M. Stat.)                         | 27   |
| Master of Technology (M.Tech.)                          | 28   |
| Master of Veterinary Science (M.V.Sc.)                  | 29   |
| Master of Arts (MA)                                     | 30   |
| Master of Foreign Trade (M.E.T.)                        | 31   |
| Master of Physical Education (M.P.Ed.)                  | 32   |
| Master of Tourism Management (MTM)                      | 33   |
| Master of Physical Education and Sports Sciences (MPES) | 34   |
| CA/CS/ ICWA   | 35   |
| Other   | 36   |





List of States/ Union Territories and their Codes

| Name of State/UT (In Alphabetical order) | Code |
|--|------|
| ANDAMAN & NICOBAR ISLANDS                | 01   |
| ANDHRA PRADESH                           | 02   |
| ARUNACHAL PRADESH                        | 03   |
| ASSAM                                    | 04   |
| BIHAR                                    | 05   |
| CHANDIGARH                               | 06   |
| CHHATTISGARH                             | 07   |
| DADRA & NAGAR HAVELI                     | 08   |
| DAMAN & DIU                              | 09   |
| DELHI/NEW DELHI                          | 10   |
| GOA                                      | 11   |
| GUJARAT                                  | 12   |
| HARYANA                                  | 13   |
| HIMACHAL PRADESH                         | 14   |
| JAMMU & KASHMIR                          | 15   |
| JHARKHAND                                | 16   |
| KARNATAKA                                | 17   |
| KERALA                                   | 18   |
| LADAKH                                   | 19   |
| LAKSHADWEEP                              | 20   |
| MADHYA PRADESH                           | 21   |
| MAHARASHTRA                              | 22   |
| MANIPUR                                  | 23   |
| MEGHALAYA                                | 24   |
| MIZORAM                                  | 25   |
| NAGALAND                                 | 26   |
| ODISHA                                   | 27   |
| PUDUCHERRY                               | 28   |
| PUNJAB                                   | 29   |
| RAJASTHAN                                | 30   |
| SIKKIM                                   | 31   |
| TAMIL NADU                               | 32   |
| TELANGANA                                | 33   |
| TRIPURA                                  | 34   |
| UTTAR PRADESH                            | 35   |
| UTTARAKHAND                              | 36   |
| WEST BENGAL                              | 37   |



**Procedure for Appearing in Computer Based Test (CBT)**






- (a) A computer terminal (node) indicated Roll Number will be allocated to each candidate. Candidates should find and sit on their allocated computers only. Any candidate found to have changed room/hall or the computer on their own rather than the one allotted would be liable to cancellation of candidature and no plea in this regard would be entertained.
- (b) The computer terminal allotted to the candidate will display a Welcome login screen, Candidate's photograph and subject opted by the candidate. For login, the candidate will have to enter **login-ID and password**.
- (c) After logging in, the candidate shall be able to see the detailed instructions for the examination. Candidates are advised to go through the instructions carefully regarding the type of questions and Marking Scheme. At the designated time of the start of the examination, the candidates will be able to proceed and see the questions on the computer screen.

The keyboard attached to the computer, if any, will be disabled during the entire duration of the examination. Depending on the type of question, the answers to questions can either be entered by clicking on the virtual on-screen keyboard (numeric or otherwise) using the computer mouse or by clicking the chosen option(s) using the computer mouse.

**Candidates will have the option to change/modify answers already entered anytime during the entire duration of the examination.**

In case the computer/mouse allotted to any candidate malfunctions anytime during the test, the candidate will be immediately allotted to another computer system and the time lost due to this will be adjusted in the server so as to give the candidate the full allotted time.

- (d) The on-screen computer clock counter of every candidate will be set at the server. The countdown timer in the top right side of computer screen will display the time remaining (in minutes) available for the candidate to complete the examination. When the timer reaches zero, the examination will end by itself. Candidate will not be required to end or submit the examination.
- (e) The Question Palette displayed on the right side of screen will show the status of each question using one of the following text/color codes/symbols.

-  1 You have not visited the question yet.
-  2 You have not answered the question.
-  3 You have answered the question.
-  4 You have NOT answered the question but have marked the question for review.
-  5 The question(s) "answered and marked for Review" will be considered for evaluation.



The question(s) “Answered and Marked for Review” status for a question indicates that candidate would like to have a relook at that question again. A candidate has the option of answering a question and simultaneously placing it under “Marked for Review”, these answers will be considered for evaluation. However, if a candidate has simply put “Marked for Review” for a question without answering it, the corresponding question ‘Marked for Review’ without an answer will not be considered for evaluation. It may be noted that a candidate can return to any “Marked for Review” question any time during the examination by clicking on the corresponding question number icon displayed on the Question Palette of the corresponding section.

- (f) Candidate can click on an arrow/symbol which appears to the left of question palette to collapse the question palette thereby maximizing the question viewing window. To view the question palette again, candidate can click on arrow/symbol which appears on the right side of question window.
- (g) Candidate can click to navigate to the bottom and to navigate to the top of the question area, without scrolling. Using the computer mouse the candidate can scroll up and down the question viewing area for viewing the entire question.
- (h) The full paper can be viewed by clicking the “Question Paper” icon on the top right corner of the screen.
- (i) Blank Sheets for doing rough work/calculations shall be provided to the candidates. The Blanks Sheets would have a Header page for the candidates to write down his/her Name and Roll Number. All calculations/writing work are to be done only in the Blank Sheets provided at the Centre in the Examination Room/Hall and on completion of the test, candidates must hand over the rough sheets to the invigilator on duty in the Room/Hall.

**(j) Navigating to a Question**

To navigate between questions within a Paper, candidate needs to do the following:

- (i) Click on the question number in the Question Palette at the right of the screen to go to that numbered question directly. Note that using this option does NOT save the answer to the currently displayed question.
- (ii) Click on “Save & Next” to save the answer to any question. Clicking on “Save & Next” will save the answer for the current question and the next question will be displayed on the candidate’s computer screen.
- (iii) Click on “Mark for Review & Next” to mark a question for review (without answering it) and proceed to the next question.

**(k) Answering a Question**

To navigate between questions within a Paper, candidate needs to do the following:

**(i) Procedure for answering a multiple-choice type of question:**

- a. To select the option(s), click on the corresponding button(s) of the option(s).



- b. To deselect the chosen answer, click on the button of the chosen option again or click on the “Clear Response” button.
- c. To save the answer, the candidate MUST click on the “Save & Next” button.
- d. To mark the question for review (without answering it), click on the “Mark for Review & Next” button.

**(ii) Navigating through sections:**

- a. Sections on the question paper are displayed on the top bar of the screen. Questions in a section can be viewed by clicking on the section name. The section in which the candidate is currently viewing will be highlighted.
- b. After clicking the “Save & Next” button on the last question for a section, candidate will automatically be taken to the first question of the next section.
- c. Candidate can shuffle between sections and questions within sections any time during the examination as per the convenience only during the time stipulated.
- d. Candidate can view the corresponding section summary as part of the legend that appears in every section above the question palette.

**(iii) Procedure for answering questions that require inputs from on-screen virtual keyboard (numeric or otherwise):**

- a. Candidate will have to use the on-screen virtual keyboard (that would be displayed just below the question statement of these types of questions) and the attached computer mouse to enter his/her answer in the space provided for answer.
- b. The answer can be changed, if required, anytime during the test. To save the answer, the candidate MUST click on the “Save & Next” button.
- c. To mark the question for review (without answering it), click on the “Mark for Review & Next” button.

**The candidate will have the option to change previously saved answers to any question, anytime during the entire duration of the test. To change the answer to a question that has already been answered, first select the corresponding question from the Question Palette, then click on “Clear Response” to clear the previously entered answer and subsequently follow the procedure for answering that type of question.**

**(iv) Rough Work:**

All calculations/writing work is to be done only in the rough sheet provided at the Centre in the examination Room/Hall and on completion of the test candidates must hand over the rough sheets to the invigilator on duty in the Room/Hall.





**National Testing Agency (NTA)**

**Procedure to be adopted for compilation of NTA scores for Multi Shifts Papers**

**(Normalization procedure based on Percentile Score)**

NTA may conduct examinations on multiple dates, generally in two shifts per day. The candidates will be given different sets of questions per shift, and it is quite possible that in spite of all efforts of maintaining equivalence among various question papers, the difficulty level of these question papers administered in different Shifts may not be exactly the same. Some of the candidates may end up attempting a relatively tougher set of questions when compared to other sets. The candidates who attempt the comparatively tougher Examination are likely to get lower marks as compared to those who attempt the easier one. In order to overcome such a situation, “**Normalization procedure based on Percentile Score**” will be used for ensuring that candidates are neither benefitted nor disadvantaged due to the difficulty level of the examination. With the objective of ensuring that a candidate’s true merit is identified, and that a level playing field is created in the above context, the Normalization Procedure, set out below shall be adopted, for compiling the NTA scores for multi session papers.

**The process of Normalization is an established practice for comparing candidate scores across multi session papers and is similar to those being adopted in other large educational selection tests conducted in India. For normalization across sections, NTA shall use the percentile equivalence.**

**Percentile Scores:** Percentile scores are scores based on the relative performance of all those who appear for the examination. Basically, the marks obtained are transformed into a scale ranging from 100 to 0 for each session of examinees.

**The Percentile Score indicates the percentage of candidates that have scored EQUAL TO OR BELOW (same or lower raw scores) that particular Percentile in that examination. Therefore, the topper (highest score) of each session will get the same Percentile of 100 which is desirable. The marks obtained in between the highest and lowest scores are also converted to appropriate Percentiles.**

**The Percentile score instead of the raw marks of the candidate shall be used for preparation of the merit lists.**

**The Percentile Scores will be calculated up to 7 decimal places to avoid bunching effect and reduce ties.**

**The Percentile score of a Candidate is calculated as follows:**

**$100 \times \frac{\text{Number of candidates appeared in the 'Session' with raw score EQUAL TO OR LESS than the candidate.}}{\text{Total number of the candidates appeared in the 'Session'}}$**

**Total number of the candidates appeared in the ‘Session’**



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

**Excellence In Assessment**

**Note:** The Percentile of the Total shall **NOT** be an aggregate or average of the Percentile of individual subject.  
Percentile score is not the same as percentage of marks obtained.

**Example:** Suppose a test was held in 4 Shifts of examinees as per details given below: -

(Allocation of Days and shifts were done randomly)

(a) Distribution of candidates were as follows:

**Session-1:** Day-1 Shift-1, **Session-2:** Day-1 Shift-2, **Session-3:** Day-2 Shift-1 and **Session-4:** Day-2 Shift-2

| Session                               | Day/Shift     | No of Candidates |          |        | Marks   |        |
|---------------------------------------|---------------|------------------|----------|--------|---------|--------|
|                                       |               | Absent           | Appeared | Total  | Highest | Lowest |
| Session-1                             | Day-1 Shift-1 | 3974             | 28012    | 31986  | 335     | -39    |
| Session-2                             | Day-1 Shift-2 | 6189             | 32541    | 38730  | 346     | -38    |
| Session-3                             | Day-2 Shift-1 | 6036             | 41326    | 47362  | 331     | -49    |
| Session-4                             | Day-2 Shift-2 | 9074             | 40603    | 49677  | 332     | -44    |
| <b>Total (Session-1 to Session-4)</b> |               | 25273            | 142482   | 167755 | 346     | -49    |

In this method of scoring the HIGHEST RAW SCORE in each paper (irrespective of the raw scores) will be the 100 Percentile indicating that 100% of candidates have scores equal to or lesser than the highest scorer/ topper for that session.

**Highest Raw Score and Percentile Score:** All the highest raw scores will have normalized Percentile Score of 100 for their respective session.

| Session     | Total Candidates Appeared | Highest Raw Score | Candidates who scored EQUAL OR LESS THAN Highest Raw Score | Percentile Score                    | Remarks   |
|-------------|---------------------------|-------------------|--|-------------------------------------|---|
| Session-1   | 28012                     | 335               | 28012  | 100.0000000<br>[(28012/28012) *100] | i.e. <b>all the highest raw scores</b> would be <b>normalized</b> to 100 Percentile Score for their respective session. |
| Session - 2 | 32541                     | 346               | 32541  | 100.0000000<br>[(32541/32541) *100] |   |
| Session - 3 | 41326                     | 331               | 41326  | 100.0000000<br>[(41326/41326) *100] |   |
| Session - 4 | 40603                     | 332               | 40603  | 100.0000000<br>[(40603/40603) *100] |   |





**Lowest Raw Score and Percentile Score:** Percentile Score of all the lowest raw scores will depend on the total number of candidates who have taken the Examination for their respective session.

| Session    | Total Candidates Appeared | Lowest Raw Score | Candidates who scored EQUAL OR LESS THAN Lowest Raw Score | Percentile Score                   | Remarks   |
|------------|---------------------------|------------------|---|------------------------------------|---|
| Session -1 | 28012                     | -39              | 1   | $0.0035699$<br>$[(1/28012) * 100]$ | i.e. Percentile Score of <b>all the lowest raw scores are different</b> i.e. Percentile Score depend on the total number of candidates who have taken the Examination for their respective session. |
| Session -2 | 32541                     | -38              | 1   | $0.0030730$<br>$[(1/32541) * 100]$ |   |
| Session -3 | 41326                     | -49              | 1   | $0.0024198$<br>$[(1/41326) * 100]$ |   |
| Session -4 | 40603                     | -44              | 1   | $0.0024629$<br>$[(1/40603) * 100]$ |   |

The following is a further explanation of the interpretation of the raw scores and Percentile Score in Session-3 (Day-2 and Shift-1) with 41326 candidates who have taken the examination.

| Candidate | Percentile Score                              | No of Candidates | Raw Score | Remark  |
|-----------|---|------------------|-----------|---|
| A         | <b>100.0000000</b><br>$[(41326/41326) * 100]$ | 1                | 331       | Indicates that amongst those appeared, 100% have scored either EQUAL TO OR LESS THAN the candidate A ( <b>331 raw score</b> ).        |
|           |   |                  |           | It also indicates that no candidate has scored more than the candidate A ( <b>331 raw score</b> ).                                    |
| B         | <b>90.1224411</b><br>$[(37244/41326) * 100]$  | 77               | 121       | Indicates that amongst those appeared, 90.1224411% have scored either EQUAL TO OR LESS THAN the candidate B ( <b>121 raw score</b> ). |
|           |   |                  |           | It also indicates that remaining candidates have scored more than candidate B ( <b>121 raw score</b> ).                               |
| C         | <b>50.4549194</b><br>$[(20851/41326) * 100]$  | 381              | 41        | Indicates that amongst those appeared, 50.4549194% have scored either EQUAL TO OR LESS THAN the candidate C ( <b>41 raw score</b> ).  |



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

|          |  |            |            |   |
|----------|--|------------|------------|---|
|          |  |            |            | It also indicates that remaining those appeared have scored more than candidate C ( <b>41 raw score</b> ).                          |
| <b>D</b> | <b>31.7040120</b><br>[(13102/41326)<br>*100] | <b>789</b> | <b>25</b>  | Indicates that amongst those appeared, 31.7040120% have scored either EQUAL TO OR LESS THAN the candidate D ( <b>25 raw score</b> ) |
|          |  |            |            | It also indicates that remaining candidates have scored more than candidate D ( <b>25 raw score</b> ).                              |
| <b>E</b> | <b>1.1034216</b><br>[(456/41326) *100]       | <b>100</b> | <b>-15</b> | Indicates that amongst those appeared, 1.1034216% have scored either EQUAL TO OR LESS THAN the candidate E ( <b>-15 raw score</b> ) |
|          |  |            |            | It also indicates that remaining candidates have scored more than candidate E ( <b>-15 raw score</b> )                              |

## STEP-BY-STEP PROCEDURE FOR NORMALIZATION AND PREPARATION OF RESULT:

### Step-1: Distribution of Examinees in two shifts:

Candidates have to be distributed into two Shifts randomly so that each session has approximately equal number of candidates. These two Shifts would be as follows:

**Session-1:** Day-1 Shift-1, **Session-2:** Day-1 Shift-2

In the event of more number of days or less number of shifts, the candidates will be divided accordingly. This will ensure that there is no bias in the distribution of candidates who shall take the examination. Further, with a large population of examinees spread over the entire country the possibility of such bias becomes remote.

### Step-2: Preparation of Results for each Session:

The Examination results for **each session** would be prepared in the form of

- Raw Scores
- Percentiles Scores of Total raw scores.

The Percentiles would be calculated for each candidate in the Session as follows:

Let TP1 be the Percentile Scores of Total Raw Score of that candidate.

$$\text{Total Percentile (TP1):} = 100 \times \frac{\text{No. of candidates appeared from the session with raw score EQUAL TO OR LESS than T1 score}}{\text{Total No. of candidates appeared in the session}}$$

### Step-3: Compilation of NTA score and Preparation of Result:



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

*Excellence In Assessment*

The Percentile scores for the Total Raw Score for all the Shifts (**Shift-1:** Day – 1 Shift – 1, **Shift-2:** Day – 1 Shift – 2) **as calculated in Step-2 above would be merged and shall be called the NTA scores which will then be used for compilation of result and further processing for deciding the allocation.**

In the events of the percentiles for the multi-shifts being dissimilar / unequal, the lowest will be the eligibility cut-off for that category for all candidates (i.e. all shifts).

For Example: In the Examination held in two shifts, if the 40% marks correspond to a Percentile score of 78 in Shift 1 and 79 in Shift 2, then all those equal to or above 78 percentiles (Percentile score of 100 to 78) in both shifts will become eligible in General Category. Similar method will be adopted for the other categories to determine eligibility cut-offs. In case the Examination is held in more number of shifts the same principle shall apply.



**Procedure to be adopted for conversion of NTA scores into normalized marks for multi-shifts Papers**

(Normalization procedure based on Percentile and Equi-percentile method for determination of Normalized score)

**Need for Normalization**

For several subjects, the UGC – NET may be planned in multiple shifts. Since the question papers for any subject in different shifts are different and it is quite possible that despite all the best possible efforts of maintaining equivalence among various question papers, the difficulty level of these question papers administered in different Shifts may not be the same or similar. Some of the candidates might have ended up attempting a relatively tougher set of questions when compared to other sets. The candidates who attempted the comparatively tougher examination are likely to get lower marks as compared to those who attempted the easier one; the scores of the students across shifts are not directly comparable. There is a need for normalizing the marks across shifts to make them amenable to such comparisons.

A Committee headed by a Senior Professor from the Indian Statistical Institution Delhi and comprising of Senior Professors from the Indian Institute of Technology Delhi and the University of Delhi had detailed deliberations to arrive at the methodology.

As already intimated in the Information Bulletin of UGC – NET December 2024 the raw score of each candidate in each subject will be normalized using the Equi-percentile method. This is done separately for each subject for which the examination is held in multiple shifts.

For each subject for which the examination is held in multiple shifts, the raw score for each candidate appearing for the subject will be converted into NTA Score (Percentile Score & Normalized Score) in the following three steps.

**Step 1: Convert Raw Scores into Percentile Scores.**

The percentiles are calculated separately for each shift.

Record the number of candidates who have appeared in a shift. Denote this number by  $N$ .

Sort all the candidates in one shift in decreasing order of their marks.

Note the *raw marks* for each candidate. Suppose this is denoted by  $T$ . Count the number of candidates in that shift whose raw scores are less than *or equal to*  $T$ . Denote this number by  $m$ .

The percentile score for this candidate is then calculated as:

$$P = \frac{m}{N} * 100$$

**Illustration:**

Suppose that the examination in a certain subject is held in two different shifts,  $S1$  and  $S2$ , say. Consider six candidates  $A, B, C, D, E$ , and  $F$  out of which  $A, B$ , and  $C$  are from shift  $S1$  and the other three are from shift  $S2$ .

Let the raw marks of the six candidates be  $x_A, x_B, x_C$  (shift  $S1$  marks) and  $y_D, y_E, y_F$  (shift  $S2$  marks).

For candidates  $A, B$ , and  $C$ , the percentiles are calculated using the total marks obtained by



candidates appearing in shift  $S1$  (in the same subject) as explained above.

Similarly, for candidates  $D$ ,  $E$ , and  $F$ , the percentiles are calculated using the total marks obtained by candidates appearing in shift  $S2$  (in the same subject) as explained above.

Let the respective percentiles be denoted by  $PA$ ,  $PB$ ,  $PC$ ,  $PD$ ,  $PE$ , and  $PF$ .

The above data is summarized in the following table. The terms in **red colour** indicate that these are the **output of this step**.

| Shift $S1$ |           |            | Shift $S2$ |           |            |
|------------|-----------|------------|------------|-----------|------------|
| Candidate  | Raw score | Percentile | Candidate  | Raw score | Percentile |
| A          | $X_A$     | $PA$       | D          | $Y_D$     | $PD$       |
| B          | $X_B$     | $PB$       | E          | $Y_E$     | $PE$       |
| C          | $X_C$     | $PC$       | F          | $Y_F$     | $PF$       |

Since the calculation for percentiles in any shift depends only on the data from that shift alone, there is a separate table for each shift.

**Step 2:** Pull the percentiles to the marks scale for each session to get a Normalized Score.

The data across all Shifts tabulated at the end of *step 1* is collated into a single table.

The columns for the shift-wise raw score should be kept separate.

All the records are then sorted in decreasing order of the percentiles.

### **Illustration (Continued):**

In the illustrative example given above, suppose that the percentiles of the six candidates satisfy

$$PE > PA > PC = PF > PB > PD$$

Then the collated table would look as given below:

| Candidate | Percentile | Raw score $S1$ | Raw Score $S2$ |
|-----------|------------|----------------|----------------|
| E         | PE         | —              | $Y_D$          |
| A         | PA         | $X_A$          | —              |
| C & F     | PC = PF    | $X_B$          | $Y_E$          |
| B         | PB         | $X_C$          | —              |
| D         | PD         | —              | $Y_F$          |

Candidate  $C$  from shift  $S1$  and candidate  $F$  from shift  $S2$  have the same percentile. The relevant entries under “Raw Score  $S1$ ” and “Raw Score  $S2$ ” are the actual raw scores  $x_C$  and  $y_F$  respectively. This has the obvious interpretation that marks  $x_C$  of shift  $S1$  are equivalent to marks  $y_F$  of shift  $S2$ .

Candidates  $A$  and  $B$ , appearing in shift  $S1$ , have a blank entry in column “Raw Score  $S2$ ”, as there is no corresponding candidate having exactly the same percentile from shift  $S2$ . Similarly, Candidates  $D$  and  $E$ , appearing in shift  $S2$ , have a blank entry in column “Raw Score  $S1$ ”, as there is no corresponding candidate having exactly the same percentile from shift  $S1$ .

- In the remaining part of this *Step 2*, the blank entries in the two “Raw Score” columns are filled



up using linear interpolation.

- Consider a record (row) whose entry in the column “Raw Score S1” is blank. The blank will be replaced by the interpolated score X which is calculated as:

$$X = x_1 + \frac{x_2 - x_1}{p_2 - p_1} (P - p_1)$$

Where:

$P$  is the corresponding entry in the “Percentile” column

$x_1$  is the first *non-blank* entry BELOW  $X$ . i.e.,  $x_1 < X$  and there is no other non-blank entry in the column between  $x_1$  and  $X$ .

$x_2$  is the first *non-blank* entry ABOVE  $X$ . i.e.,  $x_2 > X$  and there is no other non-blank entry in the column between  $x_2$  and  $X$ .

$p_1$  is the entry in the “Percentile” column corresponding to  $x_1$  from the column “Raw Score S1”.

$p_2$  is the entry in the “Percentile” column corresponding to  $x_2$  from the column “Raw Score S1”.

Note that there may be several blank entries between  $x_1$  and  $x_2$ .

All the blank entries in column “Raw Score S1” can now be replaced by the interpolated values.

The blank entries in column “Raw Score S2” are also replaced using a similar procedure.

### **Illustration (Continued):**

The table in the illustrative example would look like the following, where the entries in **red** indicate the additional output at the end of this step.

| Candidate | Percentile | Raw Score S1           | Raw Score S2           |
|-----------|------------|------------------------|------------------------|
| E         | $PE$       | <b><math>XE</math></b> | $yE$                   |
| A         | $PA$       | $X_A$                  | <b><math>YA</math></b> |
| C&F       | $PC=PF$    | $X_C$                  | $yF$                   |
| B         | $PB$       | $X_B$                  | <b><math>YB</math></b> |
| D         | $PD$       | <b><math>XD</math></b> | $yD$                   |

### **Step3: Calculation of the Normalized Score**

Now for each subject, *there is a score assigned to each percentile value for each session*. The **Normalized score, Z**, corresponding to a percentile value  $P$ , is calculated as:

$$Z = \text{Average of } (u_A, u_B, u_C, \dots, u_t) = \frac{u_A + u_B + u_C + \dots + u_t}{t}$$

Where  $u_A, u_B, \dots, u_t$  denote the raw scores corresponding to the percentile  $P$  in each of the different Shifts

### **Illustration (Continued):**

The **final** table in the *illustrative example* would be as follows:





# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

| Candidate | Percentile | Raw ScoreS1 | Raw ScoreS2 | Normalized Score |
|-----------|------------|-------------|-------------|------------------|
| E         | $PE$       | $XE$        | $yE$        | $(XE + yE)/2$    |
| A         | $PA$       | $X_A$       | $Y_A$       | $(x_A + Y_A)/2$  |
| C&F       | $PC=PF$    | $X_C$       | $y_F$       | $(x_C + y_F)/2$  |
| B         | $PB$       | $X_B$       | $Y_B$       | $(x_B + Y_B)/2$  |
| D         | $PD$       | $XD$        | $y_D$       | $(XD + y_D)/2$   |

## Step-by-Step Procedure for Converting from Raw Score to Normalized Score: -

**Example:** Suppose a test was held in 4 phases of examinees as per details given below:  
(Allocation of Days and shifts were done randomly)

| Session                        | Day   | Shift   | No of Candidates |          |        | Raw Score |        |
|--------------------------------|-------|---------|------------------|----------|--------|-----------|--------|
|                                |       |         | Absent           | Appeared | Total  | Highest   | Lowest |
| Session-1                      | Day-1 | Shift-1 | 3974             | 28012    | 31986  | 200       | -40    |
| Session-2                      | Day-1 | Shift-2 | 6189             | 32541    | 38730  | 194       | -36    |
| Session-3                      | Day-2 | Shift-1 | 6036             | 41326    | 47362  | 188       | -36    |
| Session-4                      | Day-2 | Shift-2 | 9074             | 40603    | 49677  | 200       | -40    |
| Total (Session-1 to Session-4) |       |         | 25273            | 142482   | 167755 | 200       | -40    |

Highest Raw Score and Percentile Score: -

| Session   | Total Candidates Appeared | Highest Raw Score | Candidates who scored Equal or Less Than Highest Raw Score | Percentile Score                    | Remarks  |
|-----------|---------------------------|-------------------|--|-------------------------------------|--|
| Session-1 | 28012                     | 200               | 28012  | $100.0000000 [(28012/28012) * 100]$ | i.e., All the highest raw scores would be normalized to 100 Percentile Score for their respective session. |
| Session-2 | 32541                     | 194               | 32541  | $100.0000000 [(32541/32541) * 100]$ |  |
| Session-3 | 41326                     | 188               | 41326  | $100.0000000 [(41326/41326) * 100]$ |  |
| Session-4 | 40603                     | 200               | 40603  | $100.0000000 [(40603/40603) * 100]$ |  |

Lowest Score and Percentile Score: -

| Session   | Total Candidates Appeared | Lowest Raw Score | Candidates Who Scored Equal or Less Than Highest Raw Score | Percentile Score              | Remarks   |
|-----------|---------------------------|------------------|--|-------------------------------|---|
| Session-1 | 28012                     | -40              | 1  | $0.0035699 [(1/28012) * 100]$ | i.e., the Percentile Score of all the lowest raw scores are different i.e., Percentile Score depends on the total number of candidates who have taken the examination for their respective session. |
| Session-2 | 32541                     | -36              | 1  | $0.0030730 [(1/32541) * 100]$ |   |
| Session-3 | 41326                     | -36              | 1  | $0.0024198 [(1/41326) * 100]$ |   |
| Session-4 | 40603                     | -40              | 1  | $0.0024629 [(1/40603) * 100]$ |   |

## Step1: Convert Raw Score into Percentile Score

The percentile score for this candidate is then calculated as:

~ 74 ~





# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

*No. of Candidates appeared from the session*  

$$\text{Percentile Score} = 100 \times \frac{\text{with raw score EQUAL TO OR LESS than T Score}}{\text{Total No. of Candidates who appeared in the session}}$$

| Candidate | Raw Score S1 | PercentileScore |
|-----------|--------------|-----------------|
| A20020720 | 200          | 100             |
| A20411664 | 192          | 99.969144       |
| A20018569 | 190          | 99.831255       |
| A20339879 | 184          | 99.732901       |
| A20074407 | 180          | 99.432054       |
| A20751862 | 88           | 88.654575       |
| A20922992 | 48           | 74.137715       |
| A21004667 | 40           | 69.290405       |
| A21141123 | 22           | 52.135343       |
| A25465232 | 8            | 30.675846       |
| A26545946 | 6            | 27.584445       |
| A25656543 | 2            | 24.886459       |
| A26625216 | 1            | 22.351432       |
| A26174451 | 0            | 19.997686       |
| A25463225 | -1           | 15.23523        |
| A26598636 | -6           | 11.104361       |
| A26596462 | -40          | 0.053034        |

| Candidate | Raw Score S2 | PercentileScore |
|-----------|--------------|-----------------|
| B20123935 | 194          | 100             |
| B20012622 | 192          | 99.9990405      |
| B20656224 | 100          | 96.9671093      |
| B20410215 | 42           | 69.2904047      |
| B20236444 | 26           | 67.7672549      |
| B20128586 | 14           | 46.3751151      |
| B20001667 | 4            | 27.0887703      |
| B20042147 | 2            | 23.9100399      |
| B20051256 | 0            | 12.225608       |
| B20481968 | -2           | 11.6211621      |
| B20091701 | -12          | 10.4982563      |
| B20549576 | -14          | 10.3947421      |
| B20098269 | -30          | 10.2430506      |
| B20071356 | -36          | 0.053034        |

| Candidate | Raw Score S3 | PercentileScore |
|-----------|--------------|-----------------|
| C20150694 | 188          | 100             |
| C20087997 | 186          | 99.969144       |
| C20121991 | 184          | 99.831255       |
| C20058572 | 180          | 99.732901       |
| C20060310 | 172          | 99.432054       |
| C20008597 | 56           | 78.338974       |
| C20430859 | 36           | 69.00182        |
| C20518247 | 20           | 52.135343       |
| C20045510 | 14           | 38.091932       |
| C20860609 | 9            | 30.675846       |
| C20861476 | 5            | 27.584445       |
| C20512680 | 3            | 24.886459       |
| C20069270 | 2            | 22.351432       |
| C20355550 | 0            | 12.188701       |
| C20549576 | -3           | 11.23523        |
| C26598636 | -22          | 0.0539983       |
| C26596462 | -36          | 0.053034        |

| Candidate | Raw Score S4 | PercentileScore |
|-----------|--------------|-----------------|
| D20479616 | 200          | 100             |
| D20040337 | 194          | 99.9990405      |
| D20467385 | 98           | 88.6545749      |
| D20398094 | 44           | 68.9660903      |
| D20428934 | 40           | 49.5097099      |
| D20032939 | 32           | 46.3751151      |
| D20690279 | 30           | 27.0887703      |
| D20840699 | 28           | 23.9100399      |
| D20084751 | 26           | 20.8800276      |
| D21237483 | 24           | 12.1887008      |
| D21077463 | 1            | 11.5349248      |
| D20348188 | -2           | 11.0243302      |
| D25463225 | -40          | 0.053034        |



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

Step 2: Pull Back the percentiles to the scale of the marks for each session to get Normalized marks.

| Candidate                               | Percentile Score | Raw Score S1 | Raw Score S2 | Raw Score S3 | Raw Score S4 |
|---|------------------|--------------|--------------|--------------|--------------|
| A20020720=B20123935=C20150694=D20479616 | 100              | 200          | 194          | 188          | 200          |
| B20012622=D20040337                     | 99.99904053      | -            | 192          | -            | 194          |
| A20411664=C20087997                     | 99.9691438       | 192          | -            | 186          | -            |
| A20018569=C20121991                     | 99.8312554       | 190          | -            | 184          | -            |
| A20339879=C20058572                     | 99.7329013       | 184          | -            | 180          | -            |
| A20074407=C20060310                     | 99.4320538       | 180          | -            | 172          | -            |
| B20656224                               | 96.9671093       | -            | 100          | -            | -            |
| A20751862=D20467385                     | 88.6545749       | 88           | -            | -            | 98           |
| C20008597                               | 78.3389742       | -            | -            | 56           | -            |
| A20922992                               | 74.1377149       | 48           | -            | -            | -            |
| A21004667=B20410215                     | 69.2904047       | 40           | 42           | -            | -            |
| C20430859                               | 69.0018201       | -            | -            | 36           | -            |
| D20398094                               | 68.9660903       | -            | -            | -            | 44           |
| B20236444                               | 67.7672549       | -            | 26           | -            | -            |
| A21141123=C20518247                     | 52.1353428       | 22           | -            | 20           | -            |
| D20428934                               | 49.50970986      | -            | -            | -            | 40           |
| B20128586=D20032939                     | 46.37511514      | -            | 14           | -            | 32           |
| C20045510                               | 38.0919321       | -            | -            | 14           | -            |
| A25465232=C20860609                     | 30.6758464       | 8            | -            | 9            | -            |
| A26545946=C20861476                     | 27.5844446       | 6            | -            | 5            | -            |
| B20001667=D20690279                     | 27.08877034      | -            | 4            | -            | 30           |
| A25656543=C20512680                     | 24.886459        | 2            | -            | 3            | -            |
| B20042147=D20840699                     | 23.91003991      | -            | 2            | -            | 28           |
| A26625216=C20069270                     | 22.3514324       | 1            | -            | 2            | -            |
| D20084751                               | 20.88002763      | -            | -            | -            | 26           |
| A26174451                               | 19.9976858       | 0            | -            | -            | -            |
| A25463225                               | 15.23523         | -1           | -            | -            | -            |
| B20051256                               | 12.225608        | -            | 0            | -            | -            |
| C20355550=D21237483                     | 12.1887008       | -            | -            | 0            | 24           |
| B20481968                               | 11.62116211      | -            | -2           | -            | -            |
| D21077463                               | 11.53492478      | -            | -            | -            | 1            |
| C20549576                               | 11.23523         | -            | -            | -3           | -            |
| A26598636                               | 11.1043613       | -6           | -            | -            | -            |
| D20348188                               | 11.0243302       | -            | -            | -            | -2           |
| B20091701                               | 10.49825625      | -            | -12          | -            | -            |
| B20549576                               | 10.39474209      | -            | -14          | -            | -            |
| B20098269                               | 10.2430506       | -            | -30          | -            | -            |
| C26598636                               | 0.0539983        | -            | -            | -22          | -            |
| A26596462=B20071356=C26596462=D25463225 | 0.053034         | 40           | -36          | -36          | -40          |



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

In the remaining part of Step 2, the blank entries in the Raw Score Columns are filled up.

| Candidate                               | Percentile Score | Raw Score S1 | Raw Score S2 | Raw Score S3 | Raw Score S4 |
|---|------------------|--------------|--------------|--------------|--------------|
| A20020720=B20123935=C20150694=D20479616 | 100              | 200          | 194          | 188          | 200          |
| B20012622=D20040337                     | 99.9990405       | 199.7512409  | 192          | 187.93781    | 194          |
| A20411664=C20087997                     | 99.9691438       | 192          | 171.96504    | 186          | 171.96504    |
| A20018569=C20121991                     | 99.8312554       | 190          | 167.63275    | 184          | 167.63275    |
| A20339879=C20058572                     | 99.7329013       | 184          | 164.54257    | 180          | 164.54257    |
| A20074407=C20060310                     | 99.4320538       | 180          | 155.09028    | 172          | 155.09028    |
| B20656224                               | 96.9671093       | 158.958447   | 100          | 158.4442     | 101.91063    |
| A20751862=D20467385                     | 88.6545749       | 88           | 82.580043    | 112.72997    | 98           |
| C20008597                               | 78.3389742       | 56.7810489   | 60.96241     | 56           | 69.707196    |
| A20922992                               | 74.1377149       | 48           | 52.158146    | 47.207694    | 58.184318    |
| A21004667=B20410215                     | 69.2904047       | 40           | 42           | 36.629757    | 44.889504    |
| C20430859                               | 69.0018201       | 39.6972017   | 38.968549    | 36           | 44.097997    |
| D20398094                               | 68.9660903       | 39.6597121   | 38.593224    | 35.966106    | 44           |
| B20236444                               | 67.7672549       | 38.4018305   | 26           | 34.828858    | 43.753534    |
| A21141123=C20518247                     | 52.1353428       | 22           | 17.231221    | 20           | 40.539799    |
| D20428934                               | 49.5097099       | 20.1081761   | 15.758363    | 18.878207    | 40           |
| B20128586=D20032939                     | 46.3751151       | 17.8496346   | 14           | 17.538962    | 32           |
| C20045510                               | 38.0919321       | 11.8814266   | 9.7051566    | 14           | 31.141031    |
| A25465232=C20860609                     | 30.6758464       | 8            | 5.8599046    | 9            | 30.371981    |
| A26545946=C20861476                     | 27.5844446       | 6            | 4.2570079    | 5            | 30.051402    |
| B20001667=D20690279                     | 27.0887703       | 5.2651195    | 4            | 4.6325597    | 30           |
| A25656543=C20512680                     | 24.886459        | 2            | 2.6143453    | 3            | 28.614345    |
| B20042147=D20840699                     | 23.9100399       | 1.6148289    | 2            | 2.6148289    | 28           |
| A26625216=C20069270                     | 22.3514324       | 1            | 1.7332164    | 2            | 26.97122     |
| D20084751                               | 20.8800276       | 0.374867     | 1.4813591    | 1.7104312    | 26           |
| A26174451                               | 19.9976858       | 0            | 1.3303305    | 1.5367886    | 25.79696     |
| A25463225                               | 15.23523         | -1           | 0.5151508    | 0.5995493    | 24.70105     |
| B20051256                               | 12.225608        | -4.6428439   | 0            | 0.0072632    | 24.008493    |
| C20355550=D21237483                     | 12.1887008       | -4.6875164   | -0.122119    | 0            | 24           |
| B20481968                               | 11.6211621       | -5.3744647   | -2           | -1.785703    | 4.0338503    |
| D21077463                               | 11.5349248       | -5.4788463   | -2.767984    | -2.057041    | 1            |
| C20549576                               | 11.23523         | -5.8415966   | -5.436905    | -3           | -0.760858    |
| A26598636                               | 11.1043613       | -6           | -6.602352    | -3.222382    | -1.529777    |
| D20348188                               | 11.0243302       | -6.24622     | -7.315066    | -3.358377    | -2           |
| B20091701                               | 10.4982563       | -7.8647146   | -12          | -4.252322    | -3.822101    |
| B20549576                               | 10.3947421       | -8.1831815   | -14          | -4.428221    | -4.180631    |
| B20098269                               | 10.2430506       | -8.6498685   | -30          | -4.685987    | -4.706027    |
| C26598636                               | 0.0539983        | -39.9970333  | -35.99943    | -22          | -39.99666    |
| A26596462=B20071356=C26596462=D25463225 | 0.053034         | -40          | -36          | -36          | -40          |



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

Step 3: Calculation of Normalized Score: Now for each subject there is a score assigned to each percentile value for each session. The Normalized score, Z, corresponding to a percentile value P, is calculated as  $Z = \text{Average of } (uA, uC, \dots, ut) = \frac{uA + uB + uC + \dots + ut}{t}$

Where  $uA, uC, \dots, ut$  denote the raw scores corresponding to the percentile P in each of the different Shifts

| Candidate                               | PercentileScore | Raw Score S1 | Raw Score S2 | Raw Score S3 | Raw Score S4 | NormalizedMarks |
|---|-----------------|--------------|--------------|--------------|--------------|-----------------|
| A20020720=B20123935=C20150694=D20479616 | 100             | 200          | 194          | 188          | 200          | 195.5           |
| B20012622=D20040337                     | 99.999041       | 199.7512409  | 192          | 187.9378     | 194          | 193.4223        |
| A20411664=C20087997                     | 99.969144       | 192          | 171.965      | 186          | 171.965      | 180.4825        |
| A20018569=C20121991                     | 99.831255       | 190          | 167.6327     | 184          | 167.6327     | 177.3164        |
| A20339879=C20058572                     | 99.732901       | 184          | 164.5426     | 180          | 164.5426     | 173.2713        |
| A20074407=C20060310                     | 99.432054       | 180          | 155.0903     | 172          | 155.0903     | 165.5451        |
| B20656224                               | 96.967109       | 158.958447   | 100          | 158.4442     | 101.9106     | 129.8283        |
| A20751862=D20467385                     | 88.654575       | 88           | 82.58004     | 112.73       | 98           | 95.3275         |
| C20008597                               | 78.338974       | 56.7810489   | 60.96241     | 56           | 69.7072      | 60.86266        |
| A20922992                               | 74.137715       | 48           | 52.15815     | 47.20769     | 58.18432     | 51.38754        |
| A21004667=B20410215                     | 69.290405       | 40           | 42           | 36.62976     | 44.8895      | 40.87982        |
| C20430859                               | 69.00182        | 39.6972017   | 38.96855     | 36           | 44.098       | 39.69094        |
| D20398094                               | 68.96609        | 39.6597121   | 38.59322     | 35.96611     | 44           | 39.55476        |
| B20236444                               | 67.767255       | 38.4018305   | 26           | 34.82886     | 43.75353     | 35.74606        |
| A21141123=C20518247                     | 52.135343       | 22           | 17.23122     | 20           | 40.5398      | 24.94276        |
| D20428934                               | 49.50971        | 20.1081761   | 15.75836     | 18.87821     | 40           | 23.68619        |
| B20128586=D20032939                     | 46.375115       | 17.8496346   | 14           | 17.53896     | 32           | 20.34715        |
| C20045510                               | 38.091932       | 11.8814266   | 9.705157     | 14           | 31.14103     | 16.6819         |
| A25465232=C20860609                     | 30.675846       | 8            | 5.859905     | 9            | 30.37198     | 13.30797        |
| A26545946=C20861476                     | 27.584445       | 6            | 4.257008     | 5            | 30.0514      | 11.3271         |
| B20001667=D20690279                     | 27.08877        | 5.2651195    | 4            | 4.63256      | 30           | 10.97442        |
| A25656543=C20512680                     | 24.886459       | 2            | 2.614345     | 3            | 28.61435     | 9.057173        |
| B20042147=D20840699                     | 23.91004        | 1.6148289    | 2            | 2.614829     | 28           | 8.557414        |
| A26625216=C20069270                     | 22.351432       | 1            | 1.733216     | 2            | 26.97122     | 7.926109        |
| D20084751                               | 20.880028       | 0.374867     | 1.481359     | 1.710431     | 26           | 7.391664        |
| A26174451                               | 19.997686       | 0            | 1.330331     | 1.536789     | 25.79696     | 7.16602         |
| A25463225                               | 15.23523        | -1           | 0.515151     | 0.599549     | 24.70105     | 6.203938        |
| B20051256                               | 12.225608       | -4.6428439   | 0            | 0.007263     | 24.00849     | 4.843228        |
| C20355550=D21237483                     | 12.188701       | -4.6875164   | -0.12212     | 0            | 24           | 4.797591        |
| B20481968                               | 11.621162       | -5.3744647   | -2           | -1.7857      | 4.03385      | -1.28158        |
| D21077463                               | 11.534925       | -5.4788463   | -2.76798     | -2.05704     | 1            | -2.32597        |
| C20549576                               | 11.23523        | -5.8415966   | -5.43691     | -3           | -0.76086     | -3.75984        |
| A26598636                               | 11.104361       | -6           | -6.60235     | -3.22238     | -1.52978     | -4.33863        |
| D20348188                               | 11.02433        | -6.24622     | -7.31507     | -3.35838     | -2           | -4.72992        |
| B20091701                               | 10.498256       | -7.8647146   | -12          | -4.25232     | -3.8221      | -6.98478        |
| B20549576                               | 10.394742       | -8.1831815   | -14          | -4.42822     | -4.18063     | -7.69801        |
| B20098269                               | 10.243051       | -8.6498685   | -30          | -4.68599     | -4.70603     | -12.0105        |
| C26598636                               | 0.0539983       | -39.9970333  | -35.9994     | -22          | -39.9967     | -34.4983        |
| A26596462=B20071356=C26596462=D25463225 | 0.053034        | -40          | -36          | -36          | -40          | -38             |



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

The above method is based on the work: “Normalization of marks in multi-session examinations”, Abhay G. Bhatt et al, CURRENT SCIENCE, Vol. 118, No. 1, 10 January 2020

**Note:** *The NTA is planning to do the UGC – NET December 2024 examination in a single shift for each language/subject/General Test, so that the need for Normalization will not exist. However, under unavoidable circumstances, if any subject is conducted in multi-shifts, then normalization will be done. The performance of every candidate will be evaluated using the equi-percentile method wherein normalized marks of each candidate will be calculated using the percentiles of each group of students in a given shift across multiple days for the same subject.*





Gazette Notification for PwD Candidate

THE SCHEDULE

[See clause (zc) of section 2]

SPECIFIED DISABILITY

1. Physical disability.—

A. Locomotor disability (a person's inability to execute distinctive activities associated with movement of self and objects resulting from affliction of musculoskeletal or nervous system or both), including—

(a) "leprosy cured person" means a person who has been cured of leprosy but is suffering from—

(i) loss of sensation in hands or feet as well as loss of sensation and paresis in the eye and eye-lid but with no manifest deformity;

(ii) manifest deformity and paresis but having sufficient mobility in their hands and feet to enable them to engage in normal economic activity;

(iii) extreme physical deformity as well as advanced age which prevents him/her from undertaking any gainful occupation, and the expression "leprosy cured" shall construed accordingly;

(b) "cerebral palsy" means a Group of non-progressive neurological condition affecting body movements and muscle coordination, caused by damage to one or more specific areas of the brain, usually occurring before, during or shortly after birth;

(c) "dwarfism" means a medical or genetic condition resulting in an adult height of 4 feet 10 inches (147 centimeters) or less;

(d) "muscular dystrophy" means a group of hereditary genetic muscle disease that weakens the muscles that move the human body and persons with multiple dystrophy have incorrect and missing information in their genes, which prevents them from making the proteins they need for healthy muscles. It is characterised by progressive skeletal muscle weakness, defects in muscle proteins, and the death of muscle cells and tissue;

(e) "acid attack victims" means a person disfigured due to violent assaults by throwing of acid or similar corrosive substance.

B. Visual impairment—

(a) "blindness" means a condition where a person has any of the following conditions, after best correction—

(i) total absence of sight; or

(ii) visual acuity less than 3/60 or less than 10/200 (Snellen) in the better eye with best possible correction; or

(iii) limitation of the field of vision subtending an angle of less than 10 degree.

(b) "low-vision" means a condition where a person has any of the following conditions, namely:—

(i) visual acuity not exceeding 6/18 or less than 20/60 upto 3/60 or upto 10/200 (Snellen) in the better eye with best possible corrections; or





(ii) limitation of the field of vision subtending an angle of less than 40 degree up to 10 degree.

C. Hearing impairment—

(a) "deaf" means persons having 70 DB hearing loss in speech frequencies in both ears;

(b) "hard of hearing" means person having 60 DB to 70 DB hearing loss in speech frequencies in both ears;

D. "speech and language disability" means a permanent disability arising out of conditions such as laryngectomy or aphasia affecting one or more components of speech and language due to organic or neurological causes.

2. Intellectual disability, a condition characterised by significant limitation both in intellectual functioning (reasoning, learning, problem solving) and in adaptive behaviour which covers a range of every day, social and practical skills, including—

(a) "specific learning disabilities" means a heterogeneous group of conditions wherein there is a deficit in processing language, spoken or written, that may manifest itself as a difficulty to comprehend, speak, read, write, spell, or to do mathematical calculations and includes such conditions as perceptual disabilities, dyslexia, dysgraphia, dyscalculia, dyspraxia and developmental aphasia;

(b) "autism spectrum disorder" means a neuro-developmental condition typically appearing in the first three years of life that significantly affects a person's ability to communicate, understand relationships and relate to others, and is frequently associated with unusual or stereotypical rituals or behaviours.

3. Mental behaviour,—

"mental illness" means a substantial disorder of thinking, mood, perception, orientation or memory that grossly impairs judgment, behaviour, capacity to recognise reality or ability to meet the ordinary demands of life, but does not include retardation which is a condition of arrested or incomplete development of mind of a person, specially characterised by subnormality of intelligence.

4. Disability caused due to—

(a) chronic neurological conditions, such as—

(i) "multiple sclerosis" means an inflammatory, nervous system disease in which the myelin sheaths around the axons of nerve cells of the brain and spinal cord are damaged, leading to demyelination and affecting the ability of nerve cells in the brain and spinal cord to communicate with each other;

(ii) "parkinson's disease" means a progressive disease of the nervous system marked by tremor, muscular rigidity, and slow, imprecise movement, chiefly affecting middle-aged and elderly people associated with degeneration of the basal ganglia of the brain and a deficiency of the neurotransmitter dopamine.

(b) Blood disorder—

(i) "haemophilia" means an inheritable disease, usually affecting only male but transmitted by women to their male children, characterised by loss or impairment of the normal clotting ability of blood so that a minor wound may result in fatal bleeding;

(ii) "thalassemia" means a group of inherited disorders characterised by reduced or absent amounts of haemoglobin.

(iii) "sickle cell disease" means a hemolytic disorder characterised by chronic anemia, painful events, and various complications due to associated



tissue and organ damage; "hemolytic" refers to the destruction of the cell membrane of red blood cells resulting in the release of hemoglobin.


5. Multiple Disabilities (more than one of the above specified disabilities) including deaf blindness which means a condition in which a person may have combination of hearing and visual impairments causing severe communication, developmental, and educational problems.

6. Any other category as may be notified by the Central Government.


DR. G. NARAYANARAJU,  
*Secretary to the Govt. of India.*




Registration Form Replica



Department of Higher Education  
Ministry of Education  
Government of India



विश्वविद्यालय ऋणदान आयोग  
University Grants Commission  
Quality higher education for all




राष्ट्रीय परीक्षा एजेंसी  
National Testing Agency  
Excellence in Assessment

UGC-NET DEC-2024

Home

Steps to Apply Online



Step 1:- Apply for Online Registration.

Step 2:- Fill Online Application Form.

Step 3:- Pay Examination Fee.

If You are a New Candidate, Click on Below Link

[New Candidate Register Here](#)

Only Registered Candidate Login Here

Application For

UGC-NET DEC-2024

Application Number

Application Number can not be blank.

Password

Password can not be blank.

Security PIN as Shown Below

Security PIN

54782

Login

If You Forgot your password? or Forgot Application Number? click on below link

[Forgot your password?](#)

[Forgot Application Number?](#)



## UGC-NET DEC-2024

### Instructions and Procedure for online submission of Application Form

Download Information Bulletin

1. Please download and read carefully the Information Bulletin and instructions/procedure given therein and below, before you start filling the Application Form online.
2. You can apply for UGC-NET DEC-2024 ONLINE only through the official website of UGC-NET DEC-2024 (<https://ugcnet.nta.ac.in/>).
3. Examination Fees:

| Fee Payable for UGC-NET DEC-2024  |            |
|---|------------|
| General/Unreserved  | Rs. 1150/- |
| Gen-EWS* OBC-NCL**  | Rs. 600/-  |
| Scheduled Caste (SC) / Scheduled Tribes (ST) / Person with Disability (PwD) | Rs. 325/-  |
| Third gender  | Rs. 325/-  |

4. Application Procedure: Steps to be followed to apply online. Candidates must read carefully the Instructions (including how to fill up the Application Form online) given in the Information Bulletin available on the NTA Website. Candidates not complying with the Instructions shall be summarily disqualified.

**Step 1:** Register for the Online Application Form and note down the system-generated Application Number. The candidate should supply the required details while Registration filling the Online Application Form and is also required to create PASSWORD and choose Security Question and enter his/her Answer. After successful Form submission of the personal details, an Application number will be generated and it will be used to complete the remaining Steps of the Application Form and will also be required for all future reference/correspondence. This application number will also be used/referred for both Sessions of UGC-NET DEC-2024. For subsequent logins, the candidate will be able to login directly with the respective system-generated Application Number and created Password.

**Step 2:** The Candidates can login with the system-generated Application Number and pre-created Password for completing the Application Form including filling up Application of personal details, applying for the Paper, choosing the Examination Cities, providing the details of Educational Qualifications, and uploading the Images Form; and documents (if any).

**Upload Scanned Images of Candidate's Photograph, Signature**

- I. The recent photograph should be either in colour or black & white with 80% face (without mask) visible including ears against a white background.
- II. Scanned photograph and signature should be in .JPG format (clearly legible).
- III. The size of the scanned photograph should be between 10 kb to 200 kb (clearly legible).
- IV. The size of the scanned signature should be between 4 kb to 30 kb (clearly legible).

**[Note:** The Candidate has to upload only his/her own photograph, signature, and certificate(s) as mentioned above (and not of anybody else) in a correct/proper manner, as the facility for correction will not be given in the future. In case, it is found at any time in the future that the Candidate has used/uploaded the photograph, signature, and certificate(s) of someone else in his/her Application Form/Admit Card, or he/she has tampered his/her Admit Card/Result/Scorecard, these acts of the candidate shall be treated as Unfair Means (UFM) Practices and he/she shall be proceeded with the actions as contemplated under the provisions of the Information Bulletin relating to Unfair Means Practices.

**Please check your photograph and signature before submission of the Application Form. In case the photograph or signature is blurred or not visible to identify the identity of the candidate then, the application will be rejected and no option for correction or revision will be permitted.**

**Step 3: Fee Payment:** After completing Step 1 and Step 2, the candidates have to pay the requisite examination fee. The fee can be submitted only online through Net Banking, Credit Card, Debit Card, UPI, or Paytm Services. Processing charges and GST as applicable are chargeable to the candidate (in addition to the examination fee) by the concerned Bank/Payment Gateway Integrator.

The Confirmation Page of the online Application Form will be generated only after successful payment by the Candidate. In case the Confirmation Page is not generated after payment of fee, then the candidate may have to approach the concerned Bank/Payment Gateway (in the helpline number and e-mail given in the Information Bulletin) for ensuring the successful payment or for obtaining the refund of duplicate / multiple payments.

**5. Important Instruction about PASSWORD**

- I. During online form filling, the candidate will be required to choose PASSWORD and Security Question and its Answer. The candidate is advised to record/remember their password for all future logins.
- II. For subsequent logins, the candidate will be able to login directly with their respective system-generated Application Number and the chosen Password.
- III. The candidate is advised not to disclose or share their password with anybody. NTA will not be responsible for the violation or misuse of the password of a candidate.
- IV. Candidates can change his/her passwords after login if desired.
- V. Candidates should remember to logout at the end of their session so that the particulars of the candidate cannot be tampered with or modified by unauthorized persons.

**The Password must be as per the following Password policy.**

- I. Password must be 8 to 13 characters long.
- II. Password must have at least one Upper case alphabet.
- III. Password must have at least one Lower case alphabet.
- IV. Password must have at least one numeric value.
- V. Password must have at least one special character eg. !@#\$%^&\*.

**6. How to reset your Password :** The following options are available to reset Password

- I. Using Security Question and its Answer you have chosen during Form filling.
- II. Using a verification code sent via text message (SMS) to your Registered Mobile No.
- III. Using a reset link sent via Email to your Registered Email address.

7. The Application Number printed on the computer-generated Confirmation Page must be mentioned in all such correspondences. It is therefore essential to note down the application number printed on the Confirmation Page.

☐ I have downloaded the Information Bulletin of UGC-NET DEC-2024, read and understood all the Instructions therein as well as those mentioned above, and will fill up the online Application Form for the UGC-NET DEC-2024 Cycles accordingly.

Click here to Proceed





# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment



Department of Higher Education  
Ministry of Education  
Government of India



विश्वविद्यालय अनुदान आयोग  
University Grants Commission  
Quality higher education for all



राष्ट्रीय परीक्षा एजेंसी  
National Testing Agency  
Excellence In Assessment

UGC-NET DEC-2024

Home

## UGC-NET DEC-2024

Login and Identification for online submission of Application Form

Please Select:

Dear Candidate Kindly use your Aadhaar/Identity proof (Don't use your parents/relative identity) to create login as your Aadhaar/Identity proof will be used for verification/authentication purpose at different stages of exam. Using anyone's else Aadhaar/Identity card may result in cancellation of your candidature.  
(प्रिय उम्मीदवार कृपया लॉगिन बनाने के लिए अपने आधार/पहचान प्रमाण (अपने माता-पिता/रिश्तेदार की पहचान का उपयोग न करें) का उपयोग करें क्योंकि आपके आधार/पहचान प्रमाण का उपयोग परीक्षा के विभिन्न चरणों में सत्यापन/प्रमाणीकरण उद्देश्य के लिए किया जाएगा। किसी अन्य के आधार/पहचान प्रमाण का उपयोग करने पर आपकी उम्मीदवारी रद्द हो सकती है।)

- ☐ I have Aadhaar Number and wish to create my Login using Aadhaar Number(also I provide my consent for using Aadhaar data for authentication purposes at various stages of examination. / मैं वस आधार नंबर है और मैं आधार नंबर का उपयोग करके अपना लॉगिन बनाना चाहता / चाहती हूँ मैं अग्रे के विभिन्न चरणों में प्रमाणीकरण उद्देश्य के लिए आधार डेटा का उपयोग करने के लिए अपनी सहमति प्रदान करता / करती हूँ।
- ☐ I have a Digilocker Account. I wish to login and identify through Digilocker. / मैं पास डिजिलॉकर खाता है। मैं डिजिलॉकर के माध्यम से लॉगिन करने अपनी पहचान प्रमाणित करना चाहता/चाहती हूँ।
- ☐ I do not have a Digilocker Account. I wish to create my Digilocker Account and login and identify through Digilocker. / मैं पास डिजिलॉकर खाता नहीं है। मैं अपना डिजिलॉकर खाता बनाना चाहता/चाहती हूँ और डिजिलॉकर के माध्यम से लॉगिन करने और अपनी पहचान प्रमाणित करना चाहता/चाहती हूँ।
- ☐ I have Academic Bank of Credits ID (ABC ID). I wish to login and identify through ABC ID. / मैं पास एकादमिक बैंक ऑफ क्रेडिट्स आईडी (ABC आईडी) है। मैं ABC आईडी के माध्यम से लॉगिन करके और अपनी पहचान प्रमाणित करना चाहता/चाहती हूँ।
- ☐ I do not have Academic Bank of Credits ID (ABC ID). I wish to create my ABC ID and login and identify through ABC ID. / मैं पास एकादमिक बैंक ऑफ क्रेडिट्स आईडी (ABC आईडी) नहीं है। मैं अपना ABC आईडी बनाना चाहता/चाहती हूँ और ABC आईडी के माध्यम से लॉगिन करके और अपनी पहचान प्रमाणित करना चाहता/चाहती हूँ।
- ☒ I have an Indian Passport and wish to create my Login using Passport. / मैं पास एक भारतीय पासपोर्ट है और मैं अपने पासपोर्ट का उपयोग करके अपना लॉगिन बनाना चाहता/चाहती हूँ।
- ☐ I have a PAN Card and wish to create my Login using PAN. / मैं पास पैन कार्ड है और मैं अपने पैन कार्ड का उपयोग करके अपना लॉगिन बनाना चाहता/चाहती हूँ।
- ☐ I have a Non-Indian Passport and wish to create my Login using Non-Indian Passport. / मैं पास एक गैर-भारतीय पासपोर्ट है और मैं अपने गैर-भारतीय पासपोर्ट का उपयोग करके अपना लॉगिन बनाना चाहता/चाहती हूँ।

Indian Passport Number

34567890456555 ✓

Click here to Proceed

ध्यान दें कि अगर वृद्ध सर गैर-आधार विकल्प के माध्यम से प्रमाणीकरण के लिए एग्जाम सेंटर पर प्रमाणीकरण पूरा करने के लिए, आपको एग्जाम सेंटर पहुंचने से 1 घंटा पहले पहुंचने की आवश्यकता होगी।

Please note that for authentication through Non-Aadhaar options at next page (Authentication at the Exam Centre), you will need to reach Exam Centre 1 hour earlier to get the authentication completed.



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

Department of Higher Education  
Ministry of Education  
Government of India

विश्वविद्यालय अनुदान आयोग  
University Grants Commission  
Quality Higher Education for all

राष्ट्रीय परीक्षा एजेंसी  
National Testing Agency  
Excellence In Assessment

UGG-NET DEU-2024

Home

Identification Details

Passport Number: 945619R445555

Personal Details

Candidate's Name: DD ✓

Father's Name/Guardian's Name: JKJ ✓

Mother's Name/Guardian's Name: JKCJ ✓

Date of Birth: 15 ✓ Feb. ✓ 1995 ✓

Email Address: [REDACTED] ✓

Confirm Email Address: [REDACTED] ✓

Gender: MALE ✓

Mobile Number: [REDACTED] ✓

Confirm Mobile Number: [REDACTED] ✓

Alternate Mobile Number: [REDACTED]

Nationality: INDIAN ✓

Identity Type: ANY OTHER VALID GOVT IDENTITY WITH PHOTOGRAPH (EXCEPT AADHAAR NUMBER) ✓

Identification Number: HGHG8/8/8/8 ✓

Present Address

Premises No./Name: PPP ✓

Locality: PP ✓

Sub-Locality(Optional): PP ✓

Country: INDIA ✓

State/UT: ASSAM ✓

District: BAKSA ✓

Pin Code: 782025 ✓

Permanent Address

☒ Same as present address

Premises No./Name: PPP ✓

Locality: PP ✓

Sub-Locality(Optional): PP ✓

Country: INDIA ✓

State/UT: ASSAM ✓

District: BAKSA ✓

Pin Code: 782025 ✓

Choose Password

Password: [REDACTED] ✓

Confirm Password: [REDACTED] ✓

Security Question: WHAT IS YOUR BIRTH CITY? ✓

Security Answer: DCC ✓

Security Pin

Enter Security Pin(Case Sensitive): 910321 ✓

Submit

Review Page - Online Registration Form

Review the following particulars carefully. If you would like to change any particulars entered, you may do so by pressing 'EDIT REGISTRATION FORM' button or press 'SUBMIT and SEND OTP' button.

Personal Details

|                     |   |                   |             |
|---------------------|---|-------------------|-------------|
| Candidate's Name:   | DD  | Father's Name:    | JKJ         |
| Mother's Name:      | JKJ   | Date of Birth:    | 15-02-1995  |
| Email Address:      | Hkoushk@expediter's.com   | Gender:           | MALE        |
| Candidate's Mobile: | 8433451005  | Alternate Mobile: | NA          |
| Nationality:        | INDIAN  |                   |             |
| Identity type:      | ANY OTHER VALID GOVT IDENTITY WITH PHOTOGRAPH (EXCEPT AADHAAR NUMBER) | Identity Number:  | HGHG8/8/8/8 |

Present Address

|                    |        |                |       |
|--------------------|--------|----------------|-------|
| Premises No./Name: | PPP    | Locality:      | PP    |
| Sub-Locality:      | PP     | Country:       | INDIA |
| State Name:        | ASSAM  | District Name: | BAKSA |
| Pincode:           | 782025 |                |       |

Security Answer: [REDACTED] ✓





# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

**Excellence In Assessment**

**Permanent Address**

|                    |        |                |       |
|--------------------|--------|----------------|-------|
| Premises No./Name: | PPP    | Locality:      | PP    |
| Sub-Locality:      | PP     | Country:       | INDIA |
| State Name:        | ASSAM  | District Name: | BAKSA |
| Pincode:           | 782525 |                |       |

**Security Details**

|                    |                          |                  |     |
|--------------------|--------------------------|------------------|-----|
| Security Question: | WHAT IS YOUR BIRTH CITY? | Security Answer: | CCC |
|--------------------|--------------------------|------------------|-----|

**Particulars checklist to be verified**

Kindly verify all the particulars used below carefully and ensure you have filled correct information. No change will be permitted once the Registration form is submitted at any later stage of the examination.

☒ Candidate Name ☒ Father Name ☒ Mother Name ☒ Gender ☒ Date Of Birth ☒ Mobile Number ☒ Email Address ☒ Address

**Declaration**

I hereby declare that I have filled up this online application after carefully reading the Bulletin and fully understanding the provision/procedure mentioned therein. I further declare that all the particulars given by me in this application are true to the best of my knowledge and belief. I agree that my result may be withheld/not declared/ my candidature may stand cancelled, in case it is found at any point of time in future that false information has been furnished in this application. I shall abide by these terms and conditions as well as those laid down in the Information Bulletin, Public Notice and Advisories issued by NTA regarding this exam time to time.

**Security Details**

Pincode: 782525

Security Question: WHAT IS YOUR BIRTH CITY?

Security Answer: CCC

**Particulars checklist to be verified**

Kindly verify all the particulars used below carefully and ensure you have filled correct information. No change will be permitted once the Registration form is submitted at any later stage of the examination.

☒ Candidate Name ☒ Father Name ☒ Mother Name ☒ Gender ☒ Date Of Birth ☒ Mobile Number ☒ Email Address ☒ Address

**Declaration**

I hereby declare that I have filled up this online application after carefully reading the Bulletin and fully understanding the provision/procedure mentioned therein. I further declare that all the particulars given by me in this application are true to the best of my knowledge and belief. I agree that my result may be withheld/not declared/ my candidature may stand cancelled, in case it is found at any point of time in future that false information has been furnished in this application. I shall abide by these terms and conditions as well as those laid down in the Information Bulletin, Public Notice and Advisories issued by NTA regarding this exam time to time.

☒ I Agree

[Go to Registration Form](#) [Submit and Send OTP](#)

**Department of Higher Education**  
Ministry of Education  
Government of India

**विश्वविद्यालय अनुदान आयोग**  
University Grants Commission  
Quality higher education for all

**राष्ट्रीय परीक्षा एजेंसी**  
National Testing Agency  
Excellence in Assessment

UGC-NET DEC-2024

[Verify OTP](#)

Email OTP\* 5562

Enter Security Pin(Case Sensitive)\* 111397

Thank you for registration, Please check your email for OTP

[Ok](#) [Resend OTP](#)

**Department of Higher Education**  
Ministry of Education  
Government of India

**विश्वविद्यालय अनुदान आयोग**  
University Grants Commission  
Quality higher education for all

**राष्ट्रीय परीक्षा एजेंसी**  
National Testing Agency  
Excellence in Assessment

UGC-NET DEC-2024

[Verify OTP](#)

Email OTP\* 5562

Enter Security Pin(Case Sensitive)\* 111397

[Verify](#) [Resend OTP](#)



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

Department of Higher Education  
Ministry of Education  
Government of India

विश्वविद्यालय ंकुटाल ंयोग  
University Grants Commission  
Quality higher education for all

राष्ट्रीय परीक्षा एजेंसी  
National Testing Agency  
Excellence in Assessment

UGC-NET DEC-2024

Home

Steps to Apply Online

✓

Your Application number has been sent to your email. Please login to the application portal using your application number and password to complete your application. Your Application Number is 240510000100.

Ok

NET DEC-2024

mar8@expe

tion Number should contain only numeric value.

.....

Security PIN as shown Below

45774

Login

If You Forgot your password? or Forgot Application Number? click on below link

Forgot your password?

Forgot Application Number?

Step 1:- Apply for Online Registration.

Step 2:- Fill Online Application Form.

Step 3:- Pay Examination Fee.

If You are a New Candidate, Click on Below Link

New Candidate Register Here

Department of Higher Education  
Ministry of Education  
Government of India

विश्वविद्यालय ंकुटाल ंयोग  
University Grants Commission  
Quality higher education for all

राष्ट्रीय परीक्षा एजेंसी  
National Testing Agency  
Excellence in Assessment

Home

UGC-NET DEC-2024

DD  
App No: 240510000100  
Logout

Dashboard

Application

Mobile Entry

Payment

Registration Status

Registration

Complete

✓

Application Form

Incomplete

✗

Fee Payment

Incomplete

✗

Your registration process for UGC-NET DEC-2024 IS COMPLETE.  
Your application form will remain incomplete till you fill all the required fields of application and submit documents.  
Please note down your application number for your future reference.

APPLICATION NUMBER : 240510000100

COMPLETE YOUR APPLICATION FORM BY CLICKING HERE

Complete Application Form



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

Department of Higher Education  
Ministry of Education  
Government of India

विश्वविद्यालय अनुदान आयोग  
University Grants Commission  
Quality higher education for all

राष्ट्रीय परीक्षा एजेंसी  
National Testing Agency  
Excellence in Assessment

Home

UGC-NET DEC-2024

DD  
App No: 545510001100  
Logout

Dashboard

Application

Contact Details

Personal Details

Qualification Details

Additional Details

Exam Center Details

Upload Document

Final Submit

MobileVerify

Payment

Contact details

Registration

Application

Payment

Present Address Contact Details

Premises No/Name\*:  
PPP

Sub Locality(Optional):  
PP

State/UT\*:  
ASSAM

Pin Code\*:  
252525

Email Address:  
[REDACTED]

Locality\*:  
PP

LocCountry ally\*:  
INDIA

District\*:  
BAKSA

Mobile Number\*:  
[REDACTED]

Alternate Contact No. (Optional):

Permanent Address

☒ Same as present address

Premises No/Name\*:  
PPP

Sub Locality(Optional):  
PP

State/UT\*:  
ASSAM

Pin Code\*:  
252525

Locality\*:  
PP

LocCountry ally\*:  
INDIA

District\*:  
BAKSA

Captcha \* 6243436

☒ I AGREE  
I hereby declare that I have filled up this online application after carefully reading the information Bulletin and fully understanding the provision/procedures mentioned there in. I further declare that all the particulars given by me in this application are true to the best of my knowledge and belief. I agree that my result may be withheld/not declared/ my candidature may stand cancelled, in case it is found at any point of time in future that false information has been furnished in this application. I shall abide by these terms and conditions as well as those laid down in the Information Bulletin, Public Notice and Advisories issued by NTA regarding this exam time to time.

Save & Next

Department of Higher Education  
Ministry of Education  
Government of India

विश्वविद्यालय अनुदान आयोग  
University Grants Commission  
Quality higher education for all

राष्ट्रीय परीक्षा एजेंसी  
National Testing Agency  
Excellence in Assessment

Home

UGC-NET DEC-2024

DD  
App No: 545510001100  
Logout

Dashboard

Application

Contact Details

Personal Details

Qualification Details

Additional Details

Exam Center Details

Upload Document

Final Submit

MobileVerify

Payment

Personal Details

Registration

Application

Payment

Candidate's Name\*:  
DD

Gender\*:  
Male

Mother's/ Guardian's Name\*:  
JKJ

Category\*:  
GENERAL

Identification Number\*:  
HGHG876767676

Are you a PwD candidate as per the provisions of the RPWD Act 2016 ?\*:  
Yes - 40% or more (benchmark disability)

Do you need a scribe (as the criteria given in the Information Bulletin) ?\*:  
No - I do not need a Scribe

Are You Diabetic ?\*:  
Yes

Date of Birth\*:  
15 February 1996

Father's/ Guardian's Name\*:  
JKJ

Nationality\*:  
INDIAN

Identity Type\*:  
ANY OTHER VALID GOVT IDENTITY WITH PHOTOGRAPH(EXCEPT AADHAAR NUMBER)

State Domicile\*:  
KARNATAKA

Type of Disability\*:  
Hearing impairment as specified in the Schedule of RPWD Act, 2016

Percentage disability as input\*:  
40

Annual Income of the Parents/Guardian\*:  
200001 - 300000

Captcha \* 9185324

☒ I AGREE  
I hereby declare that I have filled up this online application after carefully reading the Bulletin and fully understanding the provision/procedures mentioned there in. I further declare that all the particulars given by me in this application are true to the best of my knowledge and belief. I agree that my result may be withheld/not declared/ my candidature may stand cancelled, in case it is found at any point of time in future that false information has been furnished in this application. I shall abide by these terms and conditions as well as those laid down in the Information Bulletin, Public Notice and Advisories issued by NTA regarding this exam time to time.

Back

Save & Next



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

Department of Higher Education  
Ministry of Education  
Government of India

विश्वविद्यालय अनुदान आयोग  
University Grants Commission  
Quality higher education for all

राष्ट्रीय परीक्षा एजेंसी  
National Testing Agency  
Excellence in Assessment

Home

UGC-NET DEC-2024

DD  
App No: 540510000100  
Logout

Dashboard

Application

Contact Details

Personal Details

Qualification Details

Additional Details

Exam Center Details

Upload Document

Final Submit

MobileVerify

Payment

Registration

Application

Payment

I want to apply UGC-NET DEC-2024 on the basis of \*  
Four Year Under Graduate Programme

Pass Status \*  
Passed

Year of Passing/Appearing\*  
2015

Four Year Under Graduate Programme\*  
bca

Whether in Final Year/Final Year Result Awaited\*  
Not Applicable

Qualifying Examination From\*  
INDIA

Qualifying Examination State\*  
JAMMU & KASHMIR

University Name\*  
CENTRAL UNIVERSITY OF KASHMIR

Result Mode\*  
Percentage

Total Marks\*  
700

Obtained Marks\*  
700

Percentage(%)\*  
100

Captcha \* 22741

Agree

I hereby declare that I have filled up this online application after carefully reading the information Bulletin and fully understanding the provision/procedures mentioned there in. I further declare that all the particulars given by me in this application are true to the best of my knowledge and belief. I agree that my result may be withheld/not declared/ my candidature may stand cancelled, in case it is found at any point of time in future that false information has been furnished in this application. I shall abide by these terms and conditions as well as those laid down in the Information Bulletin, Public Notice and Advisories issued by NTA regarding this exam time to time.

Back

Save & Next

Department of Higher Education  
Ministry of Education  
Government of India

विश्वविद्यालय अनुदान आयोग  
University Grants Commission  
Quality higher education for all

राष्ट्रीय परीक्षा एजेंसी  
National Testing Agency  
Excellence in Assessment

Home

UGC-NET DEC-2024

DD  
App No: 540510000100  
Logout

Dashboard

Application

Contact Details

Personal Details

Qualification Details

Additional Details

Exam Center Details

Upload Document

Final Submit

MobileVerify

Payment

Registration

Application

Payment

Ph.D. Details

Whether Admitted in Ph.D.\*  
Yes

Whether Awarded/Pursuing\*  
Awarded

University Additional Details\*  
Idol

Year of Awarded\*  
2021

Whether Master's level examination had been completed by 30 SEP 1991 (respective of date of declaration of result)\*  
No

Research / Ex-Serviceman Details

Specialization, If Any  
sdcsd

Whether you Possess Research Experience in the subject after completion of PG Degree\*  
No

Whether you are an Ex-Serviceman\*  
Yes

Ex-Serviceman Experience (In Years)\*  
15

Captcha \* 409884

Agree

I hereby declare that I have filled up this online application after carefully reading the information Bulletin and fully understanding the provision/procedures mentioned there in. I further declare that all the particulars given by me in this application are true to the best of my knowledge and belief. I agree that my result may be withheld/not declared/ my candidature may stand cancelled, in case it is found at any point of time in future that false information has been furnished in this application. I shall abide by these terms and conditions as well as those laid down in the Information Bulletin, Public Notice and Advisories issued by NTA regarding this exam time to time.

Back

Save & Next



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

Department of Higher Education  
Ministry of Education  
Government of India

विश्वविद्यालय अनुदान आयोग  
University Grants Commission  
Quality higher education for all

राष्ट्रीय परीक्षा एजेंसी  
National Testing Agency  
Excellence in Assessment

Home

UGC-NET DEC-2024

DD  
App No: 240510000100  
Logout

Dashboard

Application

Contact Details

Personal Details

Qualification Details

Additional Details

Exam Center Details

Upload Document

Final Submit

MobileVerify

Payment

Exam Center Details

RegistrationApplicationPayment

Apply For \*  
☐ ASSISTANT PROFESSOR ☒ JRF (JUNIOR RESEARCH FELLOWSHIP) ☐ PH.D. ONLY

Subject Opted Net \*  
ANTHROPOLOGY - 97

Question Paper Medium\*  
English

1<sup>st</sup> Choice For Exam State \*  
ARUNACHAL PRADESH

1<sup>st</sup> Choice For Exam City  
Papum Pare

2<sup>nd</sup> Choice For Exam State \*  
NAGALAND

2<sup>nd</sup> Choice For Exam City  
Dimapur

3<sup>rd</sup> Choice For Exam State \*  
SIKKIM

3<sup>rd</sup> Choice For Exam City  
Gangtok

4<sup>th</sup> Choice For Exam State \*  
TRIPURA

4<sup>th</sup> Choice For Exam City  
Agartala

Father/Guardian Education \*  
Doctorate

Father/Guardian Occupation \*  
Teaching / Research

Mother/Guardian Education \*  
Illiterate

Mother/Guardian Occupation \*  
Public Sector Service

Captcha \*  
9082615

Split verification code

☐ I AGREE  
I hereby declare that I have filled up this online application after carefully reading the Information Bulletin and fully understanding the provision/procedures mentioned there in. I further declare that all the particulars given by me in this application are true to the best of my knowledge and belief. I agree that my result may be withheld/ not declared/ my candidature may stand cancelled, in case it is found at any point of time in future that false information has been furnished in this application. I shall abide by these terms and conditions as well as those laid down in the Information Bulletin, Public Notice and Advisories issued by NTA regarding this exam time to time.

BackSave & Next

Department of Higher Education  
Ministry of Education  
Government of India

विश्वविद्यालय अनुदान आयोग  
University Grants Commission  
Quality higher education for all

राष्ट्रीय परीक्षा एजेंसी  
National Testing Agency  
Excellence in Assessment

Home

UGC-NET DEC-2024

DD  
App No: 240510000100  
Logout

Dashboard

Application

Contact Details

Personal Details

Qualification Details

Additional Details

Exam Center Details

Upload Document

Final Submit

MobileVerify

Payment

Document Upload

RegistrationApplicationPayment

| S.No. | Require Document | Document Specifications  | Upload   | View                 |
|-------|------------------|--|--|----------------------|
| 1     | PHOTO *          | Document Format:JPG, JPEG<br>Min Size(KB): 10<br>Max Size(KB): 200 | Choose File D:\0001_240510000100_1731579712_5966.jpg |                      |
| 2     | SIGNATURE *      | Document Format:JPG, JPEG<br>Min Size(KB): 4<br>Max Size(KB): 10   | Choose File D:\0002_240510000100_1731579740_8319.jpg |                      |
| 3     | PWD DOCUMENT *   | Document Format:PDF<br>Min Size(KB): 50<br>Max Size(KB): 300       | Choose File D:\0005_240510000100_1731579743_5713.pdf | <a href="#">View</a> |

BackSave & Next



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

Department of Higher Education  
Ministry of Education  
Government of India

विश्वविद्यालय अनुदान आयोग  
University Grants Commission  
Quality higher education for all

राष्ट्रीय परीक्षा एजेंसी  
National Testing Agency  
Excellence In Assessment

Home

UGC-NET DEC-2024

DD  
App No: 54051000100  
Logout

Dashboard

Application

Contact Details

Personal Details

Qualification Details

Additional Details

Exam Center Details

Document Upload

Final Submit

MobileVerify

Payment

Registration

Application

Payment

Please review the following information before FINAL SUBMIT

If you would like to change any information, Please use the links provided on the Left Menu Bar

Please verify your Mobile Number. [Click Here](#)

Personal Details

|  |   |  |                                       |   |   |
|--|---|--|---------------------------------------|---|---|
| Candidate's Name   | : | DD   | Date of Birth                         | : | 15-02-1996  |
| Father's/ Guardian's Name  | : | JKJ  | Mother's/ Guardian's Name             | : | JKJ   |
| Gender   | : | MALE   | Nationality                           | : | INDIAN  |
| Identify Type  | : | ANY OTHER VALID GOVT IDENTITY WITH PHOTOGRAPH(EXCEPT AADHAAR NUMBER) | Identification Number                 | : | HGHG87937678  |
| Category   | : | GENERAL  | Are you a PwD candidate?              | : | YES - 40% OR MORE (BENCHMARK DISABILITY)                          |
| State Domicile   | : | KARNATAKA  | Type of Disability                    | : | HEARING IMPAIRMENT AS SPECIFIED IN THE SCHEDULE OF RPWD ACT, 2016 |
| Percentage disability as input   | : | 45   | Annual Income of the Parents/Guardian | : | Rs. 200000 - 300000   |
| Do you need a scribe (as the criteria given in the Information Bulletin) | : | NO - I DO NOT NEED A SCRIBE  |                                       |   |   |
| Are You Disabled?  | : | YES  |                                       |   |   |

Contact Details

|                   |   |        |                                   |   |       |
|-------------------|---|--------|-----------------------------------|---|-------|
| Present Address   |   |        |                                   |   |       |
| Premises No/Name  | : | PPP    | Sub-Locality(Optional)            | : | PP    |
| Locality          | : | PP     | LocCountry ally                   | : | INDIA |
| State/UT          | : | ASSAM  | District                          | : | BAKSA |
| Pin Code          | : | 252225 | Email Address:                    | : |       |
| Mobile Number     | : |        | Alternate Contact No. (Optional): | : | NA    |
| Permanent Address |   |        |                                   |   |       |
| Premises No/Name  | : | PPP    | Sub-Locality(Optional)            | : | PP    |
| Locality          | : | PP     | LocCountry ally                   | : | INDIA |
| State/UT          | : | ASSAM  | District                          | : | BAKSA |
| Pin Code          | : | 252225 |                                   |   |       |

Qualification Details

|  |   |                                    |                             |   |                               |
|--|---|------------------------------------|-----------------------------|---|-------------------------------|
| I want to apply UGC-NET DEC-2024 on the basis of | : | FOUR YEAR UNDER GRADUATE PROGRAMME |                             |   |                               |
| Pass Status                                      | : | PASSED                             | Year of Passing/Appearing   | : | 2015                          |
| Four Year Under Graduate Programme               | : | BCA                                |                             |   |                               |
| Whether in Final Year/Final Year Result Awaited  | : | NOT APPLICABLE                     | Qualifying Examination From | : | INDIA                         |
| Qualifying Examination State                     | : | JAMMU & KASHMIR                    | University Name             | : | CENTRAL UNIVERSITY OF KASHMIR |
| Result Mode                                      | : | PERCENTAGE                         | Total Marks                 | : | 700.00                        |
| Obtained Marks                                   | : | 700.00                             | Marks Percentage(%)         | : | 100.00                        |

Additional Details

|   |   |         |                                     |   |      |
|---|---|---------|-------------------------------------|---|------|
| Ph.D. Details   |   |         |                                     |   |      |
| Additional Details Whether Admitted in Ph.D.  | : | Yes     |                                     |   |      |
| Whether Awarded/Pursuing  | : | Awarded |                                     |   |      |
| University  | : | Idoff   | Year of Awarded                     | : | 2021 |
| Whether master level examination has been completed by 19 SEP 1991 in respect of date of declaration. | : | No      |                                     |   |      |
| Research / Ex-Serviceman Details  |   |         |                                     |   |      |
| Specialization, if Any  | : | ididdd  |                                     |   |      |
| Whether you possess Research Experience in the subject after completion of PG Degree                  | : | No      |                                     |   |      |
| Whether you are an Ex-Serviceman  | : | Yes     | Ex-Serviceman Experience (In Years) | : | 10   |

Exam Center Details

|                           |  |  |                            |   |                       |
|---------------------------|--|--|----------------------------|---|-----------------------|
| Apply For                 | :                                      | JRF/JUNIOR RESEARCH FELLOWSHIP<br>PH.D. ONLY | Question Paper Medium      | : | ENGLISH               |
| Subject Opted Net         | :                                      | ANTHROPOLOGY - 07                            |                            |   |                       |
| Father/Guardian Education | :                                      | DOCTORATE                                    | Father/Guardian Occupation | : | TEACHING / RESEARCH   |
| Mother/Guardian Education | :                                      | ILLITERATE                                   | Mother/Guardian Occupation | : | PUBLIC SECTOR SERVICE |
| S.No.                     | Choice For Exam Center                 | City Name (State Name)                       |                            |   |                       |
| 1                         | 1 <sup>st</sup> Choice for exam center | PAPUM PARE ( ARUNACHAL PRADESH )             |                            |   |                       |
| 2                         | 2 <sup>nd</sup> Choice for exam center | DIMAPUR ( NAGALAND )                         |                            |   |                       |
| 3                         | 3 <sup>rd</sup> Choice for exam center | GANGTOK ( SIKKIM )                           |                            |   |                       |
| 4                         | 4 <sup>th</sup> Choice for exam center | AGARTALA ( TRIPURA )                         |                            |   |                       |

Document Upload

|       |              |      |
|-------|--------------|------|
| S.No. | Document     | View |
| 1     | PHOTO        |      |
| 2     | SIGNATURE    |      |
| 3     | PWD DOCUMENT |      |

Back





# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

Department of Higher Education  
Ministry of Education  
Government of India

विश्वविद्यालय अनुदान आयोग  
University Grants Commission  
Quality higher education for all

राष्ट्रीय परीक्षा एजेंसी  
National Testing Agency  
Excellence In Assessment

Home

UGC-NET DEC-2024

DD  
App No: 240210000100  
Logout

Dashboard

Application

MobileVerify

Payment

Mobile Verify

Mobile Number \* 9423451005

Capcha \* 9408544

9408544

SEND OTP

Department of Higher Education  
Ministry of Education  
Government of India

विश्वविद्यालय अनुदान आयोग  
University Grants Commission  
Quality higher education for all

राष्ट्रीय परीक्षा एजेंसी  
National Testing Agency  
Excellence In Assessment

Home

UGC-NET DEC-2024

DD  
App No: 240210000100  
Logout

Dashboard

Application

MobileVerify

Payment

Mobile Verify

Mobile OTP \* 8619

Capcha \* 754929

754929

Verify OTP

Resend OTP



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

Department of Higher Education  
Ministry of Education  
Government of India

विश्वविद्यालय अनुदान आयोग  
University Grants Commission  
Quality higher education for all

राष्ट्रीय परीक्षा एजेंसी  
National Testing Agency  
Excellence In Assessment

Home

UGC-NET DEC-2024

DD  
App No: 240510000100  
Logout

Dashboard

Application

MobileVerify

Payment

Registration Status

|                  |            |   |
|------------------|------------|---|
| Registration     | Complete   | ✓ |
| Application Form | Incomplete | ✗ |
| Fee Payment      | Incomplete | ✗ |

Your registration process for UGC-NET DEC-2024 IS COMPLETE.  
Your application form will remain incomplete till you fill all the required fields of application and submit documents.  
Please note down your application number for your future reference.

**APPLICATION NUMBER : 240510000100**  
COMPLETE YOUR APPLICATION FORM BY CLICKING HERE

Complete Application Form



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

Department of Higher Education  
Ministry of Education  
Government of India

विश्वविद्यालय अनुदान आयोग  
University Grants Commission  
Quality higher education for all

राष्ट्रीय परीक्षा एजेंसी  
National Testing Agency  
Excellence In Assessment

Home

UGC-NET DEC-2024

DD  
Reg. No. 542510001000  
Logout

Dashboard

Application

Contact Details

Personal Details

Qualification Details

Additional Details

Exam Center Details

Upload Document

Final Submit

MobileVerify

Payment

Registration

Application

Payment

Please review the following information before "FINAL SUBMIT"  
If you would like to change any information, Please use the links provided on the Left Menu Bar  
Your Mobile Number is verified.

Personal Details

|  |   |   |                                       |   |   |
|--|---|---|---------------------------------------|---|---|
| Candidate's Name   | : | DD  | Date of Birth                         | : | 15-02-1996  |
| Father's/ Guardian's Name  | : | JKJ   | Mother's/ Guardian's Name             | : | JKJ   |
| Gender   | : | MALE  | Nationality                           | : | INDIAN  |
| Identity Type  | : | ANY OTHER VALID GOVT IDENTITY WITH PHOTOGRAPH (EXCEPT AADHAAR NUMBER) | Identification Number                 | : | HGH56787678   |
| Category   | : | GENERAL   |                                       |   |   |
| State Domicile   | : | KARNATAKA   | Are you a PwD candidate?              | : | YES - 40% OR MORE (BENCHMARK DISABILITY)                          |
| Percentage disability as input   | : | 45  | Type of Disability                    | : | HEARING IMPAIRMENT AS SPECIFIED IN THE SCHEDULE OF RPWD ACT, 1996 |
| Do you need a scribe (as the criteria given in the Information Bulletin) | : | NO - I DO NOT NEED A SCRIBE   |                                       |   |   |
| Are You Disabled?  | : | YES   | Annual Income of the Parents/Guardian | : | Rs. 200001 - 300000   |

Contact Details

|                   |   |        |                                  |   |       |
|-------------------|---|--------|----------------------------------|---|-------|
| Present Address   |   |        |                                  |   |       |
| Premises No/Name  | : | PPP    | Sub Locality (Optional)          | : | PP    |
| Locality          | : | PP     | LocCountry ally                  | : | INDIA |
| State/UT          | : | ASSAM  | District                         | : | BAKSA |
| Pin Code          | : | 252425 | Email Address:                   | : |       |
| Mobile Number     | : |        | Alternate Contact No. (Optional) | : | NA    |
| Permanent Address |   |        |                                  |   |       |
| Premises No/Name  | : | PPP    | Sub Locality (Optional)          | : | PP    |
| Locality          | : | PP     | LocCountry ally                  | : | INDIA |
| State/UT          | : | ASSAM  | District                         | : | BAKSA |
| Pin Code          | : | 252425 |                                  |   |       |

Qualification Details

|  |   |                                    |                             |   |                               |
|--|---|------------------------------------|-----------------------------|---|-------------------------------|
| I want to apply UGC-NET DEC-2024 on the basis of | : | FOUR YEAR UNDER GRADUATE PROGRAMME |                             |   |                               |
| Pass Status                                      | : | PASSED                             | Year of Passing/Appearing   | : | 2015                          |
| Four Year Under Graduate Programme               | : | BCA                                |                             |   |                               |
| Whether in Final Year/Final Year Result Awaited  | : | NOT APPLICABLE                     | Qualifying Examination From | : | INDIA                         |
| Qualifying Examination State                     | : | JAMMU & KASHMIR                    | University Name             | : | CENTRAL UNIVERSITY OF KASHMIR |
| Result Mode                                      | : | PERCENTAGE                         | Total Marks                 | : | 700.00                        |
| Obtained Marks                                   | : | 700.00                             | Marks Percentage(%)         | : | 100.00                        |

Additional Details

|  |   |         |                                     |   |      |
|--|---|---------|-------------------------------------|---|------|
| Ph.D. Details  |   |         |                                     |   |      |
| Additional Details Whether Admitted In Ph.D.   | : | Yes     |                                     |   |      |
| Whether Awarded/Pursuing   | : | Awarded |                                     |   |      |
| University   | : | Idudf   | Year of Awarded                     | : | 2021 |
| Whether master level examination has been completed by 19 SEP 1991 In-respective of date of declaration. | : | No      |                                     |   |      |
| Research / Ex-Serviceman Details   |   |         |                                     |   |      |
| Specialization, If Any   | : | gddssd  |                                     |   |      |
| Whether you Possess Research Experience in the subject after completion of PG Degree                     | : | No      |                                     |   |      |
| Whether you are an Ex-Serviceman   | : | Yes     | Ex-Serviceman Experience (In Years) | : | 10   |

Exam Center Details

|                           |  |   |                            |   |                       |
|---------------------------|--|---|----------------------------|---|-----------------------|
| Apply For                 | :                                      | JRF/JUNIOR RESEARCH FELLOWSHIP PH.D. ONLY | Question Paper Medium      | : | ENGLISH               |
| Subject Opted Not         | :                                      | ANTHROPOLOGY - 07                         |                            |   |                       |
| Father/Guardian Education | :                                      | DOCTORATE                                 | Father/Guardian Occupation | : | TEACHING / RESEARCH   |
| Mother/Guardian Education | :                                      | ILLITERATE                                | Mother/Guardian Occupation | : | PUBLIC SECTOR SERVICE |
| S.No.                     | Choice For Exam Center                 | City Name (State Name)                    |                            |   |                       |
| 1.                        | 1 <sup>st</sup> Choice for exam center | PAPUM PARE ( ARUNACHAL PRADESH )          |                            |   |                       |
| 2.                        | 2 <sup>nd</sup> Choice for exam center | DIMAPUR ( NAGALAND )                      |                            |   |                       |
| 3.                        | 3 <sup>rd</sup> Choice for exam center | GANGTOK ( SIKKIM )                        |                            |   |                       |
| 4.                        | 4 <sup>th</sup> Choice for exam center | AGARTALA ( TRIPURA )                      |                            |   |                       |

Document Upload

|       |              |      |
|-------|--------------|------|
| S.No. | Document     | View |
| 1     | PHOTO        |      |
| 2     | SIGNATURE    |      |
| 3     | PWD DOCUMENT |      |

Back Submit



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

Whether you are an Ex-Serviceman

Yes

Ex-Serviceman Experience (In Years)

18

Exam Center Details

Apply For

Subject Opted Net

Father/Guardian Education

Mother/Guardian Education

S.No. Choice For Exam Center

1 1<sup>st</sup> Choice for exam center

2 2<sup>nd</sup> Choice for exam center

3 3<sup>rd</sup> Choice for exam center

4 4<sup>th</sup> Choice for exam center

Document Upload

S.No. Document

1 PHOTO

2 SIGNATURE

3 PWD DOCUMENT

Back

Submit

Review Page

Please review the following information before FINAL SUBMIT

If you would like to change any information, Please use the links provided on the Left Menu Bar

Particulars checklist to be verified

Kindly verify all the particulars used below carefully and ensure you have filled correct information. No change will be permitted once the Registration form is submitted at any later stage of the examination.

☒ My Name

☒ Date of Birth

☒ Father Name

☒ Mother Name

☒ Gender

☒ Address

☒ Mobile

☒ Email ID

☒ Center city

☒ Course

☐ Subject

☒ I Agree

Final Submit

Close

Present Address

Premises No/Name

Locality

State/UT

Pin Code

Mobile Number

Sub Locality (Optional)

Loc Country ally

District

Email Address

Alternate Contact No. (Optional)

PP

PP

ASSAM

252225

INDIA

BAKSA

NA

Permanent Address

Premises No/Name

Locality

State/UT

Pin Code

Sub Locality (Optional)

Loc Country ally

District

PP

PP

ASSAM

252225

INDIA

BAKSA

Qualification Details

I want to apply UGC-NET DEC-2024 on the basis of

Pass Status

Four Year Under Graduate Programme

Whether In Final Year/Final Year Result Awaited

Qualifying Examination State

Result Mode

Obtained Marks

FOUR YEAR UNDER GRADUATE PROGRAMME

PASSED

BCA

NOT APPLICABLE

JAMMU & KASHMIR

PERCENTAGE

700.00

Year of Passing/Appearing

2015

Qualifying Examination From

University Name

Total Marks

Marks Percentage(%)

INDIA

CENTRAL UNIVERSITY OF KASHMIR

700.00

100.00

Additional Details

Ph.D. Details

Additional Details Whether Admitted In Ph.D.

Whether Awarded/Pursuing

University

Whether master level examination has been completed by 19 SEP 1991 in respective of date of declaration.

Research / Ex-Serviceman Details

Specialization, If Any

Whether you Possess Research Experience in the subject after completion of PG Degree

Whether you are an Ex-Serviceman

Yes

Awarded

Scdf

No

Yes

Year of Awarded

2021

Ex-Serviceman Experience (In Years)

18

Exam Center Details

Apply For

Subject Opted Net

Father/Guardian Education

Mother/Guardian Education

S.No. Choice For Exam Center

1 1<sup>st</sup> Choice for exam center

2 2<sup>nd</sup> Choice for exam center

3 3<sup>rd</sup> Choice for exam center

4 4<sup>th</sup> Choice for exam center

Document Upload

S.No. Document

1 PHOTO

2 SIGNATURE

3 PWD DOCUMENT

Back

Submit

JRF/JUNIOR RESEARCH FELLOWSHIP, PH.D. ONLY

Question Paper Medium

ENGLISH

ANTHROPOLOGY - 07

Father/Guardian Occupation

Mother/Guardian Occupation

TEACHING / RESEARCH

PUBLIC SECTOR SERVICE

City Name (State Name)

PAPUM PARE ( ARUNACHAL PRADESH )

DIMAPUR ( NAGALAND )

GANGTOK ( SIKKIM )

AGARTALA ( TRIPURA )



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

Department of Higher Education  
Ministry of Education  
Government of India

विश्वविद्यालय अनुदान आयोग  
University Grants Commission  
Quality higher education for all

राष्ट्रीय परीक्षा एजेंसी  
National Testing Agency  
Excellence in Assessment

UGC-NET DEC-2024

DD  
App No. 240210000100  
Go Logout

Dashboard

Application

MobileVerify

Payment

Payment

Registered User Applications Payment

| Name               | dd           |
|--------------------|--------------|
| Application Number | 240210000100 |
| Amount             | ₹ 1          |

Your application form submitted successfully.

Ok

| Sl. No. | Order ID | Transaction ID | Exam Fee | Payment Response Date | Payment Status | Check Payment Status |
|---------|----------|----------------|----------|-----------------------|----------------|----------------------|
|---------|----------|----------------|----------|-----------------------|----------------|----------------------|

Department of Higher Education  
Ministry of Education  
Government of India

विश्वविद्यालय अनुदान आयोग  
University Grants Commission  
Quality higher education for all

राष्ट्रीय परीक्षा एजेंसी  
National Testing Agency  
Excellence in Assessment

UGC-NET DEC-2024

DD  
App No. 240210000100  
Go Logout

Dashboard

Application

MobileVerify

Payment

Payment

Registered User Applications Payment

Go to Application

| Sl. No. | Order ID                       | Transaction ID | Exam Fee | Payment Response Date | Payment Status      | Check Payment Status |
|---------|--------------------------------|----------------|----------|-----------------------|---------------------|----------------------|
| 1.      | UGC-NET_240210000100_171875518 | 1142611541     |          | 2024-12-11 14:11 PM   | 16-11-2024 14:14 PM | Success              |

Payment successful.

Ok



# राष्ट्रीय परीक्षा एजेंसी National Testing Agency

Excellence In Assessment

Department of Higher Education  
Ministry of Education  
Government of India

विश्वविद्यालय अनुदान आयोग  
University Grants Commission  
Quality higher education for all

राष्ट्रीय परीक्षा एजेंसी  
National Testing Agency  
Excellence in Assessment

Home

UGC-NET DEC-2024

DD  
App No: 240510000100  
Logout

Dashboard

Application

MobiVerify

Payment

Payment

Registration

Application

Payment

Go to Dashboard

| Sl. No. | Order ID                        | Transaction ID | Exam Fee | Paid Amount | Payment Gateway | Payment Submit Date | Payment Response Date | Payment Status | Check Payment Status |
|---------|---------------------------------|----------------|----------|-------------|-----------------|---------------------|-----------------------|----------------|----------------------|
| 1.      | UGC_NET_240510000100_1731573812 | 114183154189   | 1.0      | 1.0         | HDFC            | 14-11-2024 14:13 PM | 14-11-2024 14:14 PM   | Success        | Success              |





**राष्ट्रीय परीक्षा एजेंसी**  
**National Testing Agency**

*Excellence in Assessment*

**Address for Correspondence**  
**First Floor, NSIC -MDBP Building,**  
**Okhla Industrial Estate, New Delhi – 110020**

**Help Line:**  
**For Technical support, contact following during**  
**working days between 10.00 a.m. to 5.00 p.m**



**011-40759000**



**WWW.NTA.AC.IN**



**UGCNET.NTA.AC.IN**

*Information*  
*Bulletin*